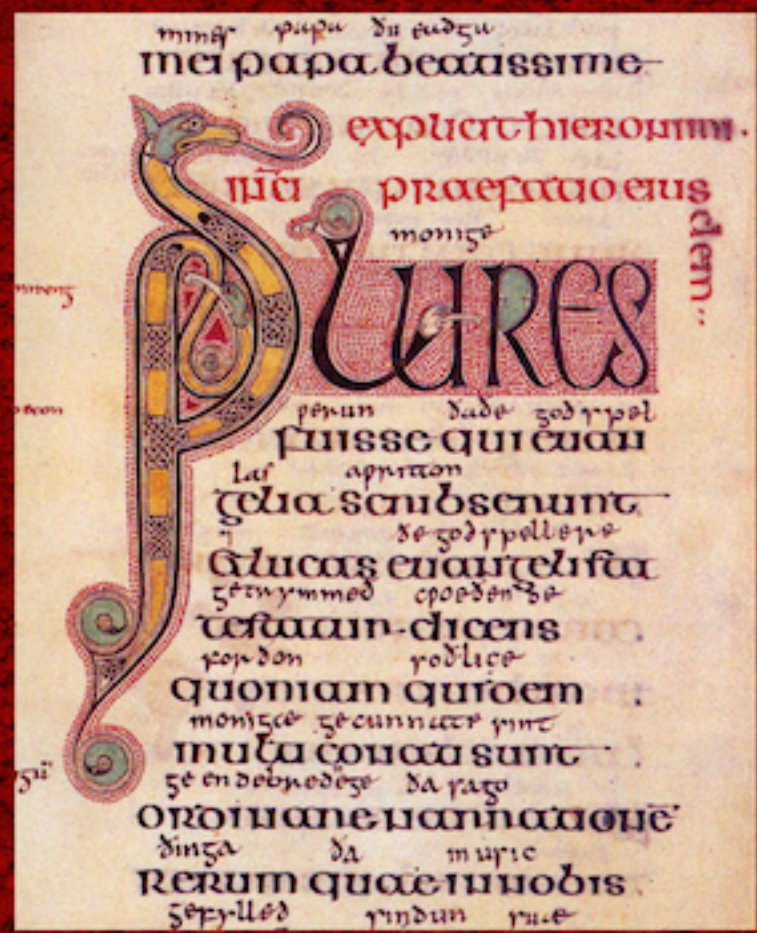


Mira Kovatcheva

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The History of English in Texts and Tables



St. Kliment Ohridski University Press

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The History of English

IN TEXTS AND TABLES

Second Edition

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&

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ST KLIMENT OHRIDSKI UNIVERSITY OF SOFIA

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Introduction

The present selection of short Old and Middle English texts is designed as a reader in the linguistic history of English and English historical linguistics at university level. The Tables section in this edition has been substantially expanded and reorganised; a third part, to do with Modern English developments, has been added. Some of the omissions and typographical errors in the first edition have been corrected.

The choice of literary samples was prompted by the desire to present a comparatively full picture of the existing genres in the Old and Middle English periods. The represented dialects are mainly those that later served as the basis for the national standard variety. The texts included are also meant to be a source of information about the social history of the language – not only because they describe momentous events, but also because they stand witness to their authors' personalities (Alfred, Ælfric, Bede).

The texts are accompanied by suggested discussion topics. The questions deal with problems on all linguistic levels: phonological, morphological, syntactic and lexical. However, they do not exhaust all interesting and relevant linguistic aspects of the particular excerpts; the Tables section contains a detailed guide to text analysis. The sum total of all questions is supposed to cover the most important changes in the history of English fairly completely.

The word histories are selected to illustrate the most high-frequency sound changes whose traces can still be found in Modern English. One of the valuable additions to the book is a glimpse into some modern irregularities that have their diachronic explanations. We do not recommend memorising abstract rules of the type OE /ɑ:/ > ME /ɔ:/ > ModE /əʊ/. Rather, students are well advised to pick up a familiar word and deduce the rules from its diachronic development, e.g.:

OE *stān* > ME *stone* [stɔ:n] > ModE *stone* /stəʊn/ (never forgetting the period labels!)

The usefulness of the material has been demonstrated during years of teaching. In this context, we would like to thank Dr Bozhil Hristov for his enthusiasm in joining the team and for his valuable comments on the manuscript of this edition.

Abbreviations and symbols

*	reconstructed forms	jō	jō-stem
<	(derives) from	K	Kentish
>	(changes) to, becomes	L	Latin
#	word boundary	L-	late
*	ungrammatical	m, mac	masculine
∅	zero, null	ME	Middle English
acc	accusative	MedL	Mediaeval Latin
adj	adjective	MHG	Middle High German
adv	adverb	Midl	Midland
AmE	American English	ModE	Modern English
an	weak (an-) declension	N	noun; nasal; Northern
AN	Anglo-Norman	n	neuter
approx	approximant	nd	nd-stem
Arab	Arabic	neg	negative
Aux	auxiliary	neut	neuter
B	Bulgarian	nom	nominative
BrE	British English	num	numeral
C	consonant	O	object
c	century; circa	O _d	direct object
caus	causative verb	OE	Old English
comp, compar	comparative degree	OFr	Old French
conj	conjunction	Ofris	Old Frisian
C _s	subject complement	OHG	Old High German
D	dental suffix	O _i	indirect object
dat	dative	ON	Old Norse
dem	demonstrative	ONFr	Old Northern French
det	determiner	onom	onomatopoeia
E-	early	OS	Old Saxon
f, fem	feminine	p	participle
Fr	French	pers	person, personal
G	German	PG	Proto-Germanic
gen	genitive	PIE	Proto-Indo-European
Gr	Greek	pl	plural
Gth	Gothic	poet	poetic
GVS	Great Vowel Shift	poss	possessive
i	i-stem	pp	past participle
imp	imperative	prep	preposition
impers	impersonal verb	Pres	present, present tense
indef	indefinite	pret-pres	preterite-present verb
indic	indicative	pron	pronoun
inf, infin	infinitive	pt	past tense
infl infin	inflected infinitive	ptc	participle
instr	instrumental	r	r-stem
interj	interjection	refl	reflexive
irreg	irregular verb	rel part	relative particle
IU	I-Umlaut	root	root declension
ja	ja-stem	S	subject

s	s-stem; see	<i>ḥ</i>	<i>ḥ</i> -stem
Scr	Sanskrit	<i>u</i>	<i>u</i> -stem
sg	singular	V	vowel; verb
subj	subjunctive	W	Western
superl	superlative degree	<i>wa</i>	<i>wa</i> -stem
suppl	suppletive	<i>wō</i>	<i>wō</i> -stem
SV	strong verb	WV	weak verb
syll	syllable		

OLD ENGLISH TEXTS

Orosius

Alfred's translation of *Historia Adversus Paganos*, a textbook of history, to which he added accounts of contemporary travellers.

Nu wille we secgan be suðan Donua þære ea ymbe Creca land, þe lið wyð eastan Constantinopolim, Creca byrig, is se sæ Proponditis: and be norðan Constantinopolim, Creca byrig, scyt se sæ-earm up of þæm sæ west-rihte, þe **man** hætt Euxinus; and, be westan norðan þære byrig, Donua muða þære ea
 5 scyt suð-east ut on þone sæ Euxinus; and, on suð-healfe, and on west-healfe þæs muðan, sindon Moesi, Creca leode; and, be westan þære byrig, sindon Traci; and, be eastan þære byrig, Macedonie: and, be suðan þære byrig, on suð-healfe þæs sæs earmes, þe man hætt Egeum, sindon Athena, and Corintus þa land: and, be westan-suðan Corinton, is Achie þæt land, æt ðæm Wendel-
 10 sæ. Ðas land syndon Creca leode. And be westan Achie, andlang þæs Wendel-sæs, is Dalmatia þæt ðæs sæs; and be norðan Dalmatia sindon Pulgare, and Istria: and be suðan Istria is se Wendel-sæ, þe man hætt Atriaticum; and be westan þa beorgas, þe man hætt Alpis; and be norðan þæt westen, þæt is betux Carendan and Fulgarum.

* * *

Ær þam þe Rome burh getimbred wære feower hund wintran and þritig wintra, gewearð þæt Alexander, Priamises sunu, þæs cyninges, of Troiana þære byrig, genam þæs cyninges wif Monelaus, of Læcedemonia Cræca byrig, Elena. Ymb hi wearð þæt mære gewin, and þa miclan gefeoht Cræca and Troiana; swa þæt Cræcas hæfdon M scipa þara miclena dulmuna; and
 20 him betweenum gesworan, þæt hi næfre noldan on cyððe cuman, ær hi heora teonan gewræcon. And hi þa tyn gear ymb þa burh sittende wæron and feohtende. Hwa is þæt ariman mæge hwæt þær moncynnes forwearð, on ægðre hand, þæt Omerus, se scop sweotelicost, sæde! Forðon **nis me þæs þearf**, cwæð Orosius, to secganne, forðon hit langsum is, and eac monegum
 25 cuð. Ðeah swa hwilcne mon swa lyste þæt witan, ræde on his bocum, hwylc ungetima, and hwilce tibernessa, ægðer ge on monsyhtan, ge on hungre, ge on scipgebroce, ge on mislice forsceapunge, swa mon on spellum segð.

Ða folc him betweenum fulle tyn winter þa gewinn wrecende wæron:

geþence þonne þara tida, and nu þyssa, hwæðer **him bet lycian!**

30 Þa sona of þam gefeohte wæs oðer æfter fylgende. Eneas mid hys fyrde for of
þæm Troaniscan gefeohte in Italiam; þæt mæg man eac on bocum sceawian,
hu manega gewinn, and hu manega gefeoht he þær dreogende wæs.

* * *

Ymb feower hund wintra, and ymb fweortig, þæs þe Traia Cræca burh
awested wæs, wearð Rome burh getimbred, fram twam gebroðran, Remuse
35 and Romuluse; and raie eafter þan, Romulus hiora angin geunclænsode mid
his broðor slege; and eac syððan mid hiwunge, and his geferenas: hwylce
bysena he þær stellende wæs, mid þæm þe hi bædan Sabine þa burhware,
þæt hi him geuðan heora dohtra him to wifum to hæbbenne, and hi heom
þære bena forwyrndon. Hi swa þeah **hiora unþances** mid swicdome hi
40 begeaton, mid þæm þe hi bædan þæt hi him fylstan mostan, þæt hi hiora
godum þe yð blotan meahdon. Ða hi him þæs getiðodan, þa hæfdan hi him te
wifum, and hiora fæderum eft agyfan noldan. Ymb þæt wearð þæt mæste
gewin monig gear, oð þe hi forneah **mid ealle** forslegene and forwordene
wæran on ægðere healfe; þæt hi mid nanum þinge ne mihtan gesemede
45 wyrðan, ær þara Romana wif, mid hiora cildum, yrnende wæran gemang
þæm gefeohte, and hyra fæderum wæron to fotum feallende, and biddende
þæt hi, for þara cilda lufan, þæs gewinnes sumne ende gedyden. Swa
weorðlice, and swa mildelice, was Rome burh on fruman gehalgod, mid
broðor blode, and mid sweora, and mid Romuluses eame Numetores, þone
50 he eac ofsloh, þa he cyningc wæs, and hym sylf syððan **to þæm rice fengc**.
Ðus gebletsode Romulus Romana rice on fruman, mid his broðor blode þone
weall, and mid þara sweora blode þa cyrican, and mid his eames blode þæt
rice. And siððan his agenne sweor to deaðe beswac, þa he hine to him
aspeon, and him gehet þæt he his rice wið hine dælan wolde, and hine under
55 þæm ofsloh.

He þa Romulus æfter þysan underfeng Cirinensa gewinn, þara
burhwarana; forðon þe he þa gyt lytel land-rice hæfde, buton þære byrig
anre. Forðon þe Romulus and ealle Romware oðrum folcum unweorðe
wæron, forðon þe hi on cnihtade wæran oðra manna nydlingas. Ða hi þa
60 hæfdon Cirinensa þa burh ymbseten, and þær mycelne hunger þoliende

wæran, þa gecwædan hy, þæt **him leofre wære**, þæt hi on þæm yrmðum hiora lif geendade, þonne hi þæt gewinn forletan, oððe **frið genaman**. Hi þær þa winnende wæran, oð hi þa burh abræcon; and æfter þæm wið þa land-leode on ælcehealfe unablinnendlice winnende wæran, oð hi þær
65 ymbutan hæfdon monega byrig begitene.

Phrases

frið genaman = genamon 'achieved peace'

him bet lycian = lycien *Subjunctive* '(which) would they like better'

him leofre wære 'it would be dearer to him = he would prefer'

hiora unþances *Adverbial Genitive* 'to their displeasure'

man *Indefinite Subject*

mid ealle 'completely'

nis me þæs þearf 'I don't need this'

to þæm rice fengc 'ascended to the throne'

Discussion topics

How would you relate (2) *eastan* with L *aurora* and (4) *muða* with G *Mund*?

1. What is the origin of the double consonant in (1) *secgan*, (21) *sittende*, (46) *biddende*?

2. Compare:

(23) *nis me þearf to secganne*, (38) *him to wifum to hæbenne*

with:

(40) *fylstan mostan*, (42) *agyfan noldan*

In what syntactic environment are the two forms of the Old English infinitive used?

3. Compare the usage of the Present Participle with its function in Modern English.

4. Split into morphemes and classify the verbs:

(17) *genam*

(35) *geunclænsode*

(24) *cwæð*

(39) *forwyrndon*

(23) *sæde*

(40) *begeaton*

(19) *hæfdon*

(50) *ofsloh*

(30) *for*

(54) *wolde*

(34) *awested*(56) *underfeng*(15) *getimbred*(63) *abræcon*

Boethius

Alfred's translation of *De Consolatione Philosophiae*. Metric versions added later.

Prose

Ða ongan se Wisdom singan and giddode þus: þonne seo sunne on hadrum
 heofone beorhtost scineð, þonne aþeostriað ealle steorran, forðam þe heora
 beorhtnes ne beoð nan beorhtnes for hire. Ðonne smylte blaweð suðanwestan
 wind, þonne weaxeð swiðe hraðe feldes blosman; ac þonne se stearca wind
 5 cymð norðaneastan, ðonne toweorpð he swiðe hraðe þære rosan wlite; swa oft
 ðone **to smylton sæ** þæs norðanwindes yst onstyreð. Eala þæt nanwuht nis
 fæste stondendes weorces awuniende on worulde.

Verse

Ða se Wisdom eft wordhord onleac,
 sang soðcwidas, and þus selfa cwæð:
 10 Ðonne sio sunne sweotolost scineð
 hadrost of heofone, hræðe bioð aþistrod
 ealle ofir eorðan oðre steorran,
 forþæm hiora birhtu ne bið auht
 to gesettane wið þære sunnan leoht.
 15 Ðonne smolte blæwð suðan and westan
 wind under wolcnum, þonne weaxeð hraðe
 feldes blostman, fægen þæt hi moton.
 Ac se stearca storm, þonne he strong cymð
 norðan and eastan, he genimeð hraðe
 20 þære rosan wlite, and eac þa ruman sæ
 norðerne yst nede gebædeð,
 þæt hio strange geondstyreð on staðu beateð.

Eala, þæt on eorðan auht fæstlices
weorces on worulde ne wunað æfre!

Phrases

to smylton sæ = to smyltan sæ

Discussion topics

1. Compare (7) *worulde* with (1) *weoruld* in *Bede's Account of the Poet Cædmon*. Trace to Modern English.
2. Classify the nouns according to gender and/or stem judging by their genitive endings.
3. Make a list of adverbs and compare to related adjectives.
4. Discuss syntactic variation in (2) *aþeostriað ealle steorran* (11) *bioð aþistrod ... oðre steorran*.

Bede's Account of the Poet Cædmon

Alfred's translation from Latin of Bede's *Historia Ecclesiastica Gentis Anglorum*

Wæs he se mon on weoruldhade geseted oð þa tide þe he wæs gelyfedre yldo, and he næfre nænig leoð geleornade. And he forðon oft in gebeorscipe, þonne þær wæs blisse intinga gedemed þæt hie ealle sceolden **þurh endebyrdnesse** be hearpan singan, þonne he geseah þa hearpan him

5 nealæcan, þonne aras he for scome from þæm symble, and ham eode to his huse. Ða he þæt þa sumre tide dyde þæt he forlet þæt hus þæs gebeorscipes, and ut wæs gongende to neata scypene, þara heord him wæs þære nihte beboden, þa he þa þær in gelimplicre tide his limo on reste gesette and onslæpte, þa stod him sum mon æt þurh swefn, and hine halette and grette

10 and hine be his naman nemnde: "Cædmon, sing me hwæthwegu." Ða andswarode he and cwæð: "Ne con ic noht singan, and ic forþon of þyssum gebeorscipe ut eode, and hider gewat, forðon ic noht cuðe." Eft he cwæð se þe mid him sprecende wæs: "Hwæþere þu meahst me singan." Cwæð he: "Hwæt sceal ic singan?" Cwæð he: "Sing me frumsceaft." Ða he þa þas andsware

15 onfeng, þa ongan he sona singan in herenesse Godes scyppendes, þa fers and
þa word þe he nefre ne gehyrde...

þa aras he from þæm slæpe, and eall þa þe he slæpende song fæste in
gemynde hæfde, and þæm wordum sona monig word in þæt ylce gemet Gode
wyrðes songes togeþeodde. Þa com he on morne to þam tungerefan, se þe his
20 ealdormon wæs, sæde him hwylce gyfe he onfeng. And he hine sona to þære
abbudyssan gelædde, and hire þæt cyððe and sægde. Þa het heo gesomnian
ealle þa gelærdestan men and þa leorneras, and **him andweardum** het secgan
þæt swefn and þæt leoð singan, þætte ealra heora dome gecoren wære hwæt
oððe hwonon þæt cumen wære. Ða wæs him eallum gesegen swa swa hit wæs,
25 þæt him wære from Dryhtne sylfum heofonlic gifu forgyfen. Þa rehton hie him
and sægdon sum halig spel and godcundre lare word; bebudon him þa, gif he
mihte, þæt he him sum sunge, and in swinsunge leoðsonges þæt gehwyrfde. Ða
he þa hæfde þa wisan onfangene, þa eode he ham to his huse, and com eft on
morgen and þy betstan leoðe geglenged him asong and ageaf þæt him beboden
30 wæs.

Phrases

þurh endebyrdnesse ‘in turn’

him andweardum = *Dativus absolutus* ‘in his presence’

Discussion topics

1. Explain the diphthong in:
 - (1) *weoruld*, (2) *geleornade*, (4) *hearpan*, (3) *sceolden*, (4) *geseah*,
 - (7) *heord*, (13) *meaht*, (14) *frumsceaft*, (29) *ageaf*.
2. Reconstruct the Proto-Germanic form of OE *gehyran* (cf. (16) *gehyrde*) if you know that:
 - a) **y** alternates with **ie**
 - b) the root vowel of a Class I weak verb undergoes *I-Umlaut* in Old English
(provide the relevant environment)
 - c) rotacism is involved
3. Give examples of Class II weak verbs.
4. Split into morphemes and explain their function in (22) *gelærdestan*.

5. Discuss the constructions:

(24) *wæs him eallum gesegen;*

(25) *him wære from Dryhtne heofonlic gifu forgyfen;*

(29) *him beboden wæs.*

Compare with their Modern English equivalents.

The Anglo-Saxon Chronicle

Begins in Alfred's time (871–99) and continues (as the *Peterborough Chronicle*) until 1134.

Anno dcccclxxi

Her cuom se here to Readingum on Westseaxe, ond **þæs** ymb iii niht ridon ii eorlas up. Ða gemette hie Æþelwulf aldorman on Englafelda ond him þær wiþ gefeaht ond **sige nam**. Ðæs ymb iiiii niht Æþered cyning ond Ælfred his broþor þær micle fierd to Readingum gelæddon ond wiþ þone here gefuhton, 5 ond þær wæs micel wæl geslægen on gehwæþre hond, ond Æþelwulf aldormon wearþ ofslægen, ond þa Deniscan **ahton wælstowe gewald**.

10 Ond þæs ymb iiiii niht gefeaht Æþered cyning and Ælfred his broþur wiþ alne þone here on Æscedune, ond hie wærun on twæm gefylcum: on oþrum wæs Bachsecg ond Halfdene, þa hæþnan cyningas, ond on oþrum wæron þa eorlas. Ond þa gefeaht se cyning Æþered wiþ þara cyninga getruman, ond þær wearþ se cyning Bagsecg ofslægen; ond Ælfred his broþur þara eorla getruman, ond þær wearþ Sidroc eorl ofslægen se alda, ond Sidroc eorl se gioncga, ond Osbearn eorl, ond Fræna eorl, ond Hareld eorl; ond þa hergas begen gefliemde, ond fela þusenda ofslægenra, ond **on fehtende wæron** oð 15 niht.

Ond þæs ymb xiiii niht gefeaht Æþered cyning ond Ælfred his broður wið þone here æt Basengum, ond þær þa Deniscan sige namon.

20 Ond þæs ymb ii monaþ gefeaht Æþered cyning ond Ælfred his broþur wiþ þone here æt Meretune, ond hie wærun on tuæm gefylcium; ond hie **butu** gefliemdon ond longe on dæg sige ahton. Ond þær wearð micel wælsliht on gehwæþere hond, ond þa Deniscan ahton wælstowe gewald. Ond þær wearþ Heahmund bisceop ofslægen ond fela godra monna.

Onð þæs ofer Eastron gefor Æþered cyning. Onð he ricsode u gear, onð his lic lið æt Winburnan.

25 Ða **feng** Ælfred Æþelwulfing his broþur **to** Wesseaxna **rice**. Onð þæs ymb anne monað gefeaht Ælfred cyning wiþ alne þone here lytle werede æt Wiltune, onð hine longe on dæg gefliemde, onð þa Deniscan ahton wælstowe gewald.

30 Onð þæs geares wurdon uiiii folcgefeohht gefohten wiþ þone here on þy cynerice be suþan Temese, onð butan þam þe him Ælfred þæs cyninges broþur onð anlipig aldormon onð cyninges þegnas oft rade on ridon þe mon na ne rimde. Onð þæs geares wærun ofslægene uiiii eorlas onð an cyning. Onð þy geare **namon** Westseaxe **friþ** wiþ þone here.

Phrases

ahton gewald 'took hold of'

butu = begen+twegen

feng to rice 'ascended to the throne'

namon friþ 'achieved peace'

on fehtende wæron 'were engaged in fighting'

sige nam 'won victory'

þæs 'from there'

Discussion topics

1. Why are the vowels long in: **a**) (1) *cuom*, (9) *wæron*; **b**) (1) *se*, (1) *to*; **c**) (8) *oðer*?
2. In what way is noun gender marked?
3. Split into morphemes and explain the function of each one:
(6) *ofslægen*, (14) *ofslægenra*, (32) *ofslægene*
4. Make a list of case forms governed by prepositions.
5. What is the original PIE consonant in: (1) *niht*, (4) *broþor*, (8) *twæm*, (29) *folc* if these are related, respectively, to L *nox*, *noctis*; B *bram*; L *duo*, B *ðve*; B *полк*?

Andreas

Se eadiga Matheus, se gefelde xx daga þa Drihten Hælende Crist cwæð to
 Andreæ his apostolæ, **mid þi ðe** he wæs in Achaia þam lande and þær lærde
 his discipuli. He cwæþ: “Gang on Marmadonia ceastre and alæd þanon
 Matheus, for þon iii dagas **to lafe syndon** þæt hie hine willað acwellan and
 5 him to mete gedon.”

Se haliga Andreas him andswarode and he cwæð: “Min Drihten Hælende
 Crist, hu mæg ic hit on þrim dagum gefaran? Ac **ma wen is** þæt þu onsende
 þinne engel, se hit mæg hrædligor gefaran, for þon, min Drihten, þu wast þæt
 ic eam flæsclíc man, and ic hit ne mæg hrædlíce gefaran for þon se siðfæt is
 10 þider to lang and ic þone weg ne can.”

Drihten him to cwæð: “Andreas, geher me, for ðon þe ic þe geworhtne and
 ic þinne sið gestaðelode and getrymede. Gang nu to þæs sæs waroðe mid
 þinum discipulum, and þu þær gemetest scip on þam waroðe: astig on þæt mid
 þinum discipulum.”

15 Se haliga Andreas þa aras on mergen and he eode to þære sæ mid his
 discipulum and he geseah scip on þam waroþe and iii weras on þam sittende.
 And he wæs gefeonde mid micle gefean and him to cwæð: “Broðor, hwider
 willað ge faran mid þis medmiclum scipe?”

Drihten Hælend wæs on þam scipe swa se steorreðra, and his twegen englas
 20 mid him, þa wæron gehwyrfede on manna onsyne. Drihten Crist him to cwæð:
 “On Marmedonia ceastre.”

Se haliga Andreas him andswarode and he cwæþ: “broþor, onfoh us mid
 eow on þæt scip and gelædaþ us on þa ceastre.”

Drihten him to cwæð: “Ealle men fleoð of þære ceastre. **To hwæm** willað ge
 25 þider feran?”

Se haliga Andreas him andswarode. He cwæð: “Nedmycel ærende we þider
 habbaþ and **us is þearf** þæt we hit gefyllon.”

Drihten Hælend him to cwæð, “Astigað on þis scip to us and sellaþ us
 eowerne færsceat.”

30 Se haliga Andreas him andswarode: “Gehyrað ge, broðor, nabbað we
 færsceat. Ac we syndon discipuli Drihtnes Hælendes Cristes, þa he geceas, and

þis bebod he us sealde and he cwæþ: “Ðonne ge faren godspel to lærenne, þonne nabbe ge mid eow hlaf ne feoh ne twifeald hrægl.” Gif þu þonne wille mildheortnesse mid us don, saga us þæt hrætlice; gif þu þonne nelle, gedyð us
35 þone weg.”

Drihten Hælend him to cwæþ: “Gif þis bebod eow wære geseald fram eowrum Drihtene, astigað hider mid gefean on min scip.” Se halga Andreas astah on þæt scip and he gesæt beforan þam steorreðran.

Drihten Hælend him to cwæð: “Ic geseo for þon þe þas broðor synt
40 geswencede of þisse sæwe hreohnesse. Acsa hie hwæþer hi woldon to lande astigian and þin þær onbidan oð þæt þu gefylle þine þenunge, to ðære þu eart sended; and þu eft hwyrfest to him.”

Se halga Andreas him to cwæð: “Mine bearn, wille ge to lande faran and min þær onbidan?”

45 His discipuli him andswarodon and hie cwædon: “Gif we gewitaþ fram þe, þonne beo we fram eallum þam godum þe þu us gearwodest. Ac we beoð mid þe **swa hwær swa** þu færest.”

Drihten Hælend him to cwæð, to þam halgan Andrea: “Gif þu sy soðlice his discipul se is cweden crist, spec to þinum discipulum be þam mægenum þe þin
50 læreow dyde, þæt sie gebletsod hiere heorte and hie ofergieton þisse sæwe ege.”

Se haliga Andreas cwæð to his discipulum: “**Sumre tide, mid þi þe** we wæron mid urum Drihtne, we astigon mid him on scip. He ætywde us swa he slæpende were to costianne and dyde swiðe hreoge þa sæ: fram þam winde
55 wæs geworden swa þæt þa selfan yða wæron ahafene ofer þæt scip. We us þa swiðe andrædon and cigdon to him, Drihtne Hælendum Criste, and he þa aras and bebead þam winde æt he gestilde, and was geworden mycel smyltnes on þære sæ; hie ondredon, ealle þa þe his weorc gesawon. Nu þonne, mine bearn, ne ondrædað ge eow, for ðon þe ure God us ne forlæteð.”

Phrases

ma wen is ‘there is more hope’

mid þi þe ‘while’

sumre tide ‘once’

swa hwær swa ‘wherever’

to hwæm ‘what for’

to lafe syndon ‘remain’

us is þearf ‘we need’

Discussion topics

1. Specifying type of change, trace the development to Modern English:

(4) *dagas*, (27) *habbaþ*, (32) *sealde*, (33) *hlaƿ*, (33) *feoh*,

(42) *sended*, (56) *aras*, (58) *gesawon*, (59) *eow*.

2. Discuss the use of prepositions. Compare to Modern English.

3. Comment on the syntactic variability in:

(55) *we us þa swiðe andrædon*

(58) *hie ondredon*

The Battle of Maldon

A fragment of a heroic poem from the end of the 10th century (the battle of 991 is also described in the *Anglo-Saxon Chronicle*). Archaic in character, reminiscent of *Beowulf*.

Ælfwine þa cwæð; he on ellen spræc:

“Gemunað þa mæla þe we oft æt meodo spræcon,

þonne we on bence beot ahofon,

hæleð on healle, ymbe heard gewinn;

5 nu mæg cunnian hwa cene sy.

Ic wylle mine æðelo eallum gecyðan,

þæt ic wæs on Myrcon miccles cynnes;

wæs min ealda fæder Ealhelm haten,

wis ealdorman, woruldgesælig.

10 Ne sceolon me on þære þeode þegenas ætwitan

þæt ic of þisse fyrde feran wylle,

eard gesecan, nu min ealdor ligeð

forheawen æt hilde. **Me is þæt hearma** mæst;

- he wæs ægðer min mæg and min hlaford.”
- 15 Ða he forð eode, fæhðe gemunde,
 þæt he mid orde anne geræhte
 flotan on þam folce, þæt se on foldan læg
 forwegen mid his wæpne. Ongan þa winas manian,
 frynd and geferan, þæt hi forð eodon.
- 20 Offa gemælde, æscholt asceoc:
 “Hwæt! Ðu, Ælfwine, hafast ealle gemanode
 þegenas to þearfe, nu ure þeoden lið,
 eorl on eorðan. **Us is eallum þearf**
 þæt ure æghwylc oðerne bylde
- 25 wigan to wige, þa hwile þe he wæpen mæge
 habban and healdan, heardne mece,
 gar and god swurd. Us Godric hæfð,
 earh Oddan bearn, ealle beswicene.
 Wende þæs for moni man, þa he on meare rad,
 30 on wlancan þam wicge, þæt wære hit ure hlaford;
 forðan wearð her on felda folc totwæmed,
 scyldburch tobrocen. Abreoðe his angin,
 þæt he her swa manigne man aflymde!”
 Leofsunu gemælde and his linde ahof,
 35 bord to gebeorge; he þam beorne oncwæð:
 “Ic þæt gehatte, þæt ic heonon nelle
 fleon fotes trym, ac wille furðor gan,
 wreacan on gewinne minne winedrihten.
 Ne þurfon me embe Sturmere stedefæste hæleð
 40 wordum ætwitan, nu min wine gecranc,
 þæt ic hlafordleas ham siðie,
 wende fram wige, ac **me sceal wæpen niman**,
 ord and iren.”

Phrases

me is þæt hearma ‘it hurts me most’

us is eallum þearf 'it is necessary for all of us'

me sceal wæpen niman 'I should take up arms'

Discussion topics

1. Give examples of Breaking and Palatal Diphthongisation.
2. Explain the alternation of single and double consonants in the paradigm of OE *licgan* (cf. (12) *ligeð*).
3. What does (36) *nelle* stand for?
4. In what case are the pronouns in the following and why?
 - (13) *me is þæt hearma mæst*
 - (23) *us is eallum þearf*
5. Analyse the form and meaning of *habban* in:
 - (21) *Þu ... hafast ealle gemanode*
 - (27-8) *us Godric hæfð ... ealle beswicene*

Doomsday

- þat gelimpan sceal þætte lagu floweð,
 flod ofer foldan: feores bið æt ende
anra gehwylcum. Oft mæg se þe wile
 in his sylfes sefan soð geþencan.
- 5 Hafað Him geþinged hider þeoden user
 on þæm mæsten dæge, mægencyninga Hyhst;
 wile þonne forbærnan Brego moncynnes
 lond mid lige. Nis þæt lytulu spræc
 to geheganne. Hat bið onæled
 - 10 siððan fyr nimeð foldan sceatas,
 byrnende lig beorhte gesceafte.
 Bið eal þes ginna grund gleda gefylled,
 reðra bronda, swa nu rixiað
 gromhydige guman, gylpe strynað,

- 15 hyra hlaforde gehlæges tilgað
 oððæt hy beswicað synna weardas,
 þæt hi **mid þy heape** helle secað,
 fleogað mid þam feondum. Him bið fyr ongean,
 drofllic wite, þær næfre dæg scineð
- 20 leohte of lyfte, ac a bilocen stondeð
 siððan þæs gæstes gryre agiefen weorþeð.
 Ufan hit is enge ond hit is innan hat;
 nis þæt betlic bold, ac þær is brogna hyhst,
 ne noht hyhtlic ham, ac þær is helle grund,
- 25 sarlic siðfæt þam ðe sibbe ful oft
 tomældeð mid his muðe. Ne con he þa mircan gesceaft,
 hu hi butan ende ece stondeð
 Ðam þe þær for his synnum onsægd weorðeð,
 ond þonne a to ealdre orleg dreogeð.

Phrases

anra gehwylcum ‘to everyone’

mid þy heape ‘by the heap’

Discussion topics

1. Relate (23) *hyhst* to its base form. Trace to Modern English.
2. Relate (26) *mircan* to ModE *murky*.
3. Make a list of all occurrences of genitive modifiers.
4. Describe the semantic function of the dative case in:
 - (6) *on þæm mæsten dæge*
 - (18) *him bið fyr ongean*
 - (26) *mid his muðe*

Ælfric's Colloquy

Ælfric (955–1010) was a theologian and a teacher. The *Colloquy* was intended as a beginner's textbook in Latin and an interlinear gloss was added in West Saxon. Today the work is chiefly of interest for the lively picture it presents of the activities of the middle and lower classes of Anglo-Saxon society.

We cildra biddað þe, eala lareoþ, þæt þu tæce us sprecað
Nos pueri rogamus te, magister, ut doceas nos loqui

forðam ungelærede we syndon 7 gewæmmodlice
latialiter recte, quia idiote sumus et corrupte

we sprecaþ.
loquimur.

Hwæt wille ge sprecaþ?
Quid vultes loqui?

- 5 Hwæt rece we hwæt we sprecaþ, buton hit riht spræc sy 7
Quid curamus quid loquamur, nisi recta locutio sit et

behefe, næs idel oððe fracod.
utilis, non anilis aut turpis.

Wille beswungen on leornunge?
Vultus flagellari in discendo?

Leofre ys us beon beswungen for lare þænne hit ne
Carius est nobis flagellari pro doctrina quam

cunnaþ. Ac we witun þe bilewitne wesana 7 nellan
nescire. Sed scimus te mansuetum esse et nolle

- 10 onbelæden swincgla us, buton þu bi togenydd fram us.
inferre plagas nobis, nisi cogaris a nobis.

Ic axie ðe, hwæt sprycst ðu? Hwæt hæfst þu weorces?
Interrogo te, quid mihi loqueris? Quid habes operis?

Ic eom geanwyrde monuc, 7 ic sincge ælce dæg seofon
Professus sum monachus, et psalam omni die septem

tida mid gebroðrum, 7 ic eom bysgod 7 on sange, ac
sinaxes cum fratribus, et occupatus sum lectionibus et cantu, sed

þeahhwæðere ic wolde betwenan leornian sprecaþ on leden
tamen vellem interim discere sermocinari latina

- 15 gereorde.
lingua.

Hwæt cunnon þas þine geferan?
Quid scinti isti tui socii?

Sume synt yrðlingas, sume scephyrdas, sume oxanhyrdas,
Alii sunt aratores, alii opiliones, quidam bubulci,

sume eac swylce huntan, sume fisceras, sume fugeleras,
quidam etiam venatores, alii piscatores, alii aucupes,

sume cypmenn, sume scewyrhtan, sealteras, bæceras.
quidam mercatores, quidam sutores, quidam salinatores, quidam pistores, coci.

- 20 Hwæt sægest þu, yrðlingc? Hu begæst þu weorc þin?
Quid dicis tu, arator? Quomodo exerces opus tuum?

Eala, leof hlaford, ðearle ic deorfe. Ic ga ut on dægræd
O, mi domine, nimium laboro. Exeo diluculo

þywende oxon to felda, 7 iugie hig to syl; nys hit swa
minando boves ad campum, et iungo eos ad aratrum; non es tam

stearc winter þæt ic durre lutian æt ham for ege hlafordes
aspera hiems ut audeam latere domi pro timori domini

mines, ac geiukodan oxan, 7 gefæstnodon sceare 7 cultre
mei, sed iunctus bobus, et confirmato vomere et cultro

- 25 mit þære syl, ælce dæg ic sceal erian fulne æcer oððe mare.
aratro, omni die debeo arare integrim agrum aut plus.

Hæfst þu ænigne geferan?
Habes aliquem socium?

Ic hæbbe sumne cnapan þywende oxan mid gadisene, þe
Habeo quendam puerum minantem boves cum stimulo, qui

eac swilce nu has ys for cylde and hreambe.
etiam modo raucus est pre frigore et clamatione.

Hwæt mare dest ðu on dæg?
Quid amlius facis in die?

- 30 Gewyslice þænne mare ic do. Ic sceal fyllan binnan oxan
Certe adhuc plus facio. Debeo implere presepia boum

mid hig, and wæterian hig, 7 scearn heora beran ut.
feno, et adaquare eos, et fimum eorum portate foras.

Hig! Hig! micel gedeorf ys hit.
O! O! magnus labor.

Geleof, micel gedeorf hit ys, forþam ic neom freoh.
Etiam, magnus labor est, quiam non sum liber.

Sceaphyrde, hæfst þu ænig gedeorf?
Quid dicis tu, opilio? Habes tu aliquem laborem?

- 35 Gea, leof, ic hæbbe: on forewerdne morgen ic drife sceap
Etiam, habeo: in primo mane mino oves

mine to heora læse, 7 stande ofer hig on hæte 7 on cyle
meas ad pasqua, et sto super eas in stu et frigore

mid hundum, **ðe læs** wulfas forswelgen hig, and ic
cum canibus, ne lupi devorent eas, et

agenlæde hig on heora loca, 7 melke hig tweowa on dæg,
reduco eas ad caulas, et mulgeo eas bis in die,

7 heora loca ic hæbbe, on þærto 7 cyse and buteran ic do;
et caulas eorum moveo, insuper et caseum et butirum facio;

- 40 7 ic eom getrywe hlaforde minon.
et fidelis sum domino meo.

Eala, oxanhyrde, hwæt wyr(c)st þu?
O, bubulce, quid operaris tu?

Eala, hlaford min, micel ic gedeorfe. Ðænne se yrðlingc
O, domine mi, multum laboro. Quando arator

unscenð þa oxan, ic læde hig to læse, 7 ealle niht ic stande
disiungit boves, ego duco eas ad pasqua, et tota nocte sto

ofer hig waciende for þeofan, 7 eft on ærnemergen ic
super eos vigilando propter fures, et iterum primo mane

- 45 betæce hig ðam yrðlincge wel gefylde 7 gewæterode.
adsigno eos aratori bene pastos et adaquatos.
 Ys þæs of þinum geferum?
Est iste ex tuis socii?

Gea, he ys.
Etiam est

Canst þu ænig þing?
Scis tu aliquid?

Ænne cræft ic cann.
Unam arte scio.

50 Hwylcne?
Qualem?

Hunta ic eom.
Venator sum.

Hwæs?
Cuius?

Cincges.
Regis.

Hu begæst þu cræft þinne?
Quomodo exerces artem tuam?

55 Ic brede me max 7 sette hig on stowe gehæppre, 7 getihte
Plecto mihi retia et pono ea in loco apto, et instigo

hundas mine þæt wildeor hig ehtoðon, oðþæt hig becuman
canes meos ut feras persequantur, usque quo perveniunt

to þam nettan unforsceadwodlice 7 þæt hig swa beon
ad retia improvisè et sic

begrynodo, 7 ic ofslea hig on þam maxum.
inretientur, et ego iugulo eas in retibus.

Ne canst þu huntian buton mid netum?
Nescis venare nisi cum retibus?

60 Gea, butan nettum huntian ic mæg.
Etiam sine retibus venare possum.

Hu?
Quomodo?

Mid swiftum hundum ic betæce wildeor.
Cum velocibus canibus insequor feras.
Hwylce wildeor swyðost gefehst þu?
Quales feras maxime capis?

Ic gefeo heortas 7 baras 7 rann 7 rægan 7 hwilon haran.
Capio cervos et apros et dammas et capreos et aliquando lepores.

65 Wære þu todæg on huntnoðe?
Fuisti hodie in venatione?

Ic næs, forðam sunnandæg ys, ac gyrstandæg ic wæs on
Non fui, quia dominicus dies est, sed heri fui in

huntunge.
venatione.

Hwæt gelæhtest þu?
Quid cepisti?

Twegen heortas 7 ænne bar.
Duos cervos et unum aprum.

70 Hu gefencge þu hig?
Quomodo cepisti eos?

Heortas ic gefencg on nettum 7 bar ic ofsloh.
Cervos cepi in retibus et aprum iugulavi.

Hu wære þu dyrstig ofstikian bar?
Quomodo fuisti ausus iugulare aprum?

Hundas bedrifon hyne to me, 7 ic togeanes standende
Canes perduxerunt eum ad me, et ego econtra stans

færlice ofstikode hyne.
subito iugulavi eum.

75 Swyðe þryste þu wære þa.
Valde audax fuisti tunc.

Ne sceal hunta forhtfull wesan, forðam mislice wildeor
Non debet vemator formidolosus esse, quia varie bestie

wuniað on wudum.
morantur in silvis.

Hwæt dest þu be þinre huntunge?
Quid facis de tua venatione?

80 Ic sylle cince swa hwæt swa ic gefo, forðam ic eom hunta
Ego do regi quicquid capio, quia sum venator
 hys.
eius.

Hwæt sylð he þe?
Quid dat ipse tibi?

He scryt me wel 7 fett 7 hwilon sylð me hors oððe beah,
Vestit me bene et pascit, aliquando dat mihi equum aut armillam,

þæt þe lustlicor cræft minne ic begancge.
 ut libentius artem meam exerceam.

Phrases

ðe læs 'lest'

Discussion topics

1. Why are the forms (11) *sprycst* and (29) *dest* unlauded?
2. Discuss the origin and the later development of short and long *æ*, as in:

<i>hwæt</i>	<i>spræc</i>
<i>þæt</i>	<i>hæte</i>
<i>tæcan</i>	<i>færlice</i>
<i>bæcere</i>	<i>sægest</i>
<i>fæstnian</i>	<i>wæter</i>
<i>ænig</i>	<i>cræft</i>
<i>ræge</i>	<i>hwæðere</i>
<i>ælce</i>	

3. Make a list of subjunctive forms and compare them to their Modern English equivalents.
4. What are the grammatical markers of interrogative sentences?
5. Analyse syntactic variability in:
 - (65) *wære þu todæg on huntnoðe?*
 - (66-7) *ic wæs on huntunge.*

Blickling Homily X

The manuscript is dated 971 but that is not the original date of the text.

- Men þa leofostan, hwæt, nu anra manna gehwylcne ic myngie and lære, ge weras ge wif, ge geonge ge ealde, ge snottre ge unwise, ge þa welegan ge þa þearfan, þæt **anra gehwylc** hine sylfne sceawige and ongyte and, swa hwæt swa he on mycclum gyltum oððe on medmycclum gefremede, þæt he þonne
- 5 hrædlice gecyrre to þam selran and to þon soðan læcedome. Þonne magon we us God ælmihtigne mildne habban, for þon þe Drihten wile ðæt ealle men syn hale and gesunde and to þon soðan andgite gecyrran. Swa Daudid cwæð, þa eaðmodan heortan and þa forhtgendan and þa cwacigendan and þa

ondrædendan heora Scyppend, ne forhogað þa næfre God ne ne forsyhð. Ah
 10 heora bena he gehyreð, þonne hie to him cleopiað and him are biddað.

Magon we þonne nu geseon and oncnawan and swiðe gearlice ongeotan
 þæt þisses middangeardes ende swiðe neah is, and manige frecnessa æteowde,
 and manna wohdæda and wonessa swiðe gemonigfealdode. And we fram dæge
 to oðrum geaxiað ungecýndelico witu and ungecýndelice deaðas geond
 15 þeodland to mannum cumene. And we oft ongytað þæt ariseð þeod wið þeode
 and ungelimplico gefeoht on wolicum dædum. And we gehyrað oft secggan
 gelome worldricra manna deað þe heora lif mannum leof wære, and þuhte
 fæger and wlitig heora lif and wynsumlic. Swa we eac geaxiað mislice adla on
 manegum stowum middangeardes and hungras wexende. And manig yfel we
 20 geaxiað her on life gelomlician and wæstmian, and nænig god awunigende and
 ealle worldlicu ðing swiðe synlicu. And colað to swiðe seo lufu þe we to urum
 hælende habban sceoldan, and þa godan weorc we anforlætað þe we for ure
 saule hæle began sceoldan. Þas tacno þyslico syndon þe ic nu hwile big sægde
 be þisse worlde earfoðnessum and fræcnessum. Swa Crist sylfa his geongrum
 25 sægde þæt þas þing ealle geweorðan sceoldan ær þisse worlde ende.

Uton we nu efstan ealle mægene godra weorca and geornfulle beon Godes
 miltsa, nu we ongeotan magon þæt þis nealæcð worlde forwyrde. For þon ic
 myngige and manige manna gehwylcne þæt he his agene dæda georne smeage,
 þæt he her on worlde for Gode rihtlice lifge and on gesyhðe þæs hehstan
 30 Cyninges.

Syn we rummode þearfendum mannum, and earmum ælmesgeorne. Swa us
 God sylfa bebed þæt we soðe sibbe heoldan and geðwærnesse us betweenon
 habban. And þa men þe bearn habban, læran hie þam rihtne þeodscipe and
 him tæcean lifes weg and rihtne gang to heofonum: and gif hie on ænigum
 35 dæle wolice libban heora lif, syn hie þonne sona from heora wonessum
 onwende, and fram heora unrihtum oncyrron, þæt we þurh þæt ealle Gode
 lician. Swa hit eallum geleaffullum folcum beboden standeð, næs na þam anum
 þe Gode sylfum underþeodde syndon mid mycclum hadum – biscopas and
 cyningas and mæssepreostas and heahdiaconas – ac eac soðlice hit is beboden
 40 subdiaconum and munecum, and is eallum mannum nedþearf and nytlic, þæt
 hie heora fulwiht and hadas wel gehealdan.

Ne beo nænig man her on worldrice on his geðohte to modig, ne on his lichoman to strang, ne niða to georn, ne bealwes to beald, ne bregda to full - ne inwit to leaf, ne wrohtas to webgenne, ne searo to renigenne.

- 45 Ne þearf þæs nan man wenan þæt his lichama mote oððe mæge þa synbyrðenna on eorðscrafe gebetan: ah he þær on moldan gemolsnað and þær wyrde bideð, hwonne se ælmihtiga god wille þisse worlde ende gewyrcean. And þonne he his byrnsweord getyhð and þas world ealle þurhslyhð and þa lichoman þurhsceoteð and þysne middangeard tocleofeð and þa deadan up
- 50 astandað, bið þonne se flæschoma ascyred swa glæs, ne mæg þæs unrihtes beon awiht bedigled. For þon we habbað nedþearfe þæt we to lange ne fylgeon inwitweorcum... And we sceolan gelyfan synna forlætnessa and lichoman æristes on domes dæg. And we sceolan gelefan on þæt ece lif and on þæt heofonlice rice þæt is gehaten eallum þe nu syndan godes wyrhtan. Þis is se
- 55 rihta geleafa þe æghwylcum men gebyreð þæt he wel gehealde and gelæste, for ðon þe man wyrhta ne mæg god weorc wyrcean for Gode buton lufon and geleafan. And **us is mycel nedþearf** þæt we us sylfe geþencean and gemunan, and þonne geornost þonne we gehyron Godes bec us beforan reccean and rædan and godspell secggean and his wuldorþrymmas mannum cyðan. Uton
- 60 we þonne georne teolian þæt we æfter þon þe beteran syn and þe selran for þære lare þe we oft gehyrdon.

Eala men þa leofostan, hwæt, we sceolan geþencean þæt we ne lufian to swyðe þæt þæt we forlæton sceolan, ne þæt huru ne forlætan to swiðe þæt we ecelice habban sceolan.

Phrases

anra gehwylc ‘everyone’

us is mycel nedþearf ‘it is a great need for us = we must’

Discussion topics

1. Examine the origin and the later development of **y** in:
 - (1) *gehwylc*; (4) *mycel*
2. Trace to Modern English:
 - (3) *sceawige*; (6) *ealle*; (18) *fæger*; (41) *healdan*.

3. Make a list of strong forms of adjectives.
4. Explain why the complements in the following Verb Phrases are not in the Accusative (determine in which case they are):

(18) *we eac geaxiað mislice adla;*

(45) *ne þearf þæs nan man wenan;*

(51) *we to lange ne fylgeon inwitweorcum;*

(52) *we sceolan gelyfan synna forlætnessa and lichoman æristes*

(compare with (53) *we sceolan geleafan on þæt ece lif*).

5. Find examples of the following word order patterns:
OSV, SO₁(O_D)V, SC_SV, VS, SAuxO_DV

The Peterborough Chronicle

A continuation of the Anglo-Saxon Chronicle.

Millesimo lxxxvii

Eala, reowlic 7 wependlic tid wæs þæs geares, þe swa manig ungelimp wæs forþbringende! Eac on þam ilcan geare, toforan Assumptio Sancte Marie, for Willel cyng of Normandige into France mid fyrde, 7 hergode uppan his agenne hlaford, Phillipe þam cynge, 7 sloh of his mannon mycelne dæl, 7
 5 forbearnde þa burh Maðante 7 ealle þa halige mynstres þe wæron innon þære burh; 7 twegen haligen menn þe hyrsumedon Gode on ancersetle wunniende þær wæron forbearnde. Ðissum þus gedone, se cyng Willelm cearde ongean to Normandige. Reowlic þing he dyde, 7 reowlicor him gelamp. Hu reowlicor?
Him geyfelade 7 þet him stranglice eglade. Hwæt mæg ic teollan? Se scearpa
 10 deað þe ne forlet ne rice menn ne heane, seo hine genam. He swealt on Normandige on þone nextan dæg æfter Natiuitas Sancte Marie, 7 **man** bebyrgede hine on Caðum æt Sancte Stephanes mynstre; ærer he hit arærde 7 syððan mænifealdlice gegodade. Eala, hu leas 7 hu unwrest is ðysses middaneardes wela! Se þe wæs ærur rice cyng 7 maniges landes hlaford, he
 15 næfde þa ealles landes buton seofon fotmæl; 7 se þe wæs hwilon gescrið mid golde 7 mid gimum, he læg þa oferwrogen mid moldan. He læfde æfter him þreo sunan: Rodbeard het se yldesta, se wæs eorl on Normandige æfter him;

se oðer het Willelm, þe bær æfter him on Engleland þone kinehelm; þe þridða
 het Heanric, þam se fæder becweð gersuman unateallendlice. Gif hwa
 20 gewilnigeð to gewitane hu gedon mann he wæs, oððe hwilcne wurðscipe he
 hæfde, oððe hu fela lande he wære hlaford, þonne wille we be him awritan
 swa swa we hine ageaton þe him on locodon 7 oðre hwile on his hirede
 wunedon. Se cyng Willelm þe we embe specað wæs swiðe wis man, 7 swiðe
 25 milde þam godum mannum þe God lufedon, 7 **ofer eall gemett** stearc þam
 mannum þe wiðcwædon his willan. On þam ilcan steode ðe God him geuðe
 þet he moste Engleland gegan, he arerde mære mynster 7 munecas þær
 gesætte 7 hit wæll gegodode. On his dagan wæs þet mære mynster on
 Cantwarbyrig getymbrad, 7 eac swiðe manig oðer ofer eall Englalund. Eac þis
 30 land wæs swiðe afylled mid munecan, 7 þa leofodan heora lif æfter Sanctes
 Benedictus regule. 7 se Cristendom wæs swilc on his dæge þet ælc man hwæt
 his hade to belumpe folgade se þe wolde. Eac he wæs swyðe wurðful. Þriwa he
 bær his cynehelm ælce geara swa oft swa he wæs on Englelande: on Eastron
 he hine bær on Winceastre; on Pentecosten on Westmynstre, on Midwintre
 35 on Gleaweceastre; 7 Þænne wæron mid him ealle þa rice men ofer eall
 englaland, arcebiscopas 7 leodbiscopas, abbodas 7 eorlas, þegnas 7 cnihtas.
 Swilce he wæs eac swiðe stearc man 7 ræðe, swa þet man ne dorste nan þing
 ongean his willan don. He hæfde eorlas on his bendum þe dydan ongean his
 willan; biscopas he sætte of heora biscoprice, 7 abbodas of heora abbotrice, 7
 40 þægnas on cweartern. 7 æt nextan he ne sparode his agene broðor, Odo het.
 He wæs swiðe rice biscop on Normandige - on Baius wæs his biscopstol - 7
 wæs manna fyrrest toeacan þam cyng; 7 he hæfde eorldom on Englelande,
 7 þonne se cyng wæs on Normandige, þonne wæs he mægester on þisum
 lande. 7 hine he sætte on cweartern. Betwyx oðrum þingum, nis na to
 45 forgytane þet gode frið þe he macode on þisan lande, swa þet an man þe
 himsylv aht wære mihte faran ofer his rice, mid his bosum full goldes,
 ungederad. 7 nan man ne dorste slean oðerne man, næfde he næfre swa
 mycel yfel gedon wið þone oðerne. 7 gif swilc carlman hægde wið wimman
hire unðances, sona he forleas þa limu þe he mid pleagode. He rixade ofer
 50 Englæland; 7 hit mid his geapscipe swa þurhsmeade þet næs an hid landes

innan Englælande þet he nyste hwa heo hæfde, oððe hwæs heo wurð wæs, 7 syððan on his gewrit gesætt. Brytland him wæs on gewearde, 7 he þærinne casteles gewrohte 7 þet manncynn **mid ealle** gewearde. Swilce eac Scotland he him underþædde for his mycele strengðe. Normandige þet land wæs his gecynde; 7 ofer þone eorldom þe Mans is gehaten he rixade. 7 gif he moste **þa gyt** twa gear libban, he hæfde Yrlande mid werscipe gewunnon 7 wiðutan ælcon wæpnon. Witodlice on his timan hæfdon men mycel geswinc 7 swiðe manige teonan.

Phrases

him geyfelade ‘he fell ill’

hire unðances ‘at her displeasure’

man *indefinite subject*

mid ealle ‘completely’

ofer eall gemett ‘extraordinarily’

þa gyt ‘still more’

Discussion topics

1. Explain the ending *-on/-an* instead of *-um* in (4) *of his mannon*, (28) *on his dagan*; *-an* instead of *-on* in (30) *leofodan*, (39) *dydan*; *-ade* instead of *-ode* in (13) *gegodade*. Give more examples of the same phenomenon.
2. Discuss the adverbial use of case forms in (1) *þæs gearas* and (33) *ælce geare*.
3. Trace to ModE (4) *agenne*, (17) *þreo*, (45) *macode*.
4. What do (47) *næfde* and (51) *nyste* stand for?
5. Give examples of unlauded comparative or superlative forms of adjectives.

The West Saxon Gospels: Mark II

With the authorised King James Version (commissioned by King James in 1611)

- 6 Þar wæron sume of ðam bocerum sittende, and on heora heortum þencende,
But there were certaine of the Scribes sitting there, and reasoning in their hearts,

- 7 Hwý spycð þæs þus? he dysegað; hwa mæg synna forgyfan butan God ana?
Why doeth this man thus speake blasphemies? Who can forgiue sinnes but God only?
- 8 Ða se Hælend þæt on his gaste oncneow, þæt hi swa betwux him þohton, he cwæð to him, Hwi ðence ge þas ðing on eowrum heortan?
And immeadiately, when Iesus perceiued in His spirit, that they so reasoned within themselues, he said vnto them, Why reason ye these things in your hearts?
- 9 Hwæðer is eðre to secgenne to ðam laman, þe synd ðine synna forgyfene; hwæðer þe cweðan, Aris, nim ðin bed, and ga?
Whether is it easier to say to the sicke of the palsie, Thy sinnes be forgiuen thee: or to say, Arise, and take vp thy bed and walke?
- 10 Þæt ge soðlice witon þæt mannes sunu hæfð anweald on eorðan synna to forgyfanne, he cwæð to ðam laman,
But that yee may know that the sonne of man hath power on earth to forgiue sinnes, (he saith to the lame one),
- 11 Þe ic secge, Aris, nim ðin bed, and ga to ðinum huse.
I say vnto thee, Arise, and take vp thy bed and goe thy way into thine house.

Discussion topics

1. Why is the vowel in (7) *spycð* different from the infinitive OE *sp(r)ecan*?
2. Discuss the innovations in
 - (6) *sume of ðam bocerum*;
 - (9) *ðine*, (11) *ðinum*.
3. Compare (9) *þe synd ðine synna forgyfene* with its ModE equivalent.

OLD ENGLISH GLOSSARY

Use of the Glossary requires some knowledge of OE word formation and inflectional morphology. For these, refer to the **Tables** at the end of the book.

Words are arranged according to the first letter of the root, with the exception of words with the negative prefix **un-**, which are listed under *U*.

Compound words: each root is listed as an individual entry in most cases. If compound words are listed as such, they are entered according to the letter of the first root.

Predictable words are not included in the glossary, e.g. OE *wind*, except if they illustrate a change.

If the stem is not specified, masculine and neuter nouns are *a*-stems, and feminine nouns are *ō*-stems.

Roman numbers *I-III* refer to classes of weak verbs; Arabic numbers *1-7* to strong verb classes.

Spelling variants (diachronic and dialectal):

an/on; am/om

i/y/ie

a/æ/e

c/g/h

ah, oh / ā, ō

ig/ī

ie/ige

weor/wur/wyr

Abbreviations: see p. 4

A, Æ

ā *adv*

always

abbod *m*

abbot *Gth* abba 'father'

abbudysse *f an*

abbess

ac/ah *conj*

but; because

æcer *m*

acre, field *Gr* agros

ād̄l *f*

disease

æfre *adv*

ever

āgen *adj*

own, peculiar *s* āgan *OE Tables*

ægðer *pron*

either

æghwylc *pron*

each, every; whoever

āht *n*

anything *s* awiht

ahton *pt pl*

s āgan *pret-pres OE Tables*

āncersettl *n*

anchoret's cell

<i>æht f</i>	property
<i>on-ælan I</i>	to set fire to
<i>ælc pron</i>	each
<i>ælmesse f</i>	alms
<i>æلميhtig adj</i>	almighty
<i>ānlipig/ānlypig adj</i>	only, solitary; alone
<i>ǣr adv ǣrer/ǣrur comp</i>	before
<i>ār f</i>	mercy
<i>ge-arian II</i>	to honour; to endow
<i>ǣrende n ja</i>	errand, business, care
<i>ǣrist m i</i>	resurrection
<i>ǣrne adj</i>	early
<i>æsc-holt n</i>	ash-wood; a spear
<i>æðelo adj</i>	noble G edel
<i>āwiht/āwuht/āuht pron</i>	anything
<i>(ge)-axian/-ascian II</i>	to ask

B

<i>bæcere m ja</i>	baker
<i>(ge)-bædan I</i>	to compel; to oppress
<i>bār m</i>	boar
<i>for-bærnan/-bearnan I</i>	to burn sth up, destroy by burning
<i>beah m</i>	ring
<i>beald adj</i>	bold
<i>bealu n</i>	harm, evil
<i>bearn n</i>	child
<i>bēatan I</i>	to beat
<i>bēc pl root</i>	s bōc
<i>bēgen pron</i>	both
<i>bēn fi</i>	request, demand; praying
<i>benc f</i>	bench
<i>bend fjō</i>	band, bond; rope
<i>be-bēodan 2</i>	to command, to order

beorg <i>m</i>	mountain <i>G</i> Berg
ge-beorg <i>n</i>	defence <i>cf</i> beorgan ‘to save’
beorhtan <i>I</i>	to light up, to illuminate, to shine (on)
beorhtu/birhtu <i>f</i>	brightness <i>OS</i> berht
beorn <i>m poet</i>	man, warrior, rich
ge-bēorscipe <i>m i</i>	banquet, feast
bēot <i>n</i>	threat, peril; boasting
bera <i>m an</i>	bear
beran <i>4</i>	to bear
bet(t) <i>comp</i>	<i>s</i> gōd
ge-bētan <i>I</i>	to make better; to atone for
betlic <i>adj</i>	excellent
betst <i>superl</i>	<i>s</i> gōd
on-bīdan <i>1</i>	to abide, to wait + <i>Gen</i>
biddan <i>5</i>	to ask, to pray, to order
bilewit <i>adj</i>	kind, gentle
binn <i>f</i>	manger
biscop-stōl <i>m</i>	the seat/residence of a bishop
bīsen/bȳsen <i>f</i>	example, pattern
blæc <i>adj</i>	black
blāwan <i>7</i>	to blow
ge-bletsian <i>II</i>	to bless
bliss <i>f jō</i>	joy < bliþs <i>s</i> blīðe
ge-blissian <i>II</i>	to rejoyce
blīðe <i>adj</i>	joyful
blōd <i>n</i>	blood
blōdegian <i>II</i>	to make bloody
blōdgyte <i>m</i>	bloodshed <i>OE</i> gēotan ‘to pour’
blōs(t)ma <i>m an</i>	blossom
blōtan <i>7</i> blēot	to kill, to sacrifice
bōc <i>f root</i>	book <i>B</i> бук, буква
be-bod <i>n</i>	command
bodi(g)an <i>II</i>	to tell, to announce <i>ModE</i> foreboding
bold <i>n</i>	dwelling

bord <i>n</i>	board
bōs(u)m <i>m</i>	bosom
brand/brond <i>m</i>	fire-brand
a-breca <i>n</i>	to break in, to assault
æt-bredan <i>3</i>	to withdraw, to release
bre(g)dan <i>I</i>	to weave
brēgd <i>m</i>	fear, terror
brego <i>m u</i>	leader, ruler
a-brēoðan <i>2</i>	to unsettle, to ruin
bringan/brengan, brōhte <i>I</i>	to bring
forð-bringan <i>3</i>	to produce; to fulfil
ge-broc <i>n</i>	fragment, wreckage
tō-brocen <i>pp</i>	in pieces <i>OE</i> breca 'to break'
brōga <i>m an</i>	terror
brōðor <i>m r</i>	brother <i>Scr</i> bhrātri <i>B</i> брат
ge-brōðor <i>m r</i>	two or more brothers, brotherhood
burg/burh byrig <i>f root</i>	castle, city
burhware <i>f pl</i>	the inhabitants of a city
butere <i>f an</i>	butter
butu <i>num</i>	both, <i>OE</i> bā+twā
byld <i>3rd sg pres</i>	to make bold <i>OE</i> byldan
be-byr(i)gean <i>II</i>	to bury
ge-byri(g)an <i>I</i>	to happen <i>OS</i> gaburian
byrnan <i>I</i>	to burn
byrðen <i>f jō</i>	burden, weight
bysgod <i>adj</i>	busy
C	
carlman <i>m root</i>	male, churl <i>OE</i> ceorl + man
ceaster <i>f</i>	castle; city <i>L</i> castrum
cēne <i>adj</i>	keen, fierce <i>OHG</i> kōni
ge-cēosan <i>2 gecoren</i>	to choose, to elect; to approve, to agree
cī(e)gan <i>I</i>	to call, summon; to cry

cieran <i>I</i> cearde	to turn, go <i>G</i> kehren
ge-cierran <i>I</i>	to return, to convert
on-cierran <i>I</i>	to convert, to change, to corrupt
cīese/cy̅se <i>m ja</i>	cheese <i>L</i> cāseus
cild <i>n s</i>	child
tō-clēofan <i>2</i>	to cleave asunder
cleopian/clypian <i>II onom</i>	to speak loudly, to call
cnapa/cnafa <i>m an</i>	boy
on-cnāwan <i>7</i>	to recognize, to perceive
cneoht/cniht <i>m</i>	boy, servant
cnihthād <i>m</i>	age between childhood and manhood
cōlan <i>I</i>	to cool down
ge-coren <i>adj/pp</i>	chosen, excellent <i>s</i> cēosan
costian <i>II</i>	to tempt; to try + <i>Gen/Acc</i>
cræft <i>m</i>	craft
ge-cringan <i>3</i>	to fall, to die
cūð <i>adj</i>	known, familiar <i>Gth</i> kunþs <i>ModE</i> uncouth <i>s</i> cunnan <i>pret-pres OE</i> Tables
culter <i>m</i>	coulter, dagger
cuman <i>4</i> c(w)ōm cumen	to come
be-cuman <i>4</i>	to arrive; to become
cunnian <i>II</i>	to prove, to inquire; + <i>Gen</i> to have experience
cwaci(g)an <i>II</i>	to shake <i>ModE</i> quake
a-cwellan <i>I</i> -cwealde	to kill, to destroy
cweðan <i>5</i>	to say, to speak
be-cweðan <i>5</i>	to say, reproach; bequeath, give by will
ge-cweðan <i>5</i>	to pronounce, to agree, to order
on-cweðan <i>5</i>	to reply, to respond; to attempt
wið-cweðan <i>5</i>	to reply; to contradict
cweartern <i>m</i>	< <i>L</i> carcer
cwide <i>m</i>	saying <i>s</i> cweðan
cyld/ceald <i>m</i>	coldness <i>L</i> gelidus
cyle <i>m</i>	cold, chill

cynehe(a)lm/kinehelm <i>m</i>	crown
cynerīce <i>n</i>	kingdom
cyning/cyng/cing <i>m</i>	king <i>OHG</i> kuning
cynn <i>n ja</i>	kin, sort, kind <i>L</i> genus <i>OHG</i> kuni
gecynde <i>adj</i>	natural; native
cypmann <i>m root</i>	merchant <i>OE</i> cēapian/cypan 'to buy' <i>G</i> kaufen
cyrice <i>f an</i>	church <i>Gr</i> kyryakos
ge-cyrran	s ge-cieran
on-cyrran	s on-cieran
cȳðð <i>f jō</i>	knowledge s cunnan <i>OE</i> Tables
(ge-)cȳðan <i>I</i>	to make known; to show s cunnan

D

dǣd <i>f</i>	deed
dæg <i>m</i>	day <i>L</i> dies
dægrǣd/~rēd <i>n</i>	dawn
dǣl <i>m i</i>	part <i>Gth</i> dails <i>B</i> дял <i>ModE</i> deal
dǣlan <i>I</i>	to divide, to share <i>ModE</i> deal <i>Gth</i> dailjan <i>G</i> teilen
dēad <i>adj</i>	dead
dēað <i>m</i>	death <i>Gth</i> dauþus
be-delfan <i>3</i>	to dig; to bury
ge-dēman <i>I</i>	to judge
dēop <i>adj</i>	deep <i>OS</i> diop
dēor <i>n</i>	animal <i>Gth</i> dius <i>Gr</i> theos <i>B</i> дух
deorfan <i>3</i>	to work
(ge)-deorf <i>n</i>	labour
be-diglian <i>II</i>	to hide, to cover, to conceal
diht/dyht <i>n</i>	an order, purpose <i>L</i> dictum
dōhtor <i>fr</i>	daughter <i>Scr</i> duhitri
dōm <i>m</i>	opinion, judgement
(ge)-dōn -dyden <i>irreg</i>	s dōn <i>OE</i> Tables
ge-dōn <i>pp</i>	accomplished

<i>dorste pret-pres</i>	<i>s durran OE Tables</i>
<i>of-dræd adj</i>	terrified
<i>an-drædan, on- I</i>	to fear
<i>on-drædan 7</i>	to dread, to be afraid
<i>drēogan 2</i>	to work; to suffer <i>Gth driugan</i>
<i>be-drīfan 1</i>	to compel, to force sb to do sth
<i>drihten m</i>	a ruler; Our Lord
<i>drōflīc adj</i>	sad, agitated
<i>dulmuna ?</i>	Greek war-ship
<i>durre pres subj</i>	<i>cf durran pret-pres OE Tables</i>
<i>dyhtan</i>	to arrange, to appoint
<i>dyrstig adj</i>	bold <i>cf durran pret-pres OE Tables</i>
<i>dysegian II</i>	to be foolish; to blaspheme

E

<i>ēa f ēam</i>	river
<i>ēac conj</i>	also, moreover <i>Gth auk G auch</i>
<i>tō-eacan adv/prep</i>	in addition to, beside(s)
<i>eadig adj</i>	happy; fortunate
<i>ēalā interj</i>	alas! o!
<i>(e)ald adj</i>	old
<i>ealdor n/f</i>	life
<i>(e)aldorman m root</i>	nobleman
<i>eall adj</i>	all
<i>ealswā adv</i>	also
<i>ēam m</i>	uncle
<i>eard m</i>	land; landing <i>s erian</i>
<i>earfoðness fjō</i>	labour, difficulty <i>G Arbeit B работа</i>
<i>earh adj</i>	cowardly
<i>earm m</i>	arm <i>L armus</i>
<i>earm adj</i>	poor <i>G arm</i>
<i>ēastan adv</i>	from the East
<i>ēaðe adj</i>	easy

<i>ēaðmōd</i> <i>adj</i>	humble
<i>ēce</i> <i>adj</i>	eternal
<i>ēcelice</i> <i>adv</i>	eternally
<i>efstan</i> <i>I</i>	to hurry
<i>eft</i> <i>adv</i>	again; afterwards
<i>ege</i> <i>m i</i>	fear
<i>egl(i)an</i> <i>I impers</i>	it grieves me + <i>Dat</i>
<i>ēhtan</i> <i>I ēhte</i>	to pursue, to persecute
<i>elðēodnyss</i> <i>fjō</i>	foreignness
<i>ellen</i> <i>m/n</i>	courage, strength
<i>ende</i> <i>m ja</i>	end
<i>ge-endian</i> <i>II</i>	to finish
<i>endebyrdness</i> <i>fjō</i>	order
<i>enge</i> <i>adj</i>	narrow <i>G eng</i>
<i>ēode</i> <i>pt</i>	<i>s gān irreg OE Tables</i>
<i>eorðe</i> <i>f an</i>	earth <i>OS erða</i>
<i>eorl</i> <i>m</i>	earl
<i>eorldōm</i> <i>m</i>	the province/the dignity of an earl
<i>erian</i> <i>II</i>	to plough

F

<i>faran</i> <i>6</i>	to go; to fare
<i>ge-faran</i> <i>6</i>	to reach by going; to die; to fare
<i>fæder</i> <i>m r</i>	father <i>L pater</i>
<i>fæg(e)n</i> <i>adj</i>	glad
<i>fæger</i> <i>adj</i>	fair
<i>fāhð</i> <i>f</i>	feud, hostility
<i>færlice</i> <i>adv</i>	suddenly
<i>fær-scēat</i> <i>m</i>	garment
<i>be-fæstan</i> <i>I</i>	to fasten, to fix; to recommend
<i>fæste</i> <i>adv</i>	firmly
<i>fæstlic</i> <i>adj</i>	firm
<i>ge-fæstnian</i> <i>II</i>	to fasten, to fix

ge-fēa <i>m an</i>	joy
feallan 7	to fall
feawa <i>adj</i>	few <i>Gth</i> faus
fela/feala <i>adv</i>	many + <i>Gen</i> G viel <i>Gr</i> polys
ge-fellan <i>I</i>	s ge-fyllan
feld <i>m u</i>	field
feng <i>pt</i>	s fōn
feoh <i>n Gen</i> fēos	cattle; money; property <i>ModE</i> fee <i>L</i> pecus
feohtan 3	to fight <i>G</i> fechten
ge-feoht <i>n</i>	battle
ge-feohtan 3	to fight, to obtain by fighting
ge-fēon 5	to be glad, to rejoice
fēond <i>m nd</i>	enemy, fiend <i>OE</i> fēon 'to hate'
feorh, fēores <i>m/n</i>	life, body, soul
ge-fēra <i>m an</i>	companion
fēran <i>I</i>	to go, travel; to set out
fers <i>n/m</i>	verse
fett <i>3rd p sg pres</i> <fēdan <i>I</i>	to feed
fierd/fyrd <i>fi</i>	troop, army force
on-findan 3	to find out, to discover
firas <i>m pl ja</i>	people, s feorh
fisc <i>m</i>	fish <i>Gth</i> fisks <i>L</i> piscis
fiscere <i>m ja</i>	fisherman
flæsclīc <i>adj</i>	fleshly
flēogan 2	to fly
flēon 2 flihst; flēah	to flee; to put to flight
a-flieman/-flyman <i>I</i>	to banish
ge-flieman <i>I caus</i>	to drive away
flōd <i>m/n u</i>	flood
flota <i>n an</i>	ship, sailor
flōwan 7 flēow	to flow
folc <i>n</i>	folk <i>L</i> plebs
folde <i>f an</i>	earth
folgian <i>II</i>	to follow + <i>Gen/Acc</i>

ge-fōn 7 -feng	to take, to seize, to catch
onfangen <i>p sg</i> on-fōn 7	to take, to receive; to accept
under-fōn 7	to receive
forhtfull <i>adj</i>	timid, fearful <i>G</i> Furcht
forhtian <i>II</i>	to be frightened, to tremble
fornēah <i>adv</i>	almost
forð <i>adv</i>	forth
forðan/forðon <i>conj</i>	because; that's why
forðǣm(ðe) <i>conj</i>	because
fōt <i>m root</i>	foot <i>L</i> pedis
fōtmǣl <i>m/n</i>	measure
fracod <i>adj</i>	bad
fræcness/frecness <i>fjō</i>	danger, peril <i>G</i> frech
ge-fremman <i>I</i>	to accomplish
freoh/frēo <i>adj</i>	free <i>s</i> frēond
frēond <i>m nd</i>	friend <i>OE</i> gefrēon 'to love' <i>B</i> приятел
<i>pl</i> frīend/frȳnd	
friþ/fryþ <i>m/n</i>	peace <i>G</i> Friede
fruma <i>m an</i>	beginning
frumsceaft <i>f i</i>	origin, creation
frȳnd <i>pl</i>	<i>s</i> frēond
fugelere <i>m ja</i>	hunter of birds <i>ModE</i> fowl <i>G</i> Vogel 'bird'
full <i>adj</i>	full <i>L</i> plenus <i>B</i> пълен
fulwiht <i>m/n/f i</i>	baptism
furðor <i>adv comp</i>	further
ge-fylce <i>n ja</i>	troop <i>s</i> fylg(e)an
fylg(e)an <i>I</i>	to follow
fyllan <i>I</i>	to fill
a-fyllan <i>I</i>	to fill up, to satisfy
ge-fyllan/-fellan <i>I</i>	to fill; to finish, to accomplish
fylstan <i>I</i>	to help
fȳr <i>n</i>	fire <i>Gr</i> pyro-
fyrmost <i>superl</i>	foremost, first
fyrst <i>m i</i>	period of time

G

gaderi(g)an <i>I</i>	to gather
gād-īsen <i>n</i>	goad iron
gafol <i>n</i>	tax; interest
gān <i>irreg</i>	<i>s</i> OE Tables
be-gān <i>irreg</i>	to go about; to surround, to occupy
gang <i>m</i>	way, road
gangan <i>7</i>	to go
be-gangan <i>7</i>	to go round/about
fore-ganga <i>m an</i>	fore-runner, predecessor
gār <i>m</i>	spear, arrow
gæst/gāst <i>m</i>	spirit <i>ModE</i> ghost
ge <i>conj</i>	and, also;
gea <i>interj</i>	yea
geapscipe <i>m i</i>	craft, cunning, deceit
gēar <i>n</i>	year <i>G</i> Jahr <i>B</i> яре
gearelice <i>adv</i>	readily <i>OE</i> gearo 'ready'
gearwian <i>II</i>	to get ready, to prepare <i>s</i> gearelice
ge-glengan <i>I</i>	to embellish
ge-gān <i>irreg</i>	to pass over, to happen; to occupy
ge-gōdian <i>II</i>	to bestow goods, to enrich
genōg/genōh <i>adv/adj</i>	enough <i>G</i> genug
geong/giong <i>adj</i>	young <i>L</i> juvenis <i>B</i> юноша
georn <i>adj</i>	eager <i>G</i> gerne <i>ModE</i> yearn
geornfulle <i>adv</i>	eagerly
on-geotan/-gytan <i>5</i>	to perceive, to see, to consider <i>s</i> and-giet
gersuma <i>m an</i>	treasure
giddian <i>II</i>	to sing, to recite
a-giefan <i>5</i>	to restore, to give back
for-giefan/-gyfan <i>5</i>	to forgive
and-giet/ond-giet <i>n</i>	intellect <i>s</i> (on)-geotan
a-gietan <i>5</i>	to destroy
be-gietan <i>5</i>	to obtain, to acquire; to exercise

for-gietan/-gytan 5	to forget
ofer-g(i)etan 5	to forget, to neglect
gif <i>conj</i>	if
gifu/gyfu <i>f</i>	gift
gilpan 3	to boast
gim(m) <i>m</i>	gem
an-gin <i>n</i>	beginning
gin <i>adj</i>	wide
on-ginnan 3	to begin; to attempt
git/gyt/giet <i>adv</i>	yet
glæs <i>n</i>	glass
glēd <i>fi</i>	burning coal, gleed
gōd <i>adj</i>	good
godcund <i>adj</i>	divine
godspell <i>n ja</i>	gospel <i>OE</i> gōd+spell
gromhȳdig <i>adj</i>	hostile <i>OE</i> gram 'anger'
grētan <i>I</i>	to greet, to welcome
gristbitung <i>f</i>	gnashing of teeth
grund <i>m</i>	ground
be-grynian <i>II</i>	to ensnare
gryre <i>m i</i>	horror
guma <i>m an</i>	man <i>L</i> homo
gylp/gilp <i>m</i>	pride, boasting
gylt <i>m i</i>	guilt
gyrstandæg/gestrandæg <i>m</i>	yesterday <i>G</i> gestern
gyt <i>adv</i>	yet
on-gytan 5	s on-geotan

H

hād <i>m</i>	person; sex; rank, state
hādor <i>adj</i>	bright
on-hādor <i>m/n</i>	serenity
hāl <i>adj</i>	whole

<i>hālga m an</i>	saint
<i>hæle f an</i>	health
<i>halettan I</i>	to greet
<i>Hælend m nd</i>	The Saviour <i>OE</i> <i>hælan</i> 'to heal'
<i>hæleð m</i>	warrior, hero
<i>hālig adj</i>	holy <i>G</i> <i>heilig</i>
<i>ge-hālgian II</i>	to consecrate, to initiate, to ordain
<i>hām m</i>	home <i>Gth</i> <i>heims</i> <i>G</i> <i>Heim</i>
<i>hæman I</i>	to make love to
<i>hand/hond f u</i>	hand; power, control
<i>gehæp adj</i>	suitable, convenient
<i>hara m an</i>	hare
<i>hās adj</i>	hoarse
<i>hāt adj</i>	hot
<i>hātan 7 hēt</i>	to be called
<i>ge-hātan 7/I hēt/hatte</i>	to call, to command; to promise
<i>hæte f an</i>	heat
<i>hæðen adj/noun</i>	heathen <i>Gth</i> <i>haiþno</i>
<i>hēah adj/adv</i>	high <i>s</i> <i>OE</i> <i>Tables</i>
<i>heahðu f</i>	height
<i>(ge)-healdan 7</i>	to hold
<i>healf f</i>	half <i>G</i> <i>halbe</i>
<i>heall f</i>	hall
<i>hēan adj</i>	mean, low, humble
<i>hēap m</i>	heap
<i>heard(lic) adj</i>	hard; brave
<i>hearm m</i>	injury, grief, harm
<i>hearpa m an</i>	harp-player
<i>hearpe f an</i>	harp
<i>for-hēawan 7</i>	to hew, to cut in pieces
<i>a-hebban 6 ahōf ahafen</i>	lifted up; exalted
<i>be-hēfe adj</i>	useful
<i>ge-hēgan I</i>	to perform, to hold
<i>hehst/hyhst superl</i>	<i>s</i> <i>hēah</i>

(up)-heofon <i>m</i>	heaven(s) <i>Gth</i> himins <i>OHG</i> himil
heonon <i>adv</i>	from here
heord <i>f</i>	herd
heort <i>m</i>	hart, stag
heorte <i>f an</i>	heart <i>Gth</i> hairto <i>L</i> cor,-dis
here <i>m ja</i> hergas	army <i>Gth</i> harjis
hereness <i>fjō</i>	praise <i>OE</i> herian
hergan <i>I</i>	to praise
hergian <i>II</i>	to harry, to plunder
hid <i>f</i>	a hide of land
hider <i>adv</i>	hither
ge-hīeran/hyran/hēran <i>I</i>	to hear
hierde <i>m ja</i>	shepherd
hīersumian/hyrsumian <i>II</i>	to obey
hīg <i>n ja</i>	hay
hild <i>f poet</i>	war, battle
hīrēd <i>m</i>	household; retainers <i>G</i> Heirath
hiwung <i>f</i>	form; pretence
hlāf <i>m</i>	bread, loaf <i>OHG</i> hlaiba
hlāford <i>m</i>	lord <i>EOE</i> hlāf+weard
ge-hlāeg <i>n</i>	scorn
for-hogan <i>I</i>	to neglect, to despise, to accuse
homa/hama <i>m an</i>	covering
hraðe/hræðe <i>adv</i>	soon, quickly <i>ModE</i> rather
hrædlice <i>adv</i>	quickly <i>s</i> hraðe/hræðe
hrēam <i>m</i>	shouting
hrēoh <i>adj</i>	rough
hrēohness <i>fjō</i>	roughness
hū <i>adv</i>	how
hund <i>m</i>	hound
hunta <i>m an</i>	hunter
huntian <i>II</i>	to hunt
huntnoð <i>m</i>	hunting
huru <i>adv</i>	at least, at any rate, especially

<i>hūs</i> <i>n</i>	house
<i>hwæþere</i> <i>adv</i>	yet, still
<i>hwæte</i> <i>m ja</i>	wheat
<i>ge-hwæþre</i> <i>pron</i>	both; either
<i>hwæthwegu</i> <i>pron</i>	whatever
<i>hweorfan</i> 3	to turn
<i>ge-hwierfan</i> 3	to change
<i>hwīl</i> <i>f</i>	time <i>ModE</i> while <i>G</i> Weile
<i>hwīlum/hwīlon</i> <i>adv</i>	at times, sometimes <i>OE</i> <i>hwīl</i> <i>Dat pl</i>
<i>hwonne</i> <i>adv</i>	when
<i>hwonon</i> <i>adv</i>	from where
<i>(ge)-hwyrfan</i> <i>I</i>	to (re)turn, to depart; to die
<i>be-hȳdan</i> <i>I</i>	to hide
<i>hyht</i> <i>m</i>	hope

I

<i>īdel</i> <i>adj</i>	empty; useless, idle
<i>iernan/yrnan</i> 3	to run
<i>iermōu/yrmþu</i> <i>f</i>	poverty <i>s</i> earm
<i>æt-īewan/-ȳwan</i> <i>I</i> -ēowde	to show, reveal; to appear <i>B</i> явен
<i>ilca</i> <i>adj</i>	same
<i>innan/innon</i> <i>adv</i>	inside
<i>intinga</i> <i>m an</i>	cause, affair
<i>inwit</i> <i>n ja</i>	conscience
<i>īren/īsen</i> <i>n</i>	iron <i>Gth</i> eisarn <i>G</i> Eisen
<i>iugian</i> <i>II</i>	to yoke
<i>ge-iukod</i> <i>pp</i>	harnessed <i>ModE</i> yoke

L

<i>ge-læccan -læhte</i> <i>I</i>	to catch
<i>læcedōm</i> <i>m</i>	cure <i>ModE</i> leech
<i>(a)-lædan</i> <i>I</i>	to lead <i>G</i> leiten

agēn-lædan <i>I</i>	to lead back
ge-lædan <i>I</i>	to lead, to bring forth
on-be-læden <i>adj</i>	inflicted, involved
lāf <i>f</i>	what is left, remains; inheritance
læfan <i>I</i>	to leave <i>G</i> bleiben
lagu <i>m</i>	water, sea
land/lond <i>n</i>	land
land-rīce <i>n ja</i>	territory
lang/long <i>adj</i>	long
lange/longe <i>adv</i>	a long time; far
langsum <i>adj</i>	long, long-enduring
lār <i>f</i>	knowledge, lore
(ge)-læran <i>I</i>	to teach <i>Gth</i> laisan <i>G</i> lehren <i>s</i> lār
ge-læred <i>pp</i>	learned, educated
lāreoþ <i>m</i>	teacher
lāreow/læreow <i>m wa</i>	teacher <i>s</i> lār+þeow
læs <i>f wō</i>	pasture
ge-læstan <i>I</i>	to accomplish, to accompany; to last
a-lætan/-lētan 7	to leave, to let go
for-lætan/-lētan 7	to permit; to forsake, abandon
an-for-lætan 7	to leave alone, to forsake
for-lætness <i>fjō</i>	loss, departure
ge-lēafa <i>m an</i>	belief <i>G</i> Glaube
ge-leaffull <i>adj</i>	believing, full of faith
lēas <i>adj</i>	free; futile <i>Gth</i> laus 'empty'
leden <i>adj</i>	Latin
lēod <i>f</i>	people
(ge)-lēof <i>adj</i>	dear, beloved
leofian/lifian <i>II</i>	to live
lēoht/liht <i>n</i>	light <i>OS</i> liht
ge-leornad <i>pp/adj</i>	educated <i>s</i> (ge)-leornian
leornere <i>m ja</i>	learner, learned
(ge)-leornian <i>II</i>	to learn, to inquire
for-lēosan 2	to lose; to let go

<i>lēoð</i> <i>n</i>	song, poem
<i>libban</i> <i>III</i>	to live
<i>a-libban</i> <i>III</i>	to survive
<i>līc</i> <i>n</i>	body <i>Gth</i> leik <i>G</i> Leiche
<i>licgan</i> <i>5</i>	to lie <i>G</i> liegen <i>OS</i> liggian
<i>lician/lycian</i> <i>II</i>	to like + <i>Dat</i>
<i>līf</i> <i>n</i>	life
<i>lifian</i> <i>II</i>	to live
<i>līg</i> <i>m</i>	flame
<i>lim</i> <i>n</i>	limb
<i>be-limpan</i> <i>3</i>	to concern, to belong
<i>ge-limpan</i> <i>3</i>	to happen
<i>ge-limplic</i> <i>adj</i>	suitable; fatal, ordered by fate
<i>lind</i> <i>f</i>	(things made of) lime-tree, shield
<i>līð</i> <i>3rd sg pres</i>	<i>s</i> <i>licgan</i>
<i>loca</i> <i>m an</i>	lock, shed; a lock of wool
<i>bi-locen</i> <i>pp</i>	locked, shut up <i>OE</i> <i>bi-lūcan</i> 'to lock'
<i>lōcian</i> <i>II</i>	to look
<i>lof</i> <i>m/n</i>	praise, glory
<i>ge-lome</i> <i>adv</i>	often
<i>ge-lomlician</i> <i>II</i>	to happen frequently
<i>on-lūcan</i> <i>2 -lēac</i>	to open (unlock), to disclose
<i>lufian</i> <i>II</i>	to love
<i>lufu</i> <i>fō/an</i>	love
<i>be-lumpe</i> <i>pt subj</i>	<i>s</i> <i>be-limpan</i>
<i>lustlice</i> <i>adv</i>	with pleasure, gladly
<i>lutian</i> <i>II</i>	to hide
<i>ge-lyfan/-līefan/-lēfan</i> <i>I</i>	to believe
<i>ge-lȳfed</i> <i>pp</i>	advanced in age
<i>lyft</i> <i>m/fi</i>	air <i>G</i> Luft
<i>lystan</i> <i>I</i>	to cause pleasure/desire + <i>Dat</i> <i>ModE</i> lust
<i>lȳtel</i> <i>adj</i>	little <i>OS</i> luttil

M

macian <i>II</i>	to make
mægen <i>n</i>	strength; virtue
mægester <i>m</i>	master <i>L</i> magister
mǣl <i>f</i>	speech, talk
ge-mǣlan/-melan <i>I</i>	to speak, to announce
tō-mǣldan <i>I</i>	to announce
man/mon <i>m</i> root	man
(ge)-manian <i>II</i>	to remind; to instigate
manig/monig <i>adv</i>	many, much
manncynn <i>n ja</i>	mankind
manslyht <i>m i</i>	manslaughter
mā(ra) māre <i>comp</i>	<i>s</i> micel
mære <i>adj</i>	excellent, famous <i>OS</i> māri
mæsse <i>f an</i>	mass, a service of the church <i>L</i> missa
mǣst <i>superl</i>	<i>s</i> micel
mæte/mete <i>m i</i>	food <i>ModE</i> meat
max/masc <i>n</i>	mesh, net
meaht(on)	<i>s</i> magan <i>pret-pres</i>
mearh mēare <i>m</i>	horse
mēce <i>m ja</i>	sword <i>OS</i> māki
med-mycel <i>adj</i>	moderate, not great
melkan <i>3</i>	to milk
meodo/medu <i>m/n</i>	mead <i>B</i> мед
meotud <i>m</i>	fate; creator <i>s</i> ge-met <i>OE</i> metan ‘to measure’
mer(i)gen/marn <i>m ja</i>	morning
ge-met <i>n</i>	space; measure
mētan <i>I</i>	to meet <i>Gth</i> gamōtjan
ge-mētan <i>I</i>	to find; to meet with
micel/mycel <i>adj</i>	great, big; much; many
middan-(g)eard <i>m u</i>	the middle dwelling: the Earth <i>s</i> eard
midwinter <i>m u</i>	Christmas
milde <i>adj</i>	mild, gentle

mildheortnis <i>fjō</i>	mercy, compassion <i>L misericordia</i>
milts <i>fjō</i>	mercy
mirce <i>adj</i>	dark, murky
mislic <i>adj</i>	various, diverse; irregular
mōdig <i>adj</i>	proud
molde <i>f an</i>	mould, dust
ge-molsnan <i>II</i>	to corrupt, to decay
ge-monig-fealdian <i>II</i>	to multiply <i>ModE manifold</i>
mōnaþ <i>m þ</i>	month, <i>OE mōn 'moon' L mensis B месяц</i>
morgen <i>m ja</i>	<i>s mer(i)gen</i>
mōstan <i>pt pl</i>	<i>s mōtan pret-pres</i>
mōtan <i>pret-pres</i>	must
ge-munan <i>I</i>	to remember, to consider
munec/monuc <i>m</i>	monk <i>L monachus</i>
mūð <i>m</i>	mouth <i>Gth munþs G Mund</i>
ge-mynd <i>n ja/fi</i>	mind, memory
mynetere <i>m ja</i>	money-dealer
myn(e)gian <i>II</i>	to recall + <i>Acc/Gen</i> ; to remind
mynster <i>m</i>	minster <i>L monasterium</i>

N

nā <i>neg particle</i>	no
nāfre <i>adv</i>	never
nama <i>m an</i>	name
nān <i>neg</i>	none <i>OE ne+ān</i>
nānwuht <i>neg pron</i>	nothing
nānig <i>neg pron</i>	no <i>OE ne+ānig</i>
ne <i>neg particle</i>	
nēah <i>adj</i>	near
nea(h)lācan <i>I</i>	to approach
nēat <i>n</i>	cow, beast
nē(o)d <i>fi</i>	need <i>OS niud</i>
nīede/nēde <i>adv</i>	of necessity

<i>nēdðearf f</i>	necessity
<i>nemnan I</i>	to name
<i>nett n</i>	net
<i>nīehsta/nexta superl</i>	s <i>nēah</i>
<i>niht fi</i>	night <i>G</i> Nacht <i>L</i> noctis <i>B</i> ночь
<i>niman 4</i>	to take <i>G</i> nehmen
<i>a-niman 4</i>	to take away
<i>ge-niman 4</i>	to take away; to obtain
<i>nīð m</i>	envy <i>Gth</i> neip <i>G</i> Neid
<i>nymðe conj</i>	unless, except
<i>nōht/nāwiht/nāuht pron</i>	nothing
<i>norðan adv</i>	from the North
<i>nū adv</i>	now
<i>tō-ge-nýdd adj</i>	compelled <i>OE</i> <i>ge-nýdan</i> 'to compel'
<i>nýdling/nīedling m</i>	slave
<i>nytlic adj</i>	useful
<i>nytt fjō/adj</i>	use(ful)
O	
<i>oft adv</i>	often
<i>oft-rade adj</i>	frequent, 'ready many times'
<i>ongēan adv</i>	opposite
<i>on-sine adj</i>	visible
<i>ord m</i>	(point of) weapon, beginning
<i>orleg/orlæg n</i>	fate
<i>oð/oððæt conj</i>	until
<i>oððe conj</i>	or
<i>ōðer adj</i>	other; second <i>Gth</i> anþar <i>G</i> anderer
<i>oxa m an</i>	ox
<i>oxanhyrde m ja</i>	ox-herd

P

plagian <i>II</i>	to play
pund <i>n</i>	pound

R

rā <i>m an</i>	roebuck
ge-rād <i>n</i>	consideration, reason, wisdom
rādan <i>7</i>	to read
raðe <i>adv</i>	s. hraðe
ge-rācan <i>I</i>	to reach, to obtain
a-rāran/a-rēran <i>I</i>	to raise; to rear <i>OE</i> rīsan 'to rise'
rāðe/rēðe <i>adj</i>	fierce, savage
rāge <i>f an</i>	roe
(ge)-recc(e)an re(a)hte <i>I</i>	to stretch; to explain, to translate
ge-rēfa <i>an</i>	bailiff <i>ModE</i> sheriff
re(g)nian <i>II</i>	to arrange
ge-reord <i>f/n</i>	language
reowlic <i>adj</i>	fierce, cruel
rīce <i>n ja</i>	rule, power; kingdom <i>G</i> Reich
rīcsian/rīxian <i>II</i>	to rule, to govern s rīce
rīdan <i>1</i>	to ride
riht <i>adj</i>	straight, direct, right <i>OS</i> reht
(a)-rīman <i>I</i>	to count
ripan <i>1</i>	to reap
a-rīsan <i>1</i>	to arise; to originate
rūm <i>adj</i>	spacious, roomy
rūmmōd <i>adj</i>	of liberal mind s rūm+ <i>OE</i> mōd 'mind, mood'

S

sāwan <i>7</i> sē(o)w	to sow
sāe <i>m/f i</i>	sea <i>Gth</i> saiws

on-sǣgan <i>I</i>	to cause to sink, to drown
ge-sǣlig <i>adj</i>	happy, fortunate
ge-samnian/-sornian <i>II</i>	to gather, to assemble <i>G</i> <i>zusammen</i>
sang/song <i>m</i>	song
sārlic <i>adj</i>	sad, sorry
sāwol <i>f</i>	soul
sc(e)acan/scæcen <i>6</i>	to shake
a-sc(e)acan <i>6</i>	to shake off, to remove
ge-sceaft <i>f/n i</i>	creation, creature <i>OE</i> <i>scieppan</i> 'to create'
sc(e)amu/scome <i>f</i>	shame <i>OS</i> <i>skama</i>
scēap <i>n</i>	sheep
scēaphyrde <i>m ja</i>	shepherd
for-sceapung <i>f</i>	crime, disaster
scēar <i>m old s</i>	plough-share <i>ModE</i> <i>shears</i> <i>G</i> <i>Schere</i>
scearn <i>n</i>	dung
scearp <i>adj</i>	sharp, penetrating <i>OS</i> <i>skarp</i>
sceatt <i>m</i>	treasure <i>G</i> <i>Schatz</i>
scēawian <i>II</i>	to show, to expose
scēoh scēos <i>m</i>	shoe
sceolon <i>pres pl</i>	<i>s</i> <i>sculan</i> <i>pret-pres</i> <i>OE</i> <i>Tables</i>
sc(e)ōtan <i>2</i>	to shoot
þurh-sc(e)ōtan <i>2</i>	to pierce
scīnan <i>1</i>	to shine
scip <i>n</i>	ship <i>Gth/Icel</i> <i>skip</i>
scop <i>m</i>	poet <i>OE</i> <i>scieppan</i> 'to create'
scræf <i>n</i>	cavern, grave
(ge)-scrīdan/-scrȳdan <i>I</i>	to clothe <i>ModE</i> <i>shroud</i>
scrȳt <i>3rd sg pres</i>	<i>s</i> <i>scrīdan</i>
scyldburch/scild- <i>froot</i>	a line of shields, a battle array
scypen <i>f</i>	cow-shed
Scyppend <i>m nd</i>	Creator <i>OE</i> <i>scieppan</i> 'to create'
a-scyrian/-scirian <i>II</i>	to sever, to separate <i>ModE</i> <i>share</i>
scȳt <i>3rd sg pres</i>	<i>s</i> <i>scēotan</i>
sealtere <i>m ja</i>	salter

searo <i>n wa</i>	cunning, deceit <i>OHG saro</i>
(ge)-sēc(e)an <i>I</i>	to seek, to inquire; to persecute
secgan, sæ(Ī)de <i>III</i>	to say
sefa <i>m an</i>	mind
self/seolf/sylf <i>pron</i>	self, own; same
sellan, sealde <i>I</i>	to give <i>Gth saljan ModE sell</i>
ge-sellan <i>I</i>	to give; to give up, betray; to sell
sēlra <i>adj suppl comp</i>	better <i>s gōd</i>
ge-sēman <i>I</i>	to compose; to reconcile; to make peace with
sendan <i>I</i>	to send
on-sendan <i>I</i>	to send off; to send forth
(ge)-sēon 5 <i>gesegen</i>	to see
for-sēon 5	to despise
settan <i>I</i>	to set; to settle <i>Gth satjan</i>
ge-settan <i>I</i>	to occupy
sibb <i>fjō</i>	peace, relationship <i>Gth sibja ModE sibling</i>
(a)-singan 3	to sing, to recite
sittan 5	to sit
ge-sittan 5	to sit down; to settle; to occupy
ymb-sittan 5	to besiege
sīð <i>m</i>	journey; time
sīðfæt <i>m/n</i>	journey; course, path
sīðian <i>II</i>	to travel
sie <i>subj</i>	<i>s bēon irreg OE Tables</i>
sige <i>m i (old s)</i>	victory <i>G Siege</i>
sið(ðan)/syððan <i>adv/conj</i>	later, since <i>G seitdem</i>
slāw <i>adj</i>	slow
slæp <i>m</i>	sleep
slæpan 7	to sleep
on-slæpan <i>I</i>	to fall asleep
slēan 6 slōh <i>geslægen</i>	to strike, to slay <i>G schlagen</i>
ge-slēan 6 <i>geslegen</i>	to kill
þurh-slēan 6	to strike through

of-slægen <i>pp/adj</i>	s slēan
slege <i>m i</i>	blow, murder
for-slegen <i>adj</i>	slain
smēagan <i>I</i>	to consider
þurh-smēagan <i>I -smeade</i>	to search through, to examine
þurh-slȳhð <i>3rd sg pres</i>	s slēan
smilte/smylte/smolte	quiet(ly), calm(ly)
tō-smyltan <i>I</i>	to appease
smyltnes <i>fjō</i>	tranquility, silence
snottre <i>adj</i>	clever
sōna <i>adv</i>	soon
sōð <i>adj</i>	true <i>ME</i> for sooth
sōðe/sōðlice <i>adv</i>	truly
sparian <i>II</i>	to spare, to have mercy
spell <i>n</i>	story; instructive talk, saying
a-spēon <i>pp</i>	enticed, secretly introduced
spræc <i>fi</i>	speech, language
sprædan <i>I</i>	to spread
sprecan <i>5</i>	to speak
sprengan <i>I caus</i>	to strew, sprinkle; <i>OE</i> springan 'to spring'
standan <i>6 stōd</i>	to stand
a-standan <i>6</i>	to stand up, to rise; to insist
ge-staðelian <i>II</i>	to found, establish; to strengthen
stæð <i>n</i>	bank, shore
stearc <i>adj</i>	strong, vehement <i>G</i> stark
stedefæste <i>adj</i>	steadfast
stellan <i>I</i>	to give a place to; to rush
ste(o)de <i>m i</i>	place
steorra <i>m an</i>	star <i>G</i> Stern <i>Gr</i> aster
stēorrēðra <i>m an</i>	captain, skipper <i>ModE</i> to steer
a-stīgan <i>1</i>	to go, climb, ascend
of-stikian <i>II</i>	to stab <i>G</i> abstechen
ge-stillan <i>I</i>	to make still, quiet; to rest
stōw <i>f wō</i>	place

strang <i>adj</i> strengra	strong
stranglice <i>adv</i>	strongly
stregdan <i>I</i>	to strew, to scatter
strengð <i>f</i>	strength
(ge)-strēonan/-strȳnan <i>I</i>	to gain, to obtain <i>OS</i> gistriuni 'wealth'
geond-styrian <i>II</i>	to agitate
geond-styred <i>pp/adj</i>	agitated
on-styrian <i>II</i>	to stir, to excite
ge-sund <i>adj</i>	healthy <i>G</i> gesund
sunnandæg <i>m</i>	Sunday
sunne <i>f an</i>	sun
sunu <i>m u/an</i>	son
sūð <i>adj</i>	south(ern)
sūðan <i>adv</i>	from the South
swā <i>adv</i>	so; as
and-swarian <i>II</i>	to answer
and-swaru <i>f</i>	answer
sweltan <i>3</i>	to die
swefn <i>n</i>	dream, sleep
for-swelgan <i>3</i>	to swallow up, devour
ge-swencan <i>I</i>	to disturb; to oppress; to agitate
swēor/sweohur <i>m r</i>	father-in-law <i>B</i> свекър
ge-swerian <i>6 -swōr</i>	to take an oath, to swear
sweotol/sweotelic <i>adj</i>	clear, plain
swica <i>m an</i>	deceiver
be-swīcan <i>1</i>	to deceive, to entice, to betray
swicdōm <i>m</i>	deceit
swilc/swylc <i>pron</i>	such
ge-swinc <i>n i</i>	labour, torment
swingel <i>f</i>	stroke, chastisement
be-swingan <i>3</i>	to scourge, to beat
swinsung <i>f</i>	melody <i>OE</i> swinsian 'to sound'
swiðe/swyðe <i>adv</i>	very, exceedingly
swurd/sweord <i>n</i>	sword

for-sȳhð <i>3rd p sg pres</i>	s for-sēon
ge-sȳhð <i>f</i>	sight, vision
sūl <i>f/m root</i>	plough
sȳl <i>s sūl</i>	
symbel <i>n</i>	feast
sȳn <i>poss pron</i>	one's own <i>s OE Tables</i>
synn <i>fjō</i>	sin
synlic <i>adj</i>	sinful

T

tācean <i>I</i>	to teach
be-tācan <i>I</i>	to show; to put in trust
tāc(e)n <i>n</i>	token, sign <i>Gth taikns G zeichen</i>
teolian <i>II</i>	s tilian
te(o)llan <i>I</i>	to tell
un-a-teallendlic <i>adj</i>	innumerable
tēona <i>m an</i>	damage, harm <i>OS tiono</i>
tīberness <i>fjō</i>	animal sacrifice
tīd <i>fi</i>	time <i>ModE tide G Zeit</i>
ge-tīðian <i>II</i>	to grant, to allow
ge-tihtan <i>I</i>	to urge, to persuade
ge-timbrian/-tymbrian <i>II</i>	to build
ge-tryman <i>I</i>	to strengthen; to establish; to confirm
ge-tyhtan <i>I</i>	to educate
tilgan/tilian <i>II</i>	to strive, to toil, to obtain
tīma <i>m an</i>	time
tō <i>adv</i>	too
tōþ <i>m root</i>	tooth <i>Gth tunþus L dens,-tis</i>
tōdæg <i>adv</i>	today
ge-truma <i>m an</i>	troop
trym/trem <i>m</i>	step
ge-trȳwa <i>adj</i>	true, faithful
tūn <i>m</i>	town

tō-twāeman <i>I</i>	to cut in two, to divide, to separate
tweowa <i>adv</i>	twice
twifeald <i>adj</i>	twofold

Þ/Ð

þā <i>adv/conj</i>	then; when
þanan/þonan <i>adv</i>	thence
þanne/þonne/þænne <i>adv</i>	then; when
þær <i>adv</i>	there
þærtō <i>adv</i>	thereto
þe <i>rel particle</i>	
þeah <i>conj</i>	though <i>Gth</i> þauh
þeahhwæþere <i>conj</i>	nevertheless
þearf <i>f</i>	need <i>cf</i> þurfan <i>pret-pres</i> OE Tables
þearf <i>pres sg</i>	<i>cf</i> þurfan <i>pret-pres</i> OE Tables
þearfend <i>adj</i>	needy <i>cf</i> þurfan <i>pret-pres</i>
þearfa <i>adj</i>	needy, poor
þearle <i>adv</i>	severely, hard
þearlic <i>adj</i>	severe
þēaw <i>m wa</i>	custom, virtue
þeg(e)n/þægñ <i>m</i>	servant; officer; retainer
þe(g)nung <i>f</i>	service
ge-þencean <i>I</i> -þōhte	to think; to remember, to consider
þēod <i>f</i>	nation <i>Gth</i> þiuda <i>G</i> deutsch
tō-ge-þēodan <i>I</i>	to put together
under-þēodan <i>I</i>	to subject
þēoden <i>m</i>	chief (of a tribe), ruler
þēodscipe <i>m i</i>	people; fellowship
þeof <i>m</i>	thief
þēostru/þīestru/þýstru <i>f</i>	darkness <i>OS</i> thiustria
þēostre/þīestre/þýstre <i>adj</i>	dark
a-ðēostrian aðistrod <i>II</i>	to grow dark
þēow <i>m wa</i>	servant <i>Gth</i> þius

<i>þī/þȳ</i> <i>pron</i>	<i>s OE Tables</i>
<i>þider</i> <i>adv</i>	thither, whither
<i>ge-þingan</i> <i>I</i>	to assemble
<i>ge-þoht</i> <i>m/n</i>	thought <i>s ge-þencean</i>
<i>þōlian</i> <i>II</i>	to suffer, to endure
<i>þriwa</i> <i>adv</i>	three times
<i>þrymm</i> <i>m ja</i>	power, glory
<i>þryste</i> <i>adj</i>	daring
<i>þus</i> <i>adv</i>	thus
<i>ge-þwærness</i> <i>f jō</i>	agreement
<i>þyslic</i> <i>adj</i>	suitable
<i>þyncan</i> <i>I þūhte</i>	to seem, to appear + <i>Dat</i>
<i>þȳwan</i> <i>I</i>	to urge

U

<i>ufan</i> <i>adv</i>	above
<i>unablinnendlice</i> <i>adv</i>	unceasingly
<i>ge-unclænsian</i> <i>II</i>	to pollute; to corrupt
<i>unforsceadwodlice</i> <i>adv</i>	unawares <i>OE sceadu</i> 'shade'
<i>ungecyndelic(e)</i> <i>adj/adv</i>	unnatural(ly)
<i>ungederod</i> <i>adj</i>	unhurt
<i>ungelæred</i> <i>pp/adj</i>	untaught <i>s læran</i>
<i>ungelimp</i> <i>n/m</i>	misfortune
<i>ungetīmu</i> <i>f</i>	bad time, mishap
<i>unnytt</i> <i>adj</i>	useless
<i>unriht</i> <i>n</i>	wrong, injustice
<i>unscennan</i> <i>I</i>	to unyoke
<i>unþanc</i> <i>m</i>	displeasure, anger <i>s þanc</i>
<i>unweorð</i> <i>adj</i>	not worthy
<i>unwrēst/-wræst</i> <i>adj</i>	weak, poor, miserable
<i>ūser</i> <i>poss pron</i>	our
<i>ūt</i> <i>adj ūtera comp</i>	utter
<i>uton</i> <i>interj</i>	let's

ge-ūðe *pt*cf (ge)unnan *pret-pres OE Tables***W**wacian *II*

to stay awake

wæl *n*

(sum total of) slain

wæl-sliht *m*slaughter *s slēan*wæll *adv*

well

ge-wæmmodlice *adv*corruptly *OE wam 'crime'*wǣp(e)n *n*

weapon

wæstmian *II*

to grow

wāt *pres sg**s witan pret-pres OE Tables*(ge)-wæterian *II*to give water, to water *OE wæter*weall *m*

wall

ge-w(e)ald *m/n*power *G Gewalt*weard *m*

guardian

and-weard *adj*

present

fore-we(a)rd/-wyrd *adj*

forward, early

w(e)aroð *m*

shore

we(a)xan *I*to grow, to wax *G wachsen*webbian *II*

to weave; to contrive

weg *m*

way

for-wegan *5*

to kill

wela/weola *m an*

wealth

weleg/welig *adj*

rich

wēn *fi*

thought, idea, hope

wēnan *I*

to think, to hope

wendan *I*

to turn, to go

on-wendan *I*

to turn away, to avert, to divert

weorc *n*work *OS werk*we(o)rod wered *n*troop *s wer*tō-weorpan *3*

to throw away, to scatter; to overthrow

ge-weorðan *I*to deserve *s wyrð/weorð*(ge)-weorðan *3*to become, to happen *G werden B въртя*

for-weorðan 3	to perish
weorðlic <i>adj</i>	valuable, worthy
weoruldhād <i>m</i>	secular condition <i>s</i> woruld
wēpendlic <i>adj</i>	lamentable
wer <i>m</i>	man <i>L</i> vir
werscipe <i>m i</i>	married state
wesan <i>irreg</i>	to be, being
westan <i>adv</i>	from the West
a-wēstan <i>I</i>	to lay waste, to destroy
wēsten <i>m/n/f</i>	desert
wicg <i>n ja poet</i>	steed
for-wiernan/-wyrnan <i>I</i>	to refuse, to prevent
wīf <i>n</i>	wife <i>G</i> Weib
wīg <i>n</i>	fight
wiga <i>m an</i>	one who fights
wildēor <i>m</i>	<i>s</i> dēor
ge-wilni(g)an <i>II</i>	to wish, to expect
wimman <i>m root</i>	woman <i>OE</i> wīf+man
wine <i>m i</i>	friend
winedrihten <i>m</i>	patron <i>s</i> wine+drihten
ge-winn <i>n</i>	fight, battle
winnan 3	to fight, to win
ge-winnan 3	to capture
wīs <i>adj</i>	wise <i>G</i> weise
wīse <i>f an</i>	way, method <i>OHG</i> wisa <i>G</i> Weise
wistest <i>2nd p sg pt</i>	<i>s</i> witan <i>pret-pres</i>
wita <i>m an</i>	a person who has knowledge <i>s</i> witan
ge-wītan 1	to turn/go away; to see; to understand
æt-wītan 1	to reproach, to blame
wīte <i>n ja</i>	punishment, torment
witodlice <i>adv</i>	indeed, truly
wiðūtan <i>adv</i>	outside
wlanc/wlonc <i>adj</i>	proud
wlite <i>m i</i>	face

wlitig <i>adj</i>	beautiful
for-worden <i>adj</i>	perished <i>s</i> forweorðan
wōhdæd <i>fi</i>	a wicked deed <i>ModE</i> woe
wolc(e)n <i>n</i>	cloud <i>G</i> Volk
wōlic <i>adj</i>	wrong, perverse, <i>s</i> wōhdæd
wōness <i>fjō</i>	perversity <i>s</i> wōhdæd
wōp <i>m</i>	crying <i>cf</i> wēpan 'to weep'
wordhord <i>m/n</i>	'word hoard' <i>G</i> Wortschatz
worldrīce <i>adj</i>	with worldly power/wealth
woruld/weorold <i>fi</i>	world <i>OS</i> werold
wor(u)ldlic <i>adj</i>	worldly
(ge)-wrecan 5	to press, to punish, to take revenge
ofer-wrēon/-wrogen 1/5	to cover, to conceal
ge-writ <i>n</i>	sth written
a-wrītan 1	to write down, describe; carve
wrōht <i>f/m</i>	accusation, slander
wudu <i>m u</i>	wood
wuldor <i>n</i>	glory
wunian <i>II</i>	to dwell <i>G</i> wohnen
a-wunian <i>II</i>	to remain, to abide
wur-	<i>s</i> wyr-/weor-
wurðscipe <i>m i</i>	worship <i>s</i> wyrð/weorð
wyrpan 3	<i>s</i> weorpan
wynsumlic <i>adj</i>	winsom, pleasant
wyr-	<i>s</i> weor-, wur-
wyrc(e)an <i>I</i> worhte	to work <i>s</i> weorc
ge-wyrc(e)an <i>I</i> -wrohte	to work; to make
ge-an-wyrde <i>adj</i>	devoted, ordained <i>s</i> an-weard
wyrd <i>fi</i>	what happens, chance, fate <i>s</i> weorðan
wyrhta <i>m an</i>	worker <i>s</i> wyrc(e)an <i>ModE</i> Wright
wyrs, wyrst <i>suppl comp</i>	<i>s</i> yfel
wyrð/weorð <i>n/adj</i>	value(able), worth(y)
ge-wyslice <i>adv</i>	certainly

Y

<i>ȳfel</i> <i>adj</i>	evil, bad <i>Gth</i> <i>ubils</i>
<i>ge-ȳfelian</i> <i>II</i>	to injure; to become ill
<i>ylce/ilce</i> <i>adv</i>	in the same way
<i>yldest</i> <i>superl</i>	<i>s eald</i>
<i>ylde/ioldo</i> <i>f</i>	age
<i>yrmdū</i> <i>f</i>	poverty, misery <i>OHG</i> <i>armida</i> <i>s earm</i>
<i>yrðling</i> <i>m</i>	earthling, ploughman <i>s eorðe</i>
<i>ȳst</i> <i>fi</i>	storm
<i>ȳð</i> <i>fjō</i>	wave <i>OHG</i> <i>unda</i> <i>OS</i> <i>ūðia</i>
<i>ȳð/iēð</i> <i>adv comp</i>	<i>s ēaðe</i>

MIDDLE ENGLISH TEXTS

A Parable

A homily written in the South-east before 1150.

Hit 3elamp þ̅ an rice king wes, strang 7 mihti. His land gelest wide 7 side,
 his folc was swiðe ærfeðtelle, his underðeoden 3ewer on his cynerice
 wuneden. Ða befel hit swa þ̅ him a þ̅ance befell to under3eite wa an alle his
 cynerice **him were frend** oðer fend, hold oðer fa. 7 he **nam him to rede** þ̅
 5 heom wolde 3earceon anæ grate laðienge. 7 þ̅ider 3eclepien all his underþeod
 þ̅ hi bi ene fece to his curt berie come sceolde 7 sette ænne de3ie; þ̅ hi alle be
 þ̅e latst to þ̅a de3ie þ̅er were. Ac þ̅is 3esceod he hadde isett bitweone frend 7
 fend. þ̅ þ̅an hi come mistlice to berie, 3ef he frend were, me hine sceolde
 derewurðlice forð clepien 7 do hine wasse 7 3iefe him his formemete, þ̅ **him**
 10 **to lang ne þ̅uhte** to abiden of se laford to þ̅e none inn come. Gief he fend
 were, me sceolden anon **eter gat** 3emete mid gode repples 7 stiarne swepen 7
 stiarne hine besie 7 binde him hand 7 fett 7 do hine in to þ̅iesternesse; 7 þ̅er
 abide of all his 3eferen were 3egadered, þ̅ hi alle clone simle belocen were. Ða
 sende se king his ærnraches of fif ceðen to alle his under þ̅eoden to 3elaðie
 15 þ̅is folc **hwet bute** icome sum cofer sum later sum frend sum fend. 7 was idon
 bi ham al swa ær cweðe we þ̅ isett was. Ða hit þ̅er to com þ̅ se hlaford in to þ̅ar
 halle come mid his dierewurð 3eferede mid ærlen 7 aldren, mid cnihten, mid
 þ̅einen. Ða cweþ se hlaford to his: 'Ær þ̅ann we mid ure frienden to þ̅e mete
 go, scewie we þ̅es uncoðe mæn ur 3efo.' Ða hi to for him come, þ̅a wente he
 20 hin to ham 7 þ̅us cweð: 'Unwraste man, wat lacede 3eu an alle mire rice þ̅at
 3ie hatrede 7 widerwardnesse a3enes me 3e wine sceolde, 7 to mine fa
 3ebugon? Swa ibruce ic mine rice ne scule 3ie mine mete ibite, ac scule þ̅a þ̅e
 hit mid mire lufe 3earnede.' Ða þ̅is was isegd, þ̅a were cofe abruden into
 þ̅esternesse þ̅e hi sturfe. 7 se hlaford **nam wiðinne** to **is** frenden 7 et 7 dranc
 25 7 macede hine wel bliðe mid his 7 þ̅er hi hadden brad 7 win 7 vii sonden.

Nu gode menn, understandeð þ̅is bispel. Þ̅es king is ure hlaford almihti
 god þ̅e is king ofer alle kingen 7 hlaford ofer alle hlaforde.

Phrases

eter gat = at þere gat ‘at the gate’	is = his
him to lang ne þuhte ‘it didn’t seem too long’	nam him to rede ‘decided’
him were frend ‘was a friend to him’	nam wiðinne ‘went in’
hwet bute ‘without delay’	

Discussion topics

1. Give examples of: **a)** inherited OE diphthongs; **b)** new diphthongs; **c)** monophthongised ME diphthongs.
2. Give examples of reduced inflections.
3. Analyse plural noun forms. Compare to Old and Modern English.

Poema Morale

A powerful poem of religious warning dating from c 1170. Treats the consequences of wrongdoing and appeals for a pious life. Southwestern dialect.

- Ich am nu elder þan ich was a wintre 7 a lore.
 Ich wealde more þan **idude** mi wit oh to be more
 To longe ich habbe child iben a worde 7 a dade.
 þeih **ibie** a winter eald to iung ich am on rade.
- 5 Vnnet lif ich habbe ilad 7 3iet **me þincheð ilade**
 þan **ibiþenche** me þar on wel sore **ime** adrade.
 Mast al ich habbe idon is idelnesse 7 chilce.
 Wel late ich habbe me biþoht bute me god do milce.
 Fele idel word ich habbe ispeken seðen ich speken cuðe.
- 10 7 fele 3eunge dade idon þe **me ofðinkeð** nuðe.
 Alto lome ich habbe igult a werke 7 a worde.
 Alto muchel ic habbe ispend to litel ileid on horde.
 Mast al þat **me likede** ar nu hit me mislicað.
 þe muchel fol3eð his iwil him selfen he biswicað.
- 15 Ich mihte hebben bet idon. Hadde ich þo iselðe
 Nu ich wolde ac **ine** mai for elde 7 for unhalðe.

- Elde me is bistolen on ar ich hit **iwiste**
 Ne mai ich isien bifore me for smeche ne for miste.
 Arȝe we beð to don god to juel al to þriste
 20 More eie stondeð man of man þan him do of criste.
 Þe wel ne deð þe hwile he mai wel ofte **hit sal him rewen.**
 þan alle men sulle ripen þat hie ar sewen.
 Do al to gode þat he muȝe ech þe hwile he beð aliue.
 Ne lipne **noman** to muchel to childe ne to wiue.
 25 Þe þe him selfe forȝiet for wiue oðer for childe
 He sal cumen on euel stede bute him god be milde.
 Sende god biforen him man þe hwile he mai to heuene
 For betre is on almesse biforen þan ben after seuene.
Ne bie þe leuere þan þe self ne þi maei ne þi mowe
 30 Sot is þe is oðer mannes frend betere þan his owen.
 Ne hopie wif to hire were ne were to his wiue
 Be for him self afric man þe hwile he beð aliue.
 Wis þe him selue biðencheð þe hwile he mot libben
 For sone willeð him forȝiete þe fremde 7 þe sibbe
 35 þe wel ne doð þe hwile he mai ne sal he þan he wolde.
 For manimannes sore iswinc habbeð ofte unholde.
 Ne solde noman don a furst ne laten wel to done
 For maniman bihoteð wel þat hi forȝieteð sone.
 Þe man þe wile siker ben to habben godes blisse.
 40 Do wel him self þe hwile he mai þanne haueð **hes** mid iwisse.
 Þe richemen weneð siker ben þurch wallen 7 thurh dichen.
 He deð his aihte an siker stede þe hit sent to heueriche.
 For þarf he ben ofdrad of fure ne of þieue.
 Þar ne mai hit him binime þe loðe ne þe lieue.
 45 Þar ne þarf he habben care of here ne of ȝielde
 Þider we sendeð 7 ec bereð to litel 7 to selde.
 Þider we solden drawen 7 don wel ofte 7 ilome.
 For þar ne sal me us naht binime mid wrongwise dome.
 Þider we solde ȝierne drawen wolde ȝie me ileuen.

- 50 For ne mai hit us binime no king ne no syrreue.
 Al þat beste þat we habbeð her þider we solde sende.
 For þar we mihte finden eft. 7 habben abuten ende.
 Se þe her doþ ani god forto haben godes ore.
 Al he hit sal eft finde þar 7 hundredfealde more.

Phrases

hes 'it'	ine = i ne
hit sal him rewen 'he'll rue it'	ime = i me
ibie = bie	me likede 'I liked'
ibiþenche = i biþenche	me ofðinkeð 'it disgusts me'
idude = i dude	me þincheð 'it seems to me'
ilade = i lade	ne bie þe leuere 'shouldn't be dearer to you'
iwiste = i wiste	noman = no man

Discussion topics

1. Mark all long vowels judging by their reflexes in Modern English and give reasons why they should be long.
2. Make a list of past participles and compare with their Modern English equivalents.
3. Describe the function of *do* in (20) *þan him do of criste*.

Sawles Warde

A homiletic prose allegory from the late 12th c., Western dialect.

- Ure Lauerd i þe godspel teacheð us þurh a bisne hu we ahen wearliche to biwiten us seoluen wið þe unwiht of helle ant wið his wrenches. '3ef þes lauerd wiste,' he seið, 'hwenne ant hwuch time þe þeof walde cume to his hus, he walde wakien, ne **nalde** he nawt þolien þe þeof **forte** breoken hire.'
- 5 Ðis hus þe ure Lauerd spekeð of is seolf þe mon; inwið, þe monnes wit i þis hus is þe huse-lauerd, ant te fulitohe wif mei beon Wil ihaten. Ðet ga þe hus efter hire, ha diht hit al to wundre, bute Wit ase lauerd chasti hire þe betere, ant beneome hire muchel of þet ha walde; and tah walde al hire hird folhin hire oueral, 3ef Wit ne forbude ham, for alle hit beoð untohene ant rechelese

10 hinen, bute 3ef he ham rihte. Ant hwucche beoð þeos hinen? Summe beoð
 wiðvten ant summe wiðinnen. Ðeo wiþvten beoð þe monnes fif wittes - sihðe
 ant herunge, smechange ant smeallunge, ant each limes felunge. Ðeos beoð
 hinen vnder Wit, as under huse-lauerd, ant hwer se he is 3emeles, **nis** hare
 nan þe ne feareð ofte untoheliche ant gulteð ilome, oðer i fol semblant oder
 15 in vuel dede.

Inwið beoð his hinen in se moni mislich þonc to cwemen wel þe husewif
 a3ein Godes wille, ant swerieð sometreadliche þet efter hire hit schal gan.
 Ðah we hit ne here nawt, we mahen felen hare nurð ant hare untohe bere,
aþet Wit cume forð ant ba wið eie ant wið luue tuhte ham þe betere. Ne bið
 20 neauer his hus for þeos hinen wel iwist, for hwon þet he slepe oðer ohwider
 fare from hame - þet is hwen mon for3et his wit ant let hem iwurðen. Ah ne
 bihoueð hit nawt þet tis hus beo irobbet, for þer is inne þe tresor þet Godd 3ef
 himseolf fore - þet is monnes sawle. Forte breoke þis hus efter þis tresor þet
 Godd bohte mid his deað and **lette lif** o rode is moni þeof abuten, ba bi dei
 25 ant bi niht: vnselliche gasttes wið alle unwreaste þeawes; ant a3ein each god
 þeaw þe biwiteð i þis hus Godes deore chatel vnder Wittes wissunge þet is
 huse-lauerd is eauer hire unþeaw **forte** sechen in3ong abute þe wahes, to
 amurðrin hire þrinne. Ðet heued þrof is þe feont, þe meistreð ham alle.
 A3eines him ant his keis þe husebonde, þet is Wit, warneð his hus þus: vre
 30 Lauerd haue ileanett him fowre of his dehtren, þet beoð to vnderstonden þe
 fowr heued-þeawes. Ðe erste is Warschipe icleopet, ant te oðer is ihaten
 Gastelich Strengðe, ant te þridde is Meað; Rihtwisnesse þe feorðe.

Phrases

aþet < OE *oððæt* 'until'

forte = for to

lette lif 'to die'

nalde = ne walde

nis = ne is

Discussion topics

1. Prove that this is a Western text.

2. Examine all environments for the formation of new diphthongs. How far has the process advanced?
3. Trace the phonetic development of (4) *breoken* to ModE. Compare with (5) *spekeð*.
4. Examine the function of *þe*, *þæt*, *þis* and compare to the definite article in Modern English.

Ormulum

An early-13th-c. series of verse homilies from the North-east Midlands. They have no literary merit but stand out with their peculiar spelling.

- An Romanisshē kaserr-king wass Augusstuss ʒehatenn,
 Annd he wass wurrðenn kaserr-king off all mannkinn onn erðe,
 Annd he gann ðennkenn off himmsellf, annd off hiss miccle riche.
 Annd he bigann to ðennkenn ða, swa summ ðe goddspell kiðeðð,
 5 Off ðatt he wolde witenn wel hu mikell fehþ himm come,
 ʒiff himm off all hiss kinedom ilc mann an peninng ʒæfe.
 Annd he bad settenn upp o writt, all mannkinn forr to lokenn,
 Hu mikell fehþ he mihhte swa off all ðe werelld sammnenn,
 Ðurrh ðatt himm shollde off ilc an mann an pening wurrðenn reccnedd.
 10 Annd ta wass sett tatt iwhillc mann, whær summ he wære o lande,
Ham sholde wendenn to ðatt tun ðatt he wass borenn inne,
 Annd tatt he shollde ðær forr himm hiss hæfedd peninng reccnenn,
 Swa ðatt he ʒæn ðe kaserr-king ne felle nohht i wite.
 Annd i ðatt illke time wass Iosæp wiðð Sannte Marʒe
 15 I Galilew, annd i ðatt tun ðatt Nazaræð wass nemnedd.
 Annd ta ðeʒʒ baðe forenn ham till ðeʒʒre baðre kinde;
 Inntill ðe land off ʒerrsalæm ðeʒʒ forenn samenn baðe,
 Annd comenn inn till Beððleæm, till ðeʒʒre baðre birde -
 Ðær wass hemm baðe birde to, forr ðatt teʒʒ baðe wæren
 20 Off Dauiðð kingess kinnesmenn, swa summ ðe goddspell kiðeðð.
 Annd Dauiðð kingess birde wass i Beððleæmess chesstre;
 Annd hemm wass baðe birde ðær ðurrh Dauiðð kingess birde;

- Forr ðatt te33 baðe wærenn off Dauiddess kinn annd sibbe.
 Annd Sannte Mar3ess time wass ðatt 3ho ða shollde childenn,
 25 Annd tær 3ho barr Allmahhti3 Godd ðat all ðiss werelld wrohhte,
 Annd wand himm sone i winnde-clut annd le33de himm inn a cribbe,
 Forr ði ðat 3ho ne wiste whær 3ho mihhte himm don i bure.
 Annd tohh ðatt Godd wass borenn ðær swa dærnelike onn erðe,
 Annd wundenn ðær swa wreccheli3 wiðð clutess inn an cribbe,
 30 Ne wollde he nohht forrholenn ben ðohhweððre i ðe33re clutess,
 Acc wollde shæwenn whatt he wass ðurhh hefennlike takenn.
 Forr sone anan affterr ðatt he wass borenn ðær to manne,
 Ðær-onnfasst i ðat illke land wass se3henn mikell takenn.
 An ennel comm off heffness ærd, inn aness weress hewe,
 35 Till hirdess ðær ðær ðe33 ðatt nihht biwokenn ðe33re faldess.
 Ðatt eegel comm annd stod hemm bi wiðð heffness lihht annd leme.
 Annd forrðrihht summ ðe33 sæ3henn himm, ðe33 wurrden swiðe offdredde;
 Annd Goddess enngel hemm bigann to frofrenn annd to beldenn,
 Annd se33de hemm ðuss o Goddess hallf wiðð swiðe milde spæche:
 40 ‘Ne be 3e nohht forrdredde off me, acc be 3e swiðe bliðe,
 Forr Icc amm sennd off heffness ærd to kiðenn Godess wille,
 To kiðenn 3uw ðatt all folc iss nu cumenn mikell blisse.
 Forr 3uw iss borenn nu toda33 hælennde off 3ure sinness,
 An wennchell ðatt iss Iesu Crist, ðatt wite 3e to soðe.
 45 Annd her-onnfasst he borenn iss I Dauidd kingess chesstre,
 Ðatt iss 3ehatenn Beððleæm I ðiss Iudisskenn birde.
 Annd her Icc wile shæwenn 3uw summ ðing to witerr takenn:
 3e shulenn findenn ænne child i winnde clutess wundenn,
 Annd itt iss inn a cribbe le33d, annd tær 3et mu3henn findenn.’
 50 Annd sone anan se ðiss wass se33d ðurrrh an off Godess enngless,
 A mikell here off enngle ðed wass cumenn ut off heffne,
 Annd all ðatt hirde-flocc hemm sahh annd herrde whatt te33 sungenn.
 Ðe33 alle sungenn ænne sang Drihhtin to lofe annd wurrðe,
 Annd tuss ðe33 sungenn alle imæn swa summ ðe goddspell kiðeðð:
 55 ‘Si Drihhtin upp inn heffness ærd wurrðminnt annd loff annd wulderr,

Annd upponn erðe griðð annd friðð ðurrh Godess mildherrtnesse,
 Till iwhillc mann ðatt habebenn shall God herrte annd a33 god wille.’
 Annd sone anan se ðiss wass ðær ðurrh Godess enngles awwnedd,
 Ðe33 wenndenn fra ða wake-menn all ut off ðe33re sihhðe.

Phrases

ham sholde ‘it was necessary for them’

Discussion topics

1. Illustrate Lengthening before Homorganic Clusters and Open Syllable Lengthening.
2. Give examples of words with long vowels which appear with short vowels in ModE.
3. Describe the distribution of the Scandinavian and the native forms of the 3rd person plural personal pronoun.
4. Give examples of analytical verb forms (passive, perfect).
5. Make a list of remnants of patterns of OE strong verbs.

De Propheta

A Homily in the Southern dialect written before 1200.

- Bi ieremie þe prophete we a3en to understonden ulcne mon sunfulle. Ð lið
 in heuie sunne 7 þurh soðe scrift his sunbendes nule slakien. *funiculi
 amaritudines penitencie significant.* Ðe rapes þe weren icast to him bitacneð þe
 herdnesse of scrite for nis nan of us se strong þe hefde idon þre hefed sunnen
 5 Ð his licome nere swiðe feble er he hefde idre3en þet scrift þe þer to bilimpeð.
*panni circumposti funibus. ecclesie sacramenta significant. quibus penitencie duricia
 mitigatur.* Ðas kinges hus bitacneð hali chirche. Ða claðes Ð weren isende ut of
 þes kings huse for to binden þe rapes mid bitacnet þe halie ureisuns þe **me**
 singeð in halie chirche. 7 þe halie sacramens þe me sacreð in alesnesse of alla
 10 sunfulle. Leofemen, nu 3e habbeð iherð of þis putte þe bitacninge þe ic habbe
 embe ispeken. 7 þe bitacninge of þe prophete 7 Ð þe rapes bitacneð. 7 hwat þa

claðes bitacneð þe þe rapes weren mide biwunden. Ihereð nuðe whulche
 þinges wunieð I þisse putte. Ðer wunieð fower cunnes wurmes inne Ð fordoð
 nuðe al þeos midelerd. Ðer wunieð inne faze neddren 7 beoreð atter under
 15 heore tunge. Blake tadden 7 habbeð atter uppon heore heorte. 3eluwe froggen
 and crabben. Crabbe is an manere of fissce in þere sea. Ð is fis is of swulc cunde
 Ð euer se he mare strengðedeð him to swimminde mid þe watere se he mare
 swimmeð abac. 7 þe alde crabbe seide to þe 3unge: “Hwi ne swimmeð þu forð
 warð in þere sea also oðer fissces doð?” and heo seide: “Leofe moder, swim þu
 20 foren me 7 tech me hu ic scal swimmen forðward mid þe streme.” 7 swam hire
 þerazzen. Ðas faze neddre bitacneð þis faze folc þe wuneð in þisse weorlde, þe
 speket also feire biforen heore euencrestene also heo heom walde in to heore
 bosme puten. 7 swa sone se hi beoð iturnd away from heom heom totwiccheð 7
 todrazeð mid ufele weordes. *Hii eciam sunt doctores 7 falsi xpistiani.* Ðos men þe
 25 þus todrazeð heore euencrestene bihinden heo habbeð þe nome of cristene ah
 þah heo beoð cristes unwines 7 beoð monslazen for heo slazeð heore azene
 saule 7 bringeð heon in to þare eche pine of helle.

Ðos blaca tadden Ð habbeð Ð atter uppon heore heorte bitacneð þes riche
 men þe habbeð þes mucheles weorldes ehte 7 na mazen noht itimien þar of to
 30 ten ne to drinken ne na god don þer of for þe luue of godalmihtin þe haueð hit
 heom al geuen, ah liggeð þer uppon also þe tadde deð in þere eorðe Ð neure ne
 mei itimien to eten hire fulle, swa heo is afered lestem þeo eorðe hire trukie.
 Ðeos ilke ehte þe þeos þus ouerliggeð heom turneð to swart atter for heo falleð
 þer þurh in to þer stronge pine þet na mon ne mei tellen.

35 Ðeos 3eolewe froggen bitacneð þeos wimmen þe claþeð heom mid 3eoluwe
 claþe. For þe 3eolewe clað is þes deofles helfter. Ðeos wimmen þe þus lumedð
 beoð þes deofles musestoch iclepede. For þenne þe mon wule tilden his
 musestoch he bindeð uppon þa swike chese 7 bret hine for þon Ð he scolde
 swote smelle. And þurh þe sweote smell of þe chese he bicherreð monie mus to
 40 þe stoke. Alswa doð monie of þas wimmen heo smurieð heom mid blanchet Ð is
 þes deofles sape 7 claþeð heom mid 3eoluwe claþe Ð is deofles helfter. 7
 seodðan heo lokieð in þe scawere Ð is þe deofles hindene. Ðus heo doð for to
 feiren heom seluen and to drazen lechurs to ham. Ah heo fuleð heom seluen
 þer mide. Nu, leofemen, for godes lufe witeð how wið þes deofles musestoch 7

45 witeð eow þet 3e ne beo noht þe foaze neddre, ne þe blake tadde, ne þe 3olewe
frogge.

Phrases

me = man, *an indefinite subject*

Discussion topics

1. What is the reflex of OE /ɑ:/?
2. Prove that (12) *whulche*, (13) *wurme*, (13) *cunne*, (29) *muchel* are dialectal. Give more examples.
3. Trace the phonetic changes to ModE in (16) *swulc(h)*, (19) *alse*, (38) *scolde*, (33) *ilke*.
4. Point out traces of case inflections in **a)** the substantival system; **b)** the pronominal system; **c)** the adjectival system.

The Bestiary

A poem from the early 13th c. presenting allegorical and descriptive pieces about real and mythical animals. East-Midland dialect.

Natura Formice

- Ða mire is magti; mikel ge swinkeð
In sumer and in softe weder, so we ofte sen hauen.
In ðe heruest hardilike gangeð,
And renneð rapelike, and **resteð hire** seldum,
5 And fecheð hire fode ðer ge it mai finden.
Gaddreð ilkines sed,
Boðen of wude and of wed,
Of corn and of gres,
Ðat hire to hauen es.
10 Haleð to hire hole ðat siðen hire helpeð,
Ðar ge wile ben
Winter agen:
Caue ge haeð to crepen in, ðat winter hire ne derie;

- Mete in hire hule ðat ge muge bi liuen.
- 15 Þus ge tileð ðar wiles ge time haueð – So it her telleð.
 Oc finde ge ðe wete, corn ðat hire qwemeð
 Al ge forleteð ðis oðer sed ðat Ic er seide,
 Ne bit ge nowt ðe barlic beren abuten,
 Oc suneð it and sakeð forð so it same were.
- 20 Get is wonder of ðis wirm more ðanne man weneð:
 Þe corn ðat ge to caue bereð al **get** bit **otwinne**,
 Þat it ne forwurðe, ne waxe hire fro,
 Er ge it eten wille.

Significacio

- Þe mire muneð us mete to tilen –
- 25 Long liuenoðe ðis little wile
 Þe we on ðis werld wunen.
 For ðanne we of wenen, ðanne is ure winter.
 We sulen hunger hauen, and harde sures,
 Buten we ben war here.
- 30 Do we forði so doð ðis der – ðanne be we derue,
 On ðat dai ðat dom sal ben, ðat it ne **us harde rewe**.
 Seke we ure liues fod, ðat we ben siker ðere,
 So ðis wirm in winter is, ðan ge ne tileð nummore.
 Þe mire suneð ðe barlic ðanne ge fint te wete:
- 35 Þe olde lage we ogen to sunen, ðe newe we hauen moten.
 Þe corn ðat ge to caue bereð, all ge it bit **otwinne**:
 Þe lage us lereð to don god, and forbedeð us sinne.
 It bet us erðliche bodes and bekneð euelike.
 It fet ðe licham and te gost, oc nowt o geuelike.

Phrases

get = ge it

otwinne = a twinne ‘in two’

resteð hire *reflexive*

it ne us harde rewe ‘we would not sorely rue it’

Discussion topics

1. Comment on the value of the grapheme <g> in: (1) *magti*, (1) *ge*, (12) *agen*, (14) *muge*, (21) *get*, (35) *lage*.
2. Trace to Modern English (3) *heruest*, (5) *finden*, (7) *wude*, (35) *lage*.
3. Compare (20) *get is wunder* with its Modern English equivalent and comment on the effect of the introduction of a formal subject.

A Kentish Sermon

Translated from French before 1250.

We redeth i ðo holi godespelle of tedai ase ure Louerd God Almichti ibore was of ure Lauedi Seinte Marie i ðe cite of Bethleem, ðet si sterre was seauinge of his beringe swo apeirede te ðo ðrie kinges of heðenese tojanes ðo sunne risinde. And alswo he biknewe his beringe bi ðo sterre, swo hi nomen conseil
 5 betuene hem ðet hi wolden gon forto hyne anuri, and ðet hi wolden offri him gold, and stor, and mirre...

Lordinges and leuedis, ðis is si gloriuſ miracle and si gloriuſ seywinge of ure Lordes beringe ðet us telð ðet holi godespel of today. And ye muee wel understonde be ðo speche of the godspelle ðet me sal todai mor makie offrinke
 10 ðan anoðren dai; and ðerof us yeft ensample ðo ðrie kinges of heðenese, ðet comen fram verrene londes ure Louerd to seche and him makie offrinke. And be ðet hi offrede gold, ðet is cuenable yefte to kinge, seawede ðet he was sothfast king; and be ðet hi offrede stor, ðet me offrede wylem be ðo ialde laghe to here godes sacrefise, seawede ðet he was verray prest; and be ðet hi
 15 offrede mirre, ðet is biter ðing, signifieth ðet hi hedde biliaue ðet he was diadlich ðet diath solde suffri for manken.

Nu ihiereth wet signifieth ðet gold, ðet stor, ðet mirre; and offre we gostliche to ure Lorde ðet hi offrede flesliche. ðet gold, ðet is bricht and glareth ine ðo brichtnisse of ðo sunne, signifieth ðe gode beleaue ðet is bricht
 20 ine ðe gode Cristenemannes herte: si gode beleaue licht and is bricht ine ðo

herte of ðo gode manne ase gold. Offre we ðanne God Almichti god gold: beleue
 we stedefastliche ðet Fader and Sune and Holy Gost is onlepi God. Woso hath
 beleaue ine Gode swo offreth him god gold. ðet stor signified gode werkes; for
 ase se smech of ðe store wanne hit is ido into ðe ueree and goth upward to ðo
 25 heuene and to Gode ward, swo amuntet si gode biddinge to Gode of ðo herte of
 ðo gode Cristenmanne. Swo we mowe sigge ðet stor signifieth ðe herte, and se
 smech luue of Gode. Bi ðet mirre ðat is biter, and be ðo biternesse defendet ðet
 corse ðet is mide ismered, ðet no werm **nel** come **ihende**, signifiet ðo gode
 werkes ðet is biter to ðo yemernesse of ure flesce. Si mirre signifiet uastinge,
 30 for ðo luue of Gode wakie, go ine pelrimage, uisiti ðe poure and to sike, and to
 do alle ðe gode ðet me may do for Godes luue; ðo ilke ðinges so bieth bitere to
 ðo wrichede flessce. Ac also si mirre loket ðet bodi ðet no werm ne may ðet-
 ihende come, so us defendet ðo ileke ðinges fram senne, and fram ðe
 amonestement of ðo dieule, ðet ha ne may us undo.

Phrases

ihende 'at hand'

nel = ne will

Discussion topics

1. Make a list of Kenticisms.
2. Trace to Modern English (16) *diadlich*, (16) *diath*, (22) *stede*.
Determine the phonetic environment in which they develop the same Modern English sound.
3. Discuss the treatment of noun gender as expressed by modifiers.
4. Find words of French origin. To what extent and in what way are French borrowings adapted?

Floris and Blancheflour

One of the earliest verse romances, dated 1250, based on a lost French version.

- ‘Nou beþ þer inne þat riche toure
 Four and twenty maidenés boure.
 So wel were þat ilke man
 þat miȝte wonen in þat an -
 5 Now **þourt him** neuere, ful iwis,
 Willen after more blisse!
 Nou beþ þer seriaunts in þe stage
 To seruen þe maidens of parage;
 Ne mai no seriaunt be þerinne
 10 þat in his brech bereþ þe ginne,
 Neiþer bi dai ne bi niȝt,
 But he be ase capoun diȝt,
 And at þe gate is a gateward -
 He **nis** no fol ne no coward!
 15 Ȝif þer comeð ani man
 Wiðinne þat ilche barbican,
 But hit be bi his leue,
 He wille him boþe bete and reue.
 Þe porter is proud wiðalle -
 20 Euerich dai he goþ in palle.
 And þe amerail is so wonder a gome
 Þat euerich ȝer hit is his wone
 To chesen him a newe wif
 (Þei he loueþ his queene as his lyf!)
 25 And whan he a newe wif vnderfo
 Yknaweð hou hit schal be do:
 Þanne scholle men fechche doun of þe stage
 Alle þe maidenés of parage
 An brenge hem into an orchard
 30 (Þe fairest of al middelhard).

- Þer is mirie foulen song -
 Men miȝte libben þeramong.
 Aboute þe orchard goþ a wal:
 Þe werste ston is cristal.
- 35 Þer man mai sen on þe ston
 Mochel of þis werldes wisdom.
 And a welle is of mochel pris:
 Þe strem com fram Paradis,
 Þe grauel in þe grounde of preciouise stone
- 40 (And of vertu, iwis, echone) -
 Of saphires and of sardoines,
 Of onecles and of calsidoinis.
 Nou is þe walle of so mochel eye,
 ȝif þer comeð ani maiden þat is forleie,
- 45 And hi bowe to þe grounde
 Forto waschen here honde,
 Þe water wille ȝelle als hit ware wod
 And bicom on hire so red so blod.
 Wich maiden þe water fareð on so,
- 50 Hi schal sone be fordo.
 And **þilke** þat beþ maidenis clene
 Þai mai hem wassche of þe rene:
 Þe water wille erne stille and cler -
Nelle hit hem make no daunger.
- 55 At þe welle-heued þer stant a tre -
 Þe fairest þat mai in erthe be.
 Hit is icleped “þe Tre of Loue”;
 For floures and blosmes beþ euer aboue,
 And **þilke** þat clene maidenis be,
- 60 Men schal hem bringe vnder þat tre,
 And wich so falleð on þat flour,
 He schal ben chosen quen wið honor.
 And ȝif þer ani maiden is

Þat **pamerail** halt of mest pris,
 65 Þe flour schal on here be went
 Þourh art and þourh enchantement.
 Þous he cheseþ þourʒ þe flour,
 And euere we herkneð when hit be Blaunche flour.'

Phrases

nelle = ne wille

nis = ne is

þilke = þe ilke

þamerail = þe amerail

þourt him = þorfte him 'he needed'

Discussion topics

1. Explain the unetymological *u* in: (title) *Blaunche flour*; (7) *seriaunt*; (54) *daunger*. Did it have any effect on the subsequent development of the neighbouring vowel (compare to the ModE spelling of words of French origin with a similar sound structure)?
2. Comment on the frequency of verbal prefixation.
3. Trace the phonetic and spelling changes in (4) *mizt*, (11) *nizt* to Modern English.
4. How many semantic and syntactic functions of the preposition *of* can you detect?
5. Mark long vowels judging by their subsequent development.

The Fox and the Wolf

Based on the popular at the time *Roman de Renart*. Combines features of beast-epic and fable. Dated 1250-75 from the South.

A vox gon out of þe wode go,
 Afingret so þat **him wes wo** -
 He **nes** neuere in none wise
 Afingret erour half so swiðe.
 5 He ne hoeld nouðer wey ne strete,
 For **him wes loð** men to mete;
Him were leuere meten one hen
 Þen half an oundred wimmen!

- He strok swiðe oueral
 10 So þat he ofsei ane wal.
 Wiðinne þe walle wes an hous:
 The wox wes þider swiðe wous,
 For he þohute his hounger aquenche,
 Oðer mid mete o3ðer mit drunche.
- 15 Abouten he biheld wel 3erne.
 Þo eroust bigon þe vox to erne
 Al fort he come to one walle;
 And some þerof wes afalle,
 And wes þe wall oueral tobroke,
- 20 And on 3at þer wes iloke.
 At þe furmeste bruche þat he fond
 He lep in, and ouer he wond.
 Þo he wes inne, smere he lou
 And þerof he hadde gome inou
- 25 (For he com in wiðouten leue
 Boþen of haiward and of reue!)
 On hous þer wes: þe dor wes ope.
 Hennen weren þerinne icrope
 Fiue (þat makeð ane flok),
- 30 And miþ hem sat an kok.
 Þe kok him wes flowen on hey,
 And two hennen him seten ney.
 ‘Wox!’ quad he, ‘wat dest þou þare?
 Go hom! Crist þe 3eue kare:
- 35 **Houre** hennen þou dest ofte shome.’
 ‘Be stille, Ich hote, a Godes nome!’
 Quað þe wox, ‘Sire Chauntecler,
 Þou fle adoun and com me ner.
 I **nabbe** don her nout bote goed -
- 40 I have leten þine hennen blod.
 Hy weren seke ounder þe ribe,

- Ðat hy ne miȝtte non lengour libe
 Bote here heddre were itake.
 Ðat I do for almes sake -
- 45 Ich haue hem leten eddre-blod.
 And þe, Chauntecler, hit wolde don goed
 (Þou hauest þat ilke ounde þe splen -
 Þou **nestes** neuere daies ten);
 For þine lif-dayes beþ al ago
- 50 Bote þou bi mine rede do.
 I do þe lete blod ounde þe brest,
 Oðer sone axe after þe prest.
 ‘Go wei!’ quod þe kok, ‘wo þe bigo!
 Þou hauest don oure kunne wo -
- 55 Go mid þan þat þou hauest nouðe.
 Acoursed be þou of Godes mouðe!
 For were I adoun, bi Godes nome
 Ich miȝte ben siker of oþre shome.
 Ac weste hit **houre** cellerer
- 60 Ðat þou were icomen her,
 He wolde sone after þe ȝonge
 Mid pikes and stons and staues stronge.
 Alle þine bones he wolde tobreke -
 Þene we weren wel awreke!’
- 65 He wes stille ne spak namore,
 Ac he werþ aþurst wel sore:
 Þe þurst him dede more wo
 Þen heuede raþer his hounger do.
 Oueral he ede and sohvtē:
- 70 On auenture, his wiit him brohute
 To one putte wes water inne,
 Ðat wes imaked mid grete ginne.
 Tuo boketes þer he founde:
 Ðat oðer wende to þe grounde,

- 75 Þat wen **me** shulde þat on opwinde
 Þat oðer wolde adoun winde.
 He ne **hounderstod** nout of þe ginne:
 He nom þat boket and lop þerinne,
 For he hopede inou to drinke.
- 80 Þis boket biginneð to sinke:
 To late þe vox wes biþout
 Þo he wes in þe ginne ibroun.
 Inou he gon him biþenche,
 Ac hit ne halp mid none wrenche:
- 85 Adoun he moste, he wes þerinne -
 Ikaut he wes mid swikele ginne.
 Hit miȝte han iben wel his wille
 To lete þat boket hongy stille.
 Wat mið serewe and mid drede,
- 90 Al his þurst him ouer-hede.
 Al þus he com to þe grounde,
 And water inou þer he founde.
 Þo he fond water, ȝerne he dronk
 (**Him þoute** þat water þere stonk,
 95 For hit wes toȝeines his wille!)

Phrases

him wes wo 'he was sorry'

houre = our

him wes loð 'he was loath'

me = man, *an indefinite subject*

him were leuere 'he would rather'

nabbe = ne habbe

him þoute 'it seemed to him'

nes = ne wes

hounderstod = understod

nestes = ne wistest 'you wouldn't know'

Discussion topics

1. In the following words, state the values to the digraph <ou>, and trace their reflexes in Modern English:

- | | |
|--------------|--|
| (1) out | (56) acoursed |
| (8) oundred | (56) mouðe |
| (11) hous | (59) houre |
| (13) hounger | (81) biþout |
| (33) þou | (82) ibroun (cf. the spelling of (70) <i>brohute</i>) |
| (38) adoun | (91) grounde |
| (39) nout | (92) founde |
| (41) ounder | (94) þoute |
| (54) oure | |
2. Give examples of impersonal constructions and comment on their Modern English equivalents.
 3. Give examples of analytical constructions of *be + past participle* of intransitive verbs and comment on their function.
 4. Examine the different functions of *do* in the text.

Havelok the Dane

A verse romance composed c 1280-1300 in North-East Midlands. Havelok, the son of the Danish king, is handed over by his guardian to the fisherman Grim to be killed. Magic tokens reveal his identity and lead Grim to flee with him to England.

- In Humber Grim bigan to lende,
 In Lindeseye, rith at þe north ende.
 Ðer sat is ship upon þe sond;
 But Grim it drou up to þe lond,
 5 And þere he made a litel cote
 To him and to hise flote.
 Bigan he, þere forto erðe,
 A litel hus to maken of erðe,
 So þat he wel þore were
 10 Of here herboru herborwed þere;
 And for þat Grim þat place aucte
 Ðe stede of Grim þe name laucte,
 So þat Grimesbi caleth alle

- Ɔat Ɔeroffe speken alle.
- 15 And so shullen men callen it ay
Bituene Ɔis and Domesday.
Grim was fishere swiðe god
And mikel couðe on Ɔe flod.
Mani god fish Ɔerinne he tok,
20 Boðe with neth and with hok.
Gode paniers dede he make –
On til him, and oðer Ɔrinne
Til hise sones, to beren fish inne
Vp o londe to selle and fonge.
- 25 Forbar he neyƆer tun ne gronge,
Ɔat he ne to yede with his ware.
Kam he neuere hom handbare,
Ɔat he ne broucte bred and sowel
In his shirte or in his couel,
30 In his poke benes and korn –
Hise swink ne hauede he nowt forlorn.
And hwan he tok Ɔe grete laumprei,
Ful wel he couðe Ɔe rithe wei
To Lincolne, Ɔe gode boru:
- 35 Ofte he yede it Ɔoru and Ɔoru,
Til he hauede wol wel sold
And Ɔerfore Ɔe penies told.
Ɔanne he com Ɔenne he were blipe,
For hom he brouthe fele siðe
- 40 Wastels, simenels with Ɔe horn,
Netes flesh, shepes, and swines,
And hemp to maken of gode lines,
And stronge ropes to hise netes
(In Ɔe se-weres he ofte setes).
- 45 Ɔusgate Grim him fayre ledde –
Him and his genge wel he fedde

- Wel twelf winter oðer more.
 Hauelok was war þat Grim swank sore
 For his mete, and he lay at hom –
- 50 Þouthe, ‘Ich am nou no grom:
 Ich am wel waxen, and wel may eten
 More þan euere Grim may geten.
 Ich ete more, bi God on liue,
 Ðan Grim an hise children fiue!
- 55 It ne may nouth ben þus longe –
Goddot, Y wile with þe gange
 Forto leren sum god to gete.
 Swinken Ich wolde for mi mete –
 It is no shame forto swinken!
- 60 Ðe man þat may wel eten and drinken
 Ðat nouth ne ahue but on swink long.
 To liggen at hom it is ful strong.
 God yelde him, þer I ne may,
 Ðat haueth me fed to þis day!
- 65 Gladlike I wile þe paniers bere;
 Ich woth ne shal it me nouth dere
 Þey þer be inne a birðene gret
 Also heui als a neth.
 Shal Ich neuere lengere dwelle –
- 70 Tomorwen shal Ich forth pelle!’

Phrases

Goddot = God wot ‘God knows’

Discussion topics

1. Did shortening take place before or after the Great Vowel Shift in the ModE versions of (19) *tok*, (20) *hok*, and (45) *ledde*, (46) *fedde*?
2. Examine and classify the Modern English pronunciations of all words with *r*.
3. Make a list of infinitives and comment on the markers.

The Voiage and Travaile of Sir Iohn Maundevile, Kt

Traveller's notes attributed to a fictitious narrator born in 1322, a translation of French texts from the middle of the 14th c. Describes interesting features of the terrain, fauna and flora of countries in Europe, together with some traditional stories and legends. Midland dialect.

And ȝif ȝou lyke to knowe the vertues of þe dyamand, as men may fynden in þe Lapidarye, þat many men knowen noght, I schall telle ȝou, as þei bezonde the see seyn and affermen, of whom all science and all philosophie cometh from.

5 He þat bereth the dyamand vpon him, it ȝeueth him hardynese and manhode, and it kepeth the lemes of his body hole. It ȝeueth him victorye of his enemyes, in plee and in werre, ȝif his cause be rightfull; and it kepeth him þat bereth it in gode wytt; and it kepeth him fro strif and ryot, fro euyll sweuenes, from sorwes, and from enchaumentes, and from fantasyes and
10 illusiouns of wykked spirites. And ȝif ony cursed wycche or enchauntour wolde bewycche him þat bereth the dyamand, all þat sorwe and myschance schall turne to himself, þorgh vertue of þat ston. And also no wylde best dar assaylle the man þat bereth it on him. Also the dyamand scholde ben ȝouen frely, withouten coueytynge, and withouten byggynge; and þan it is of grettere
15 vertue. And it maketh a man more strong and more sad aȝenst his enemyes. And it heleth him þat is lunatyk, and hem þat the fend pursueth or trauayleth. And ȝif venym or poysoun be brought in presence of the dyamand, anon it begynneth to wexe moyst, and for to swete.

Dere ben also dyamandes in Ynde þat ben clept 'violastres', - for here
20 colour is liche vyolet, or more browne þan the violettes, - þat ben full harde and full precyous. But ȝit sum men loue not hem so wel as the oþere. But in soth to me, I wolde louen hem als moche as þe oþere; for I haue seen hem assayed. Also þere is anoþer maner of dyamandes þat ben als white as cristall, but þei ben a lityll more trouble; and þei ben gode and of gret vertue, and all
25 þei ben square and poynted of here owne kynde. And summe ben six squared, summe four squared, and summe þre, as nature schapeth hem.

And þerfore whan grete lordes and knyghtes gon to seche worschipe in armes, þei beren gladly the dyamaund vpon hem. I schal speke a litill more of

the dyamandes, allþough I tarye my matere for a tyme, to þat ende þat þei þat
 30 knowen hem not be not disceyued be gabberes þat gon be the contree, þat
 sellen hem. For whoso wil bye the dyamand, it is nedefull to him þat he knowe
 hem, because þat men counterfeten hem often of cristall þat is 3allow; and of
 sapphires of cytryne colour, þat is 3alow also; and of the saphire loupe; and of
 many oþer stones. But, I telle 3ou, theise contrefetes ben not so harde; and also
 35 the poyntes wil breken lightly; and men may esily pollische hem. But summe
 werkmen, for malice, wil not pollische hem, to þat entent to maken men
 beleue þat þei may not be pollischt. But men may assaye hem in this manere:
 First schere with hem, or write with hem, in sapphires, in cristall, or in oþer
 precious stones. After þat men taken the ademand, þat is the schipmannes
 40 ston, þat draweth the nedle to him, and men leyn the dyamand vpon the
 ademand, and leyn the nedle before the ademand; and 3if the dyamand be
 gode and vertuou, the ademand draweth not the nedle to him, whils the
 dyamand is þere present. And this is the preef þat þei bezonde the see maken.
 Natheles it befalleth often tyme þat gode dyamand leseth his vertue, be synne
 45 and for incontynence of him þat bereth it. And þanne is it nedfull to make it to
 recoueren his vertue a3en, or ell it is of litill value.

Discussion topics

1. Explain the Modern English spelling of (1) *vertue*, (2) *þei*, (6) *lemes*, (6) *werre*, (16) *fend*, (21) *loue*, (30) *contree*.
2. Trace to Modern English (24) *gret*, (28) *beren*, (35) *breken*.
3. Which morphological feature is a proof of the Midland origin of the text?
4. Make a list of words of French origin and classify them according to **a)** part of speech, **b)** semantic field and **c)** frequency in ModE.

Wycliff's Version of St Matthew's Gospel (with the OE version)

Wycliff (1320-84) was a theologian and a translator of the Bible.

XXV. 14. Sothely as a man goynge fer in
 pilgrimage, clepide his seruauntis, and

14. Sum man ferde on elðeodnysse,
 and clypode hys þeowas, and betæhte

bitoke to hem his goodis;

15. And to oon he ȝaue fyue talentis, forsothe to an other two, but to an other oon, to eche after his owne vertu; and wente forth anon.

16. Forsothe and he that hadde take fyue talentis, wente forth, and wrouȝte in hem, and wan other fyue.

17. Also and he that hadde taken two, wan other two.

18. Sothely he that hadde taken oon, goynge forth, dalf in to the erthe, andhidde the mone of his lord.

19. Bot after mucche tyme, the lord of tho seruauntis came, and puttide resoun with hem.

20. And he that hadde taken fyue talentis, cummynge to, offrīde other fyue, seyinge, Lord, thou betokist me fyue talentis, loo! I haue geten ouer other fyue.

21. His lord seith to hym, Wel be thou, good seruaunt and feithful; for vpon fewe thingis thou hast ben trewe, I shal ordeyne thee vpon many thingis; entre thou in to the ioye of thi lord.

22. Forsothe and he that hadde taken two talentis, came to, and seith, Lord, thou bitokist two talentis; loo! I haue geten other two.

23. His lord seith to him, Wel be thou,

hym hys æhta;

15. And ane he sealde fif pund, sumum twa, sumum an, æghwylc umbe hys agenum mægene; and ferde sona.

16. Ða ferde se þe þa fif pund underfeng, ... and gestrynde oðere fife.

17. And ealswa se þe þa twa underfeng, gestrynde oðre twa.

18. Witodlice se þe þæt an underfeng, ferde, and bedealf hyt oneorðan, and behydde hys hlafordes feoh.

19. Witodlice æfter miclum fyrste, com þæra þeowa hlaford, and dyhte hym gerad.

20. Ða com se þe þa fif pund underfeng, and brohte oðre fife, andcwæð, Hlaford, fif pund þu sealdestme, nu! ic gestrynde oðre fife.

21. Ða cwæð hys hlaford to hym, Beo bliðe, þu goda þeow and getrywa; forðam þe þu wære getrywe ofer lytle þing, ic gesette þe ofer mycle; ga into þines hlafordes blisse.

22. Ða com se þe þa twa pund underfeng, and cwæð, Hlaford, twa pund þu me sealdest; nu! ic hæbbe gestryned oðre twa.

23. Ða cwæð hys hlaford to hym,

good seruaunt and trewe; for vpon fewe thingis thou hast ben trewe, I shal ordeyne thee vpon many thingis; entre thou in to the ioye of thi lord.

24. Forsothe and he that hadde taken oo talent, cummiynge to, seith, Lord, I wote that thou art an hard man; thou repist wher thou hast nat sewen, and thou gederist togidre wher thou hast nat spreedde abroad;

25. And I dredynge wente, and hidde thi talent in the erthe; loo! thou hast that that is thin.

26. Sothely his lord answeyng, seide to hym, Yuel seruaunt and slowe, wistist thou that I repe wher I sewe nat, and gedere to gidre wher I spradde nat abroad?

27. Therefore it behouyde thee to sende my monee to chaungers, that and I cummyng shulde haue resceyued forsothe that that is myn with vsuris.

28. And so take 3e away from hym the talent, and 3eue 3e it to hym that hath ten talentis.

29. For to euery man hauynge it shal be gouen, and he shal haue plente; and to hym that hath nat, and that that he semeth to haue, shal be takenfro hym.

30. And caste 3ee out the vnprofitable seruaunt, and send 3ee hym in to

Gebliſsa, þu goda þeowa and getrywa; forðam þe þu wære getrywe ofer feawa, ofer fela ic þe gesette; ga on þines hlafordes gefean.

24. Ða com se þe þæt an pund underfeng, and cweað, Hlaford, ic wat þæt þu eart heard man; þu ripst þær þu ne seowe, and gaderast þær þu ne sprengdest;

25. And ic ferde of-dræd, and behydde þin pund on eorðan; her þu hæfst þæt þin ys.

26. þa andswarode hys hlaford him, and cwæð, Ðu yfela þeow and slawa, þu wistest þæt ic rype þær ic ne sawe, and ic gaderige þær ic ne stredde;

27. Hyt gebyrede þæt þu befæstest min feoh myneterum, and ic name þonne ic come þæt min ys mid þam gafole.

28. Animað þæt pund æt hym, and syllað ðam þe me þa tyn pund brohte.

29. Witodlice ælcon þæra þe hæfð man sylð, and he hæfð genoh; þam þe næfð, þæt **hym þyncð** þæt he hæbbe, þæt **hym byð ætbroden**.

30. And wurpað þone unnyttan þeowan on þa uttran þystru; þær byð

vttermore derknessis; there shal be wop, and toða gristbitung.
weeþynge, and betynge togidre of teeth.

Phrases

hym þyncð 'it seems to him'

hym byð ætbroden 'taken away from him'

Discussion topics

1. Are the spellings <ee> and <oo> in the Middle English text consistent?
2. Make a list of all ME prepositional phrases which have replaced Old English prepositionless ones.
3. Discuss the differences between Old and Middle English word order.
4. Examine the development of the relative clause.
5. Underline all words of French origin in the Middle English text and discuss the change in vocabulary since Old English.

The Wife of Bath's Prologue (Chaucer)

Chaucer (1343–1400) wrote in the London dialect but varied the speech of his characters according to the part of the country they came from. The story told in the Prologue, of the wife's eventful life with her five husbands, develops her character as a profeminist who openly subverts the prevailing patriarchal views of life and marriage.

- But now to purpos, why I tolde thee
That I was beten for a book, pardee!
Upon a nyght Jankyn, that was oure sire,
Redde on his book, as he sat by the fire,
5 Of Eva first, that for hir wikkednesse
Was al mankynde broght to wrecchednesse,
For which that Jhesu Crist hymself was slayn,
That boghte us with his herte blood agayn.
Lo, heere expres of womman may ye finde,
10 That womman was the los of al mankynde.

Tho redde he me how Sampson loste his heres:
 Slepynge, his lemman kitte it with hir sheres;
 Thurgh which treson loste he bothe his yen.

Tho redde he me, if that I shal nat lyen,
 15 Of Hercules and of his Dianyre,
 That caused hym to sette hymself afyre.

No thyng forgat he the care and the wo
 That Socrates hadde with his wyves two;
 How Xantippa caste pisse upon his heed.

20 This sely man sat stille as he were deed;
 He wiped his heed, namoore dorste he seyn,
 But 'Er that thonder stynte, comth a reyn!"

Of Phasipha, that was the queene of Crete,
 For shrewednesse, **hym thoughte** the tale swete;

25 Fy! spek namoore - it is a grisly thyng -
 Of hire horrible lust and hir likyng.

Of Clytermystra, for hyre lecherye,
 That falsly made hire housbonde to dye,
 He redde it with ful good devocioun.

30 He tolde me eek for what occasioun
 Amphiorax at Thebes loste his lyf.
 Myn housbonde hadde a legende of hys wyf,
 Eriphilem, that for an ouche of gold
 Hath prively unto the Grekes told

35 Wher that hir housbonde hidde hym in a place,
 For which he hadde at Thebes sory grace.

Of Lyvia tolde he me, and of Lucye:
 They bothe made hir housbondes for to dye;
 That oon for love, that oother was for hate.

40 Lyvia hir housbonde, on an even late,
 Empoysoned hath, for that she was his fo;
 Lucia, likerous, loved hire housbonde so
 That, for he sholde alwey upon hire thynke,

- She yaf hym swich a manere love-drynke
45 That he was deed er it were by the morwe;
And thus algates housbondes han sorwe.
Thanne tolde he me how oon Latumyus
Compleyned unto his felawe Arrius
That in his gardyn growed swich a tree
50 On which he seyde how that his wyves thre
Hanged hemself for herte **despitus**.
'O leve brother,' quod this Arrius,
'Yif me a plante of **thilke** blissed tree,
And in my gardyn planted shal it bee.'
...
55 He spak moore harm than herte may bithynke;
And therwithal he knew of mo proverbes
Than in this world ther growen gras or herbes.
'Bet is', quod he, 'thyn habitacioun
Be with a leon or a foul dragoun,
60 Than with a womman usynge for to chyde.'
'Bet is', quod he, 'hye in the roof abyde,
Than with an angry wyf doun in the hous;
They been so wikked and contrarious,
They haten that hir housbondes loven ay.'
65 He seyde, 'a woman cast hir shame away,
Whan she cast of hir smok;' and furthermo,
'A fair womman, but she be chaast also,
Is lyk a gold ryng in a sowes nose.'
Who wolde wenen, or who wolde suppose,
70 The wo that in myn herte was, and pyne?
And whan I saugh he wolde never fyne
To reden on this cursed book al nyght,
Al sodeynly thre leves have I plyght
Out of his book, right as he radde, and eke
75 I with my fest so took hym on the cheke

- That in oure fyr he fil bakward adoun.
 And he up stirte as dooth a wood leoun,
 And with his fest he smoot me on the heed,
 That in the floor I lay as I were deed.
- 80 And whan he saugh how stille that I lay,
 He was agast, and wolde han fled his way,
 Til **atte laste** out of my swogh I breyde.
 ‘O! **hastow** slayn me, false theef?’ I seyde,
 ‘And for my land thus hastow mordred me?’
- 85 Er I be deed, yet wol I kisse thee.’
 And neer he cam, and kneled faire adoun,
 And seyde, ‘Deere suster Alisoun,
 As help me God! I shal thee never smyte.
 That have I doon, **it is thyself to wyte.**
- 90 Foryeve it me, and that I thee biseke!’
 And yet eftsones I hitte hym on the cheke,
 And seyde, ‘Theef, thus muchel am I wreke;
 Now wol I dye, I may no lenger speke.’
 But **atte laste**, with muchel care and wo,
- 95 We fille acorded by us selven two.
 He yaf me al the bridel in myn hond,
 To han the governance of hous and lond,
 And of his tonge, and of his hond also;
 And made hym brenne his book anon right tho.
- 100 And whan that I hadde geten unto me,
 By maistrie, al the soveraynetee,
 And that he seyde, ‘Myn owene trewe wyf,
 Do **as thee lust** the terme of al thy lyf;
 Keep thyn honour, and keep eek myn estaat’ -
- 105 After that day we hadden never debaat.
 God helpe me so, I was to hym as kynde
 As any wyf from Denmark unto Ynde,
 And also trewe, and so was he to me.

Phrases

atte laste = <i>at the laste</i> 'at last'	it is thyself to wyte 'it is you to blame'
despitus 'a contemptible person'	as thee lust 'as you please'
hastow = <i>hast thou</i> 'have you'	thilke = <i>the ilke</i> 'the same'
hym thoughte 'it seemed to him'	

Discussion topics

1. Make a list of all cases of elision of final <e>.
2. Explain the forms (44) *yaf*, (53) *yif*, (90) *(for)yeve* as well as their Modern English equivalents.
3. Comment on the contractions (53) *thilke*, (83) *hastow*, (94) *atte laste*.
4. Point out different markers for the infinitive.
5. Trace to Modern English the pronunciation of (86) *kneled*, (98) *tonge*, (108) *trewe*, (30) *occasioun*, (96) *bridel*, (35) *place*, (78) *heed*.
6. Compare the reflexive constructions in the text with their Modern English equivalents.

William Caxton

1490, from the Preface to his translation (from the French) of Virgil's *Aeneid*.

... And whan I had advysed me in this seyde boke, I delybered and concluded to translate it into englysshe, and forthwyth toke a penne and ynke, and wrote a leef or tweyne, whyche I oversawe agayn to corecte it. And whan I sawe the fayr and straunge termes therin I doubted that it sholde not please some

5 gentylnen whiche late blamed me, sayeng that in my translacyons I had over curyous termes whiche coude not be understande of comyn peple, and desired me to use olde and homely termes in my translacyons. And **fayn** wolde I satysfye every man, and so to doo, toke an olde boke and redde therin; and certaynly the englysshe was so rude and brood that I coude not wele

10 understande it. And also my lorde abbot of westmynster ded do shew to me late, certayn evydences wryton in olde englysshe, for to reduce it in-to our englysshe now usid. And certaynly it was wretton in suche wyse that it was

more lyke dutche than englisshe; I coude not reduce ne brynge it to be
understonden. And certaynly our langage now used varyeth ferre from that
15 whiche was used and spoken whan I was borne. For we englisshe men ben
borne under the domynacyon of the mone, whiche is never stedfaste, but ever
waverynge, wexyng one season, and waneth and dyscreaseth another season.
And that comyn englisshe that is spoken in one shyre varyeth from a nother.
In so moche that in my dayes happened that certayn marchauntes were in a
20 shippe in tamyse, for to have sayled over the see to zelande, and for to lacke of
wynde, thei taryed **atte** forlond, and wente to lande for to refreshe them. And
one of theym named Sheffelde, a mercer, cam in-to an hows and axed for
mete; and specyally he axyd after eggys. And the goode wyf andswerede, that
she coude speke no frenshe. And the marchaunt was angry, for he also coude
25 speke no frenshe, but wolde have hadde eggys, and she understode hym not.
And thenne at laste a nother sayd that he wolde have eyren. Then the good
wyf sayd that she understod hym wel. Loo, what sholde a man in thyse dayes
now wryte, eggys or eyren? Certaynly it is harde to playse every man by cause
of dyversite and chaunge of langage. For in these dayes every man that is in
30 ony reputacyon in his countre, wyll utter his commynycacyon and maters in
suche maners and termes that fewe men shall understonde theym. And som
honest and grete clerkes have ben wyth me, and desired me to wryte the
moste curyous termes that I coude fynde. And thus bytwene playn, rude and
curyous, I stande abashed.

Phrases

atte = *at the*

fayn 'with pleasure' *cf* OE *fægrian* 'to rejoice'

Discussion topics

1. Give proof of the lack of syncope in the endings for the past tense and the plural of nouns.
2. Make a list of verbs used differently from Modern English.
3. Explain the form of the past participle (6) *understande*.
4. Comment on the usage of the verb *to do* in (10) *ded do shew to me*.

MIDDLE ENGLISH GLOSSARY

Due to the enormous diversity of ME spelling and morphology, forms are often entered as they appear in the texts. In such cases the forms are grammatically described.

A reference is made to the OE, OFr, ON or other sources of loan words to help students in their study of English vocabulary in particular and language change in general. For the same purpose the reader is referred to the Old English Glossary when possible.

All words are in alphabetical order but **variants** are often listed together:

a/o	g/h/ȝ/gh/ȝh
a/e/æ	ouh/oh/uh/
ah/auh	o/u
ch/k	sc/sh
e/eo	þ/ð/th/t
e/i	u/v
i/y	u/ou
i/u (w)	w/wh

Note that in Western words (marked W) <u> had the value [y], from OE <y> [y].

Predictable words are not included in the Glossary, e.g. ME *bicome*, except if they illustrate a change.

For early inflected forms of the personal and demonstrative pronouns, see the OE Tables.

Abbreviations: see p. 4

A

abruden <i>pp</i>	thrust out <i>OE</i> abregdan
abyden	to abide <i>OE</i> abīdan
ac ah <i>conj</i>	but
acorden	to agree, to reconcile <i>OFr</i> accorder
ademand	a gem
afalle <i>pp</i>	fallen down
affermen	to affirm <i>OFr</i> afermer
afingret <i>pp</i>	starved <i>OE</i> ofhyngrian

<i>afric pron</i>	every <i>OE æfric</i>
<i>afyre</i>	afire < on fire
<i>agen a3en ahen</i>	ought to <i>OE āgan</i>
<i>agen a3en adv</i>	again
<i>a33 adv</i>	also <i>OE ēac</i>
<i>ago pp</i>	gone <i>OE āgān</i>
<i>aihte</i>	property <i>s OE āht</i>
<i>al adv</i>	always
<i>alde ialde adj</i>	old <i>s OE eald</i>
<i>aldren pl</i>	princes
<i>alesnesse</i>	release, deliverance < <i>OE alēosan</i> 'to release'
<i>algates adv</i>	always
<i>almes</i>	alms <i>OE ælmesse</i>
<i>als(e) adv</i>	as
<i>alswa adv</i>	also <i>OE eal swā</i>
<i>amerail</i>	admiral <i>OFr amiral Arab amīr a'lā</i> 'high ruler'
<i>amonestement</i>	admonition <i>OFr amonester</i>
<i>amunten</i>	to mount <i>OFr amonter</i>
<i>amurðrin</i>	to murder <i>OE amyrðrian</i>
<i>anan anon adv</i>	soon, straight away
<i>anuri</i>	to honour <i>OFr (h)onur</i>
<i>aquenchen</i>	to quench <i>OE acwencan</i>
<i>ar ær adv</i>	before
<i>ærd</i>	dwelling <i>s OE eard</i>
<i>ærfeðtelle adj</i>	innumerable, 'difficult to tell' <i>s OE earfeð</i>
<i>ærl</i>	earl <i>OE eorl</i>
<i>armes</i>	arms <i>OFr armes</i>
<i>ærndrache</i>	messenger <i>s OE ærendraca</i>
<i>art</i>	cunning <i>OFr art</i>
<i>ar3e</i>	bad, cowardly <i>OE earg</i>
<i>assayen</i>	to test, to polish <i>OFr essaier</i>
<i>assayllen</i>	to attack, to assail <i>OFr assailir</i>
<i>atter</i>	poison <i>OE ättor</i>
<i>aute pt</i>	owned <i>OE āhte</i>

awreke <i>pp</i>	avenged <i>OE wrecan</i>
awwn	to own (up) <i>OE āgan</i>
axen	to ask <i>OE axian</i>
ay <i>adv</i>	always

B

ba baðe boðe <i>pron</i>	both <i>s OE Tables</i>
bad <i>pt</i>	to offer <i>OE bēodan 2 - bēad</i>
barbican	outwork to a fortress <i>OFr barbican</i>
barlic	barley
barr <i>pt</i>	to bear <i>OE beran 4</i>
befallen	to happen
beknen	to beckon <i>OE bēacnian</i>
beldenn	to comfort
belocen <i>pp</i>	imprisoned <i>OE belūcan 'to lock in'</i>
ben <i>inf/pres pl Midl</i>	to be/are
beneomen	to take away <i>OE beniman</i>
be(o) <i>inf</i>	to be
bere	noise
be(o)ren	to carry, to bear <i>OE beran</i>
berie <i>K Dat</i>	town, borough <i>s boru</i>
beringe	birth <i>s OE beran 4</i>
besemen	to beseem <i>ON soemr 'fitting'</i>
besien	to see to, to treat <i>OE besēon</i>
bet <i>3rd sg pres</i>	to bid, to ask <i>OE biddan 5</i>
bet <i>3rd sg pres</i>	to offer <i>OE bēodan 2</i>
bet <i>comp</i>	better
beten	to beat <i>OE bēatan 7</i>
betoken	to commit, to deliver <i>OE betāccen + taken</i>
betynge	beating <i>s beten</i>
bewycchen	to bewitch <i>OE bewiccian</i>
bicherren	to turn <i>OE cierran</i>
bidden	to ask <i>s OE biddan 5</i>

bidde	prayer <i>s OE</i> <i>biddan</i> 5
bieth <i>pres pl</i>	are <i>OE</i> <i>bēoð</i>
bigon <i>pp</i>	over-run <i>s OE</i> <i>bīgān</i>
biholden	to see <i>OE</i> <i>behealdan</i> 7
bihoten	to promise <i>OE</i> <i>behātan</i> 7
bihouen <i>impers</i>	to behove <i>OE</i> <i>behōfian</i>
biknewen	to recognize <i>OE</i> <i>becnāwan</i> 7
bilimpen	to be suitable <i>OE</i> <i>belimpan</i> 3
bilien	to leave <i>OE</i> <i>belāfan</i>
binimen	to take away <i>OE</i> <i>beniman</i> 4
birde	birth; race, relatives <i>OE</i> <i>gebyrd</i>
birðene	burden <i>s OE</i> <i>byrðen</i>
biseken	to beseech <i>OE</i> <i>besēcan</i>
bisne	example <i>OE</i> <i>bȳsen</i>
bispiel	example <i>G</i> <i>Beispiel</i>
bistolen <i>pp</i>	stolen <i>OE</i> <i>(be)stelan</i> 4
biswicen <i>pp</i>	deceived <i>OE</i> <i>(be)swīcan</i>
bit <i>3rd sg pres</i>	to bite <i>OE</i> <i>bītan</i> 1
bitacnen	to signify <i>OE</i> <i>betācnian</i> <i>s ME</i> <i>taken(n)</i>
biþenchen, -thynken <i>refl</i>	to seem, to think upon/over
biwiten	to take care of <i>OE</i> <i>bewītan</i> 1
biwokenn <i>pp</i>	awaken <i>OE</i> <i>bewacian</i>
biwunden <i>pp</i>	to tie up, to wind <i>OE</i> <i>bewindan</i> 3
blanchet	a sort of paint <i>OFr</i> <i>blanche</i> 'white'
bleðeliche <i>adv</i>	happily <i>s OE</i> <i>blīðe</i>
blīðe <i>adj</i>	happy <i>s OE</i> <i>blīðe</i>
bod	message <i>s OE</i> <i>bēodan</i> 2
bohte <i>pt</i>	bought <i>OE</i> <i>bycgan</i> - <i>bōhte</i>
boket	bucket
borenn <i>pp</i>	born <i>OE</i> <i>beran</i> 4
boru	borough <i>OE</i> <i>burg</i>
bosme	bosom
bot <i>conj</i>	but
boure bure	room <i>OE, ON</i> <i>būr</i>

bowen	to bow <i>OE būgan 2</i>
brad <i>adj</i>	broad <i>OE brād</i>
brech	breeches
bred brad	bread
brennen	to burn <i>OE brennen</i>
breoken	to break <i>OE brecan 4</i>
bret <i>3rd sg pres</i>	to roast <i>OE brædan</i>
breyden	to move <i>s abruden OE bregdan</i>
bricht <i>adj</i>	bright <i>OE birht</i>
brouthe broucte <i>pt</i>	brought <i>OE bringan - brōhte</i>
bruche	break through <i>OE bryce</i>
buten <i>conj</i>	except, unless
byen	to buy <i>OE bycgan</i>
bye <i>inf/subj</i>	to be
byggynge	buying <i>OE bycgung</i>

C

calsidoine	chalcedony <i>Fr calcedoine</i>
capoun	capon
caue	cave <i>OFr cave</i>
cellerer	who is in charge of a cellar <i>OFr cellerier</i>
ceðen <i>pl</i>	quarters
chasti	to chastise <i>cf ModE chaste</i>
chatel	property, chattel <i>OFr chatel L capitale</i>
chaunger	usurer <i>OFr changeur</i>
chesen	to choose <i>OE cēosan 2</i>
chilce	childishness
claðes <i>pl</i>	clothes <i>OE clāð</i>
clepien	to call <i>OE cleopian</i>
clone <i>adv</i>	entirely <i>OE clæne</i>
clut	clout, rag <i>OE clūt</i>
cofe <i>adj</i>	active, brisk <i>OE cāf</i>
contrefetes	to forge <i>cf ModE counterfeit</i>

cote	cottage <i>OE</i> cot(e)
couel	basket <i>MHG</i> kuebel
couðe cuðe <i>pt</i>	could <i>OE</i> cūðe < cunnan
cunde <i>W</i>	kind <i>OE</i> cynde
cunn <i>W</i>	kin <i>s OE</i> cynn
curt	court <i>OFr</i> court
cuuenable <i>adj</i>	suitable <i>OFr</i> covenable
cwemen	to please <i>OE</i> cweman
cweðen	to say <i>OE</i> cweðan 5
cynerice	kingdom <i>s OE</i> rīce
cytryne	lemon <i>L</i> citrus

D

dade	deed <i>s OE</i> dǣd
dalf <i>pt</i>	to dig <i>OE</i> delfen 3
dar	to dare <i>OE</i> durran
dærnelike <i>adv</i>	secretly <i>OE</i> dierne 'dark'
dede <i>adj</i>	dead <i>OE</i> dēad
dehtren <i>pl</i>	daughter <i>OE</i> dōhtor
der <i>adj</i>	dear <i>OE</i> diere
der	animal <i>OE</i> dēor
deren <i>impers</i>	to hurt <i>OE</i> derian
deruen	to afflict <i>OE</i> deorfan 3
dezie	day <i>s OE</i> dæg
diadlich <i>K adj</i>	mortal
dierewurð <i>adj</i>	beloved, valuable <i>s der</i>
dihten diʒten	to set, to prepare <i>OE</i> dihtan <i>L</i> dictāre
dom	doom, judgement <i>s OE</i> dōm
dor	door <i>OE</i> duru
dorste <i>pt</i>	dared <i>OE</i> durran
drazen	to drag <i>OE</i> dragan 6 - drōg
Drihhtin	Lord <i>OE</i> dryhten
drou <i>pt</i>	<i>s drazen</i>

drunche *W* a drink *OE*(ge)drinc

E

eald *adj* old *s OE* eald
 eauer *adv* ever
 ec eek eke *adv* also
 eche *adj* eternal *s OE* ēce
 echone *pron* each one
 eddre adder
 ede *pt* went *s OE* ēode
 eegel ennel angel *OE* engel
 eft *adv* again
 eft(sones) immediately, straightaway
 ehte property *s aihte*
 eie awe *s OE* ege
 elde age *OE* ielde
 ell *adv* else
 embe *prep* about
 ene *num* one
 eorðe erthe earth *s OE* eorðe
 er *adv* before *s OE* ær
 ernen to run *s OE* iernan 3
 erour *comp* earlier *s er*
 erðen to dig *s eorðe*
 erðliche *adj* earthly
 es *3rd pres sg* is
 et at
 euche *pron* each
 eue(n)like equally *OE* efenlice

F

fa fo foe *OE* fāh 'hostile'

<i>faze foaze adj</i>	coloured <i>OE fāg</i>
fald	fold for cattle
fallen	to fall <i>OE feallan 7</i>
faren	to go <i>OE faran 6</i>
<i>fayn adv</i>	with pleasure <i>s OE fæg(e)n</i>
fearen	to fear <i>OE færan</i>
<i>feble adj</i>	feeble <i>OFr feble</i>
fece	time
fechen	to fetch <i>OE feccan</i>
fehh	money <i>OE feoh</i>
feiren	to make beautiful (fair)
<i>fele adv</i>	many <i>OE fela G viel</i>
felen	to feel <i>OE fēlan</i>
fellen	to hide <i>OE feol(h)an</i>
felunge	feeling <i>s felen</i>
fend feont	fiend, enemy <i>OE fēond</i>
feorðe	fourth
fer	far <i>OE fēor</i>
<i>fet 3rd sg pres</i>	to feed <i>OE fēdan</i>
fynen fine	to stop, to finish <i>Fr finir</i>
<i>fint 3rd sg pres</i>	to find <i>OE findan 3</i>
fis	fish <i>OE fisc</i>
flen	to flee <i>OE flēon 2</i>
flote	sailor <i>s OE flota</i>
flour	flower <i>OFr flour</i>
floweren <i>pt pl</i>	to fly <i>OE flēogan 2 (flugon)</i>
fod	food <i>OE fōda</i>
fol	fool <i>OFr fol</i>
folhin folzen	to follow <i>OE folgian</i>
fond <i>pt</i>	found <i>OE fand s fint</i>
fonge <i>pt</i>	received <i>OE fōn 7 - feng</i>
forbar <i>pt</i>	to forbear <i>OE forberan 4</i>
forbeden	to forbid <i>OE forbēodan 2</i>
forbude <i>subj</i>	to forbid <i>OE forbēodan 2</i>

fordon	to destroy <i>OE</i> <i>fordōn</i>
foren <i>adv</i>	in front of
forenn <i>pt pl</i>	to go <i>OE</i> <i>faran</i> 6
forgat <i>pt</i>	to forget <i>OE</i> <i>forgietan</i> 5
forleien	to commit adultery <i>OE</i> <i>forlecgan</i> 5
forleten	to abandon <i>s OE</i> <i>forlætan</i> 7
forlorn <i>pp</i>	lost <i>s OE</i> <i>forlēosan</i> 2
formemete	breakfast <i>OE</i> <i>mete</i> 'meal' <i>ModE</i> <i>meat</i>
forrdredde <i>pp</i>	terrified <i>s OE</i> <i>drædan</i>
forrholenn <i>pp</i>	concealed <i>OE</i> <i>forhēlan</i> 4
forsothe <i>adv</i>	indeed, truly <i>s OE</i> <i>sōð</i>
fort <i>adv</i>	forth
forwurðen	to destroy; to rot <i>s OE</i> <i>forweorðan</i> 3
foryeven	to forgive <i>s OE</i> <i>forgiefan</i> 5
forði	because
foul	foul, bird <i>OE</i> <i>fugol</i>
founde <i>pt</i>	found <i>OE</i> <i>findan</i> 3
fremde <i>adj</i>	foreign <i>G</i> <i>fremd</i>
friþþ	peace <i>s OE</i> <i>friþ</i>
fro <i>prep</i>	from
frofrenn	to comfort <i>OE</i> <i>frōfrian</i>
ful-i-tohe <i>pp</i>	well-behaved <i>cf OE</i> <i>tēon</i> 'pull, hold'
fulen	to foul <i>OE</i> <i>fūlian</i>
fullen <i>W</i>	to fill <i>OE</i> <i>fyllan</i>
fure <i>W</i>	fire <i>s OE</i> <i>fȳr</i>
furmeste <i>adv superl</i>	foremost

G, 3

gabbere	'chatter-box', a person who speaks a lot
gaddren	to gather <i>s OE</i> <i>gaderian</i>
gangen	to go <i>s OE</i> <i>gangan</i>
gan gon	to go <i>s OE</i> <i>gān</i>
gan gon <i>pt</i>	<i>s ginnen</i>

garsome	treasure <i>OE</i> gersume
gastelich <i>adj</i>	spiritual <i>s</i> gost
gastt	<i>s</i> gost
gat <i>pt</i>	got <i>s</i> <i>OE</i> gietan 5
3at gate	gate <i>OE</i> gæt
gateward	guard at the gate
3æfe 3ef <i>pt</i>	gave <i>s</i> <i>OE</i> giefan 5
3æn	against
3e ge <i>pron</i>	she
3earceon	to prepare <i>OE</i> gearcian
3earnen	to earn, to deserve <i>OE</i> geearnian
3ebugon <i>pt pl</i>	to bow <i>OE</i> bīegan 2
3eclepien	to call <i>s</i> <i>OE</i> cleopian
3eferede(n)	company <i>OE</i> geferræden
3efere	companion <i>s</i> <i>OE</i> gefēra
3efo	a catch <i>s</i> <i>OE</i> fōn
3ehatenn <i>pp</i>	called <i>s</i> <i>OE</i> gehātan 7
3elamp <i>pt</i>	to happen <i>s</i> <i>OE</i> gelimpan 3
3elaðien	to invite <i>G</i> einladen
gelest <i>pp</i>	extended <i>OE</i> gelæstan ‘to last’
zellen	to yell <i>OE</i> giellan 3
zeluwe 3eolewe 3allow <i>adj</i>	yellow <i>OE</i> geolu
zemeles <i>adj</i>	careless <i>OE</i> giēme ‘care’
zemeten	to meet <i>OE</i> mētan
genge	company <i>OE</i> genge, <i>s</i> <i>OE</i> gangan <i>ModE</i> gang
3er	year <i>s</i> <i>OE</i> gēar
3esceod	distinction <i>OE</i> gescēad
3et 3it <i>adv</i>	yet
geten <i>pp</i>	get <i>s</i> <i>OE</i> gietan 5
3eunge 3onge <i>adj</i>	young <i>s</i> <i>OE</i> geong
geuelike	
geuen 3iuen	to give
3ewer <i>pron</i>	anywhere <i>OE</i> gehwær
3ho <i>pron</i>	she

ȝie <i>pron</i>	you
gief	gift <i>OE</i> gifu
ȝif ȝief gief <i>conj</i>	if
ȝielde	requital, retribution <i>cf ModE</i> yield
ȝierne ȝerne <i>adv</i>	eagerly <i>s OE</i> georn
ginnen	to begin; to do
ginne	contrivance, mechanism <i>cf Fr</i> engin
god goed <i>adj</i>	good <i>s OE</i> gōd
gome	care <i>ON</i> gaum
gome	game <i>OE</i> gaman <i>ModE</i> backgammon
gome	man <i>s OE</i> guma
gost	spirit, ghost <i>OE</i> gāst
gouen <i>pp</i>	given <i>s OE</i> giefan 5
grate <i>adj</i>	great <i>OE</i> grēat
griðð	peace <i>OE</i> grið
grom <i>adj</i>	angry <i>OE</i> gram/grom
gronge	grange <i>OFr</i> grange <i>cf L</i> grānum 'grain'
gulten	to incur guilt, to sin <i>OE</i> gyltan
ȝure <i>pron</i>	your
ȝuw <i>pron</i>	you

H

ha <i>pron</i>	she
haiward	farm bailiff
halen	to haul
hali halie <i>adj</i>	holy <i>OE</i> hālig
halp <i>pt</i>	help <i>OE</i> helpan 3
halt <i>3rd sg pres</i>	to hold <i>OE</i> healdan
ham	<i>s</i> hom
han <i>pl pres</i>	to have <i>ME</i> haven <i>OE</i> habban
hardilike <i>adv</i>	bravely <i>s OE</i> heardlīc
hare <i>pron poss 3rd pl</i>	their
hayen	to heighten, <i>cf ModE</i> high time

heaued hefed hæfedd heed	head <i>OE</i> heafod
heddre	s eddre
heere <i>adv</i>	here <i>OE</i> hēr
helfter	helper
hem <i>pron</i>	them; s ham
heorte	heart s <i>OE</i> heorte
herboru	harbour <i>ON</i> herebeorg
herborwed <i>pp</i>	harboured
herdnesse	hardness <i>OE</i> heard
here	praise s <i>OE</i> hereness
here	army s <i>OE</i> here
heres <i>pl</i>	hair <i>OE</i> hār
herknen	to listen, to harken
herrde <i>pt</i>	heard s <i>OE</i> hīeran
heruest	harvest <i>OE</i> hārfest
herunge	praise s <i>OE</i> hergan
hes <i>pron</i>	it
hewe	home; a domestic <i>OE</i> hīwa
hey <i>adj</i>	s hye
heðenesse	heathen times <i>OE</i> hǣðen ‘heathen’
hindene	hind part
hine	domestic, relative <i>OE</i> hīna
hird	family <i>OE</i> hīrǣd <i>G</i> Heirat ‘marriage’
hirde	shepherd s <i>OE</i> scēaphirde
hire <i>pron</i>	her
hlaford	lord s <i>OE</i> hlāford
hoeld <i>pt</i>	held <i>OE</i> healdan 7 - hēold
hok	hook <i>OE</i> hōc
hold <i>adj</i>	friendly <i>OE</i> hold
hole hule	hole <i>OE</i> hol
hom	home s <i>OE</i> hām
hongi	to hang <i>OE</i> hangian
hopen	to hope <i>OE</i> hopian
horde	hoard <i>OE</i> hord

hoten	to be called; to command <i>OE hātan</i>
hwile <i>conj</i>	while <i>OE þā hwīle þā</i>
hwon <i>pron</i>	when <i>OE hwenne/hwonne</i>
hwucche <i>pron</i>	which <i>OE hwylc</i>
hye <i>adj</i>	high <i>OE heah</i>
hælennde	Saviour <i>s OE Hælend</i>

I

iald <i>K adj</i>	old <i>OE eald</i>
i-biten	to bite, to try <i>OE gebītan 1</i>
i-brucen	to enjoy
i-clepede <i>pp</i>	called <i>s OE cleopian</i>
i-crope <i>pp</i>	crept <i>OE crēopan 2</i>
i-drezen	to suffer <i>OE drēogan 2</i>
i-ete <i>pp</i>	eaten <i>OE etan 5</i>
i-gult <i>pp</i>	to sin <i>OE gegyltan</i>
i-haten <i>pp</i>	called <i>7</i>
i-heren	to hear <i>s OE gehīeran</i>
i-kaut <i>pp</i>	caught <i>ONFr cachier</i>
i-lad <i>pp</i>	led <i>s OE lādan</i>
ilche ilke <i>pron</i>	same <i>OE īlca</i>
i-leanett <i>pp</i>	lent <i>OE lānan</i>
i-leid <i>pp</i>	laid <i>OE lecgan</i>
i-leke <i>adj</i>	equal <i>OE gelīca</i>
i-leuen	to believe <i>OE geliefan</i>
i-loke <i>pp</i>	locked <i>OE lūcan 2</i>
i-lome <i>adv</i>	often <i>s OE gelome</i>
i-mæn <i>adv</i>	together <i>OE gemæn</i>
incontynence	wantonness <i>cf OFr incontinent L in continenti</i>
inzong	entrance, admission <i>s OE gang</i>
inntill <i>N prep</i>	to <i>ON till G Ziel</i> 'goal'
inou <i>adv</i>	enough; now <i>s OE genōg</i>
inwið <i>prep</i>	within

i-selðe	happiness <i>OE gesælð</i>
i-sien	to see <i>s OE gesēon 5</i>
i-smered <i>pp</i>	smearred <i>OE smierwan</i>
i-swinc	labour <i>s OE geswinc</i>
i-timien	to use the opportunity <i>OE getimian</i>
i-tohe <i>pp</i>	<i>s ten OE tēon 2</i>
iung <i>adj</i>	young <i>s OE geong</i>
i-whillc <i>pron</i>	every <i>s OE gehwylc</i>
i-wil	will <i>OE gewill</i>
i-wis <i>adj</i>	certain <i>OE gewiss</i>
i-wisse <i>adv</i>	certainly
i-wist	existence
i-wist <i>pt</i>	to understand <i>s OE gewītan 1</i>
i-wurðen	to happen <i>s OE geweorðan</i>

J

juel	jewel <i>AN juel L jocus 'jest'</i>
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K

kare	trouble, care <i>OE caru</i>
kei	key <i>OE cæg</i>
kitten	to cut <i>OE *cyttan</i>
kiðenn	to show <i>s OE cýðan</i>
kok	cock <i>coc OFr coq MedL coccus onom</i>
korn	corn <i>OE corn L grānum B зърно</i>
kunne <i>W</i>	kin <i>s OE cynn</i>

L

lacen	to lack <i>ON lakr 'defective'</i>
laden	to lead <i>s OE lædan</i>
lage laghe	law <i>OE lagu</i>

laten	to let <i>s OE lætan</i> 7
latst <i>adj superl</i>	latest, last <i>OE læt</i>
laumprei	kind of fish
laute <i>pt</i> < lacchen	caught <i>s OE læccan</i>
laðienge	feast <i>s ʒelaðie</i>
lechur	lecher <i>OFr lichiere</i>
leggen	to lay <i>OE lecgan</i>
leme	light <i>OE lēoma</i>
leme lime	limb <i>s OE lim</i>
lemman	<i>s leofe + man</i>
lenden	to land <i>OE lendan</i>
lenger lengour <i>adj comp</i>	longer <i>OE lang</i>
leofe leve <i>adj</i>	dear <i>s OE lēof</i>
leon	lion
lep lop <i>pt</i>	to leap <i>OE hlēopan</i> 7 - hlēp
leren	to teach <i>s OE læran</i>
lesen	to lose <i>s OE lēosan</i> 2
lestem <i>conj</i>	lest
leue	permission <i>OE lēaf</i>
leuere <i>adj comp</i>	<i>s leofe</i>
leyn <i>pres pl</i>	<i>s leggen</i>
lez3d <i>pt</i>	<i>s leggen</i>
liben	to live <i>s OE libban</i>
licham licome	body <i>s OE līc, OE homa</i>
liche	body <i>s OE līc</i>
liche	like <i>ON líkr</i> 'same', <i>OE gelīc</i>
licht <i>adj/adv</i>	light(ly) <i>OE lēoht</i>
lieue <i>adj</i>	<i>s leofe</i>
liggen	to lie <i>s OE licgan</i>
likerous <i>adj</i>	
lines <i>pl</i>	linen; flax <i>OE līn</i>
lipne	trust
listen <i>impers</i>	to like <i>s OE lystan</i>
liuenoðe	food, means of living <i>ON lifnaðr</i>

lip 3rd sg pres	s liggen
lofe loff	praise s OE lof
lok(i)en	to look s OE lōcian
loken	to lock OE lūcan
lome adv	often s OE gelome
lop pt	s lep
los	loss ON los
lou pt < lahhen	to laugh OE hl(i)ehhan 6 - hlōh
loupe	loop, noose
loðen	to loathe OE lāðian
loð adj	loath OE lāð
lufe	love s OE lufu
lumen W	to shine OE lēoma 'light'
lusten W	s listen
lyen	to tell lies, to lie OE lēogan 2

M

maei	kinsman OE mæȝ
mazen mahen pres pl	may OE magan
magti adj	mighty OE mihtig
maistrie	cunning OFr maistrie s OE mægester
manere	way AN manere L manuārius 'do with the hand'
mast superl	most OE mæst
meað	moderation OE mæð
meistren	to act as master s maistrie
mest	s mast
mete	food OE mete
meten	to meet OE mētan
mide adv	in the middle
midelerd middelhard	the earth s OE eard
mizte	might OE miht
mikell N adv	s muchel
milce	mercy s OE milts(e)

mire	ant <i>OE</i> mȳre
mirie <i>adj</i>	merry <i>OE</i> myrig
mirre	myrrh
mis-licen <i>impers</i>	to dislike <i>OE</i> mislician
mislich mistlice	various <i>OE</i> mislīc
mið (mid+wið) <i>prep</i>	with
mo <i>comp</i>	more <i>OE</i> mā
monslazen	murder, manslaughter <i>OE</i> manslaga
mor <i>comp</i>	more <i>OE</i> māra
moten moste <i>pt</i>	must <i>OE</i> mōtan
mowe	kinswoman <i>OE</i> mæ̅ze
mowe muee muge muze	be able <i>OE</i> mugan/magan
muchel mochel <i>adv</i>	much <i>OE</i> mycel
munen	to warn, to remind <i>OE</i> munan
mus	mouse <i>OE</i> mūs
musestoch	mousetrap s mus + <i>OE</i> stoc 'frame'

N

natheles <i>conj</i>	nevertheless <i>OE</i> nā þy læs <i>L</i> nihilominus
naht nawt <i>pron</i>	s no(g)ht
neddre	adder <i>OE</i> næddre
nedle	needle <i>OE</i> nædl
ner <i>adj</i>	near <i>OE</i> nearra 'nearer', s ney
nete	cow, ox <i>OE</i> nēat
neth	nett <i>OE</i> nett
ney <i>adj</i>	nigh, near <i>OE</i> nēah
nizt	night <i>OE</i> niht
nimen	to take <i>OE</i> niman
no(g)ht <i>pron</i>	not; nought, nothing <i>OE</i> nāwiht
nom/nam nomen <i>pt</i>	s nimen
nome	name s <i>OE</i> nama
non	noon <i>OE</i> nōn <i>L</i> nōna 'ninth'
nou nu now nou <i>adv</i>	now <i>OE</i> nū

nouth nouðe nuðe <i>adv</i>	now <i>OE nū þe</i>
nout nowt <i>pron</i>	nothing <i>s noght</i>
nouðer <i>pron</i>	neither <i>OE ne + ægðer</i>
nurð	murmuring, noise
O	
o <i>prep</i>	of
oʒðer	either <i>OE ægðer</i>
oc oh <i>conj</i>	but <i>s OE ac</i>
ofdrad offdredde	afraid <i>s OE ofdræd</i>
ofsei <i>pt</i>	to catch sight of <i>OE ofsēon 5</i>
ofpinken <i>impers</i>	to be displeased, to be disgusted <i>OE ofþyncan</i>
ogen <i>pres pl</i>	ought to <i>OE āgan</i>
oh <i>pres sg</i>	<i>s ogen</i>
ohwider <i>adv</i>	anywhither, in any direction <i>OE āhwiðer</i>
onecle	onyx <i>OFr onicle</i>
onlepi <i>adj</i>	only <i>s OE ānlepig</i>
onnfasst <i>adv</i>	near <i>s OE fæste</i>
ope <i>adj</i>	open <i>OE open</i>
opwinden	to wind up <i>OE upwindan 3</i>
ore	mercy <i>s OE ār</i>
ouʒt <i>pron</i>	something <i>OE āwiht</i>
ouche	necklace, an ouch <i>OFr nouche</i>
ouerliggen	to lie upon <i>s OE licgan</i>
owen <i>adj</i>	own <i>s OE āgen</i>
P	
palle	expensive cloth
panier	basket <i>OFr panier</i>
parage	peerage <i>OFr per</i> 'equal'
pardee <i>interj</i>	by God <i>OFr par dē L per Deum</i>

pening penie	penny <i>OE</i> peni(n)g
pike	pickaxe <i>OFr</i> pique
pine pyne	pain <i>OFr</i> peine
plyght <i>pp</i>	to pluck <i>OE</i> pluccian
poke	small sack, pocket <i>AN</i> poca
pond	pound <i>OE</i> pund
praien	to pray <i>OFr</i> preier
preef	proof <i>OFr</i> preve <i>L</i> proba
pris	price <i>OFr</i> pris
prively <i>adv</i>	secretly <i>OFr</i> pervē <i>L</i> prīvus 'private'
put(t)e <i>W</i>	pit <i>OE</i> pytt

Q

quað quod <i>pt</i>	to say <i>s OE</i> cweðan
qwemen	to please <i>OE</i> cwēman

R

rade <i>pt</i>	to read <i>OE</i> rādan 7
rade rede	advice <i>OE</i> rāð
rapelike <i>adv</i>	hastily <i>ON</i> hrapa
rape	rope
reccnenn	to reckon <i>OE</i> recenian <i>G</i> rechnen
rechelese <i>adv</i>	careless <i>OE</i> reccan
redde radde <i>pt</i>	to read <i>s OE</i> rādan 7
rene	<i>s</i> reyn
rennen	to run <i>s OE</i> iernan <i>ON</i> renna
repen	to reap <i>s OE</i> ripan/repan
repple	rod
resoun	to talk reason into smbd <i>OF</i> raisoner
reue	baliff <i>cf ModE</i> sheriff
reuen	to rob <i>OE</i> reafian
rewen <i>impers</i>	to rue <i>OE</i> hrēowan

reyn	rain <i>OE</i> re(g)n
rice <i>adj</i>	rich <i>OE</i> rice
riche	kingdom <i>s OE</i> rīce
rihten	to direct <i>OE</i> rihtan
ripen	<i>s</i> repen
rith(e) riht <i>adj</i>	right <i>s OE</i> riht
rode	cross <i>OE</i> rōd

S

sacren	to consecrate, to take an oath <i>OFr</i> sacrer
sad <i>adj</i>	solid; sad <i>OE</i> sæd
sahh saugh <i>pt</i>	to see <i>s OE</i> sēon 5 - seah
saken	to shake <i>OE</i> scacan 6
sal	<i>s</i> scal, schullen
same	shame <i>s OE</i> sceamu
samenn <i>adj</i>	same <i>ON</i> same
sammenn	to gather <i>s OE</i> samnian
sape	soap <i>OE</i> sāpe
sardoine	sardonyx < <i>OFr</i>
sawle saule	soul <i>OE</i> sāwol
scal <i>pres sg</i>	shall <i>s OE</i> sculan
scawere	mirror <i>s OE</i> sceawian
scewie <i>subj</i>	<i>s</i> shæwenn
scheren	to cut <i>s OE</i> scēar
s(c)hullen scholle scule	shall <i>s OE</i> sculan/sculon
sulen sulle <i>inf/pres pl</i>	
scolde solde <i>pt</i>	should <i>OE</i> sceolde
scrift	confession <i>OE</i> scrift <i>ON</i> skript
se <i>adv</i>	so <i>OE</i> swā
seauinge seywinge	showing <i>s OE</i> sceawian
sechen seken	to seek <i>s OE</i> sēcan
sed	seed <i>OE</i> sēd
see	sea <i>s OE</i> sǣ

seȝ(h)en <i>pt pl/pp</i>	to see <i>s OE sēon 5</i>
seke <i>adj</i>	<i>s sike</i>
selde <i>adv</i>	seldom <i>OE seldan G selten</i>
sellēn	to sell <i>s OE sellan</i>
seluen seolf	self, selves <i>s OE se(o)lf</i>
sely <i>adj</i>	happy <i>OE sēlig s iselðe</i>
semblant	aspect, semblance <i>< Fr</i>
sen <i>pp</i>	to see <i>s OE sēon 5</i>
senne <i>K</i>	<i>s synne</i>
seowe sewen	to sow <i>s OE sāwan</i>
serewe	sorrow <i>OE sorg</i>
seten <i>pt pl</i>	to sit <i>OE sittan 5</i>
seðen seodþan <i>prep/adv</i>	<i>s siðen</i>
se-were	dam
seyn <i>pres pl/inf</i>	to say <i>s OE secgan</i>
sheres	pair of shears <i>s scheren</i>
shæwenn	to show <i>s OE scēawian</i>
si <i>pron f</i>	<i>s OE Tables</i>
siȝt	sight <i>OE sihð</i>
sibbe	sibling <i>s OE sibb</i>
sid	side <i>OE side</i>
siggen	<i>s seyn</i>
sihðe	vision, sight <i>OE gesihð G Gesicht</i>
sike <i>adj</i>	sick <i>OE sēoc</i>
siker <i>adj</i>	sure <i>OFris siker L securus</i>
simenel	fine sort of bread <i>< OFr</i>
simle <i>adv</i>	(for)ever, always <i>OE simle</i>
sithes siðe <i>pl</i>	times <i>s OE sið</i>
siðen <i>adv</i>	later, since <i>OE siððan</i>
slazen	to kill <i>s OE slēan</i>
slakien	to slacken, to set free <i>OE slacien</i>
smeallunge	the sense of smell
smech	smoke <i>OE smēc</i>
smechunge	taste, flavour <i>cf ModE smack G Geschmack</i>

smere <i>adv</i>	scornfully <i>OE bismær</i> ‘mockery’
smok	smock <i>OE smoc</i> <i>G Schmuck</i>
smurien <i>W</i>	to smear <i>OE smyrian</i>
smyten smoot	to hit, to smite <i>OE smītan</i>
sohvte <i>pt</i>	sought <i>OE sēcan - sōhte</i>
solden <i>pt pl</i>	s scolde
som soum <i>pron</i>	some <i>OE sum</i>
sometreadliche <i>adv</i>	in accord <i>OE sōm</i> ‘concord’
sond	sand <i>OE sand</i>
sonden <i>pl</i>	dishes <i>OE sand s OE sendan</i>
sone <i>adv</i>	soon <i>s OE sōna</i>
sot	fool <i>OE sott OFr sot</i> ‘drunkard’
soth soþe sot <i>adj</i>	true <i>s OE sōð</i>
sothely <i>adv</i>	truly <i>s soth</i>
sothfast <i>adj</i>	truthful <i>s soth</i>
sowel	savoury food <i>OE sufol</i>
sow	pig, sow <i>OE sugu</i>
spak <i>pt</i>	spoke <i>OE specan 5 - spæc</i>
splen	spleen <i>L splēn</i>
stant <i>3rd sg pres</i>	to stand <i>s OE standan 6</i>
staue	staff, stick <i>OE stæf</i>
stede	place <i>s OE stede</i>
sterre	star <i>s OE steorra</i>
stiarne <i>K adj</i>	stern, stiff <i>OE stierne</i>
stirten	to jump <i>ON sterta</i>
stok	s musestoch
ston	stone <i>OE stān</i>
stonk <i>pt</i>	to stink <i>OE stincen 3</i>
stor	incense <i>OE stōr</i>
strem	stream <i>OE strēam</i>
strengþden	to strengthen <i>s OE strengð</i>
strif	strife <i>OFr estrif</i>
strok <i>pt</i>	to run <i>ME striken</i>
sturfe <i>pt</i>	to die <i>OE steorfan 3 G sterben</i>

stynten	to cease <i>OE</i> styntan
sulle	shall <i>s</i> scullen
sunbende <i>W pl</i>	twists of sin <i>s OE</i> synn, <i>OE</i> bend
sune	son <i>s OE</i> sunu
sunen	to shun <i>OE</i> scunian
sunne	sun <i>s OE</i> sunne
sunne <i>W</i>	<i>s</i> synne
sunfulle <i>W</i>	sinful <i>s</i> synne
sur	shower <i>OE</i> scūr
suster <i>W</i>	sister <i>OE</i> sweostor <i>ON</i> systir
swa	so <i>s OE</i> swā
swart <i>adj</i>	black <i>G</i> schwarz
sweote <i>adj</i>	sweet <i>OE</i> swēte/swōte
swepe	whip <i>OE</i> swipe
swerien	to swear <i>OE</i> swerian 6(4)
swetelich	sweetly <i>s</i> sweote
sweuen	sleep, dream <i>s OE</i> swefn
swich swulc <i>pron</i>	such <i>OE</i> swylc
swike	mousetrap <i>OE</i> swice
swikel <i>adj</i>	treacherous, faithless <i>OE</i> swicol <i>ON</i> svikall
swink	labour <i>s OE</i> geswinc
swinken	to labour <i>s</i> swink
swiðe	very <i>s OE</i> swiðe
swogh <i>pt</i>	to swoon <i>OE</i> swōgan
swote <i>adj</i>	<i>s</i> sweote
synne	sin <i>s OE</i> synn
syrreue	sheriff <i>OE</i> scīrgerēfa

T

ta	<i>s þa</i>
takenn	token <i>s OE</i> tācn
tadde	toad <i>OE</i> tāda
tah tohh <i>conj</i>	<i>s þah</i>

tarye	to tarry
tær	s þær
tatt	s þat
techen	to teach <i>OE</i> tæcan
ten	to lead, to go <i>OE</i> tēon 2
teʒʒ	they <i>ON</i> þeʒʒ
therwithal	in general
tho	s þa
tilden	to set a trap
tilen	to toil, to work <i>s OE</i> tilian
tobreke <i>pp</i>	broken down <i>s OE</i> tōbrocen
todraʒen	to draw out <i>OE</i> dragan 6
toʒeines <i>prep</i>	against
totwicchen	to tear apart (by twitching)
tour	tower <i>OFr</i> tur
trauaylen	to suffer, to be bothered <i>OFr</i> travailer
tre	tree <i>OE</i> trēo
trukien	to fail, to be lacking <i>OE</i> trucian
tuhten	to discipline <i>OE</i> tyhtan 'to train'
tuss <i>adv</i>	s þous

Þ

þa þo <i>adv</i>	then <i>OE</i> þā
þah <i>conj</i>	though, nevertheless <i>OE</i> þāh
þai <i>pron</i>	they <i>ON</i> þeʒʒ
þanne <i>adv</i>	then, than
þance þonc	thought; thank <i>OE</i> þanc <i>G</i> Gedanke, Dank
þarf <i>pres sg</i>	to need <i>OE</i> þurfan - þorfte
þar <i>adv</i>	there <i>OE</i> þær
þas þos	those <i>s OE</i> Tables
þeaw	virtue <i>s OE</i> þēaw
þed þeoden <i>pl</i>	nation, people <i>OE</i> þēod
þef þeof þieue	thief

þei <i>conj</i>	s þah
þein	servant, thane <i>OE</i> þægn
þes <i>pron</i>	these <i>s OE</i> Tables
þene <i>pron</i>	<i>s OE</i> Tables
þeo <i>pron</i>	<i>s OE</i> Tables
þere <i>pron</i>	<i>s OE</i> Tables
þi þin <i>pron</i>	<i>s OE</i> Tables
þeos <i>pron</i>	<i>s OE</i> Tables
þiesternesse	dungeon <i>s OE</i> þēostru
þinchen	to think <i>OE</i> þyncan
þon þen <i>adv</i>	then <i>OE</i> þonne
þore	<i>s</i> þar
þou <i>pron</i>	thou <i>s OE</i> Tables
þouthe þuhte þo(h)ute <i>pt</i>	thought <i>OE</i> þencan - þōhte
þohhweðære <i>conj</i>	although <i>OE</i> þeahwæðere
þolien	to suffer <i>s OE</i> þolian
þorgh þourgh þour ³ <i>prep</i>	through <i>OE</i> þurh
þoru <i>adj</i>	thorough
þourt <i>pt</i>	<i>s</i> þarf
þous <i>adv</i>	thus <i>OE</i> þus
þriste <i>adj</i>	bold <i>OE</i> þryste
þusgate <i>adv</i>	this way

U

ufele vuel <i>W</i>	evil <i>OE</i> yfel
ulcne <i>W Acc</i>	same <i>OE</i> ilca/ylca
uncoð <i>adj</i>	uncouth, unknown, foreign
vnderfon	to accept, understand <i>s OE</i> underfōn 7
underzeiten	to understand <i>OE</i> undergietan 5
underðeod	subject <i>s OE</i> underþēodan
unhalðe	sickness <i>OE</i> unhælð
unholde	disobedience, ungratefulness <i>s</i> hold
vnnet <i>adj</i>	useless <i>s OE</i> unnytt

vnselliche <i>adj</i>	common <i>OE</i> seldlic ‘rare, strange’ <i>s</i> selde
untohe	unrestrained <i>OE</i> tēon 2 ‘to pull’
unwiht	monster <i>OE</i> wiht ‘creature’
unwine	enemy <i>OE</i> wine ‘friend’
unwr(e)aste <i>adj</i>	infirm <i>s OE</i> unwrēst
unþeaw	bad manner, vice <i>s OE</i> þēaw
ureisun	prayer <i>OFr</i> oreisun

V

uastinge <i>K</i>	fasting
ueree <i>K</i>	fire <i>OE</i> fȳr
verray <i>adj</i>	real <i>OFr</i> verai
verrene <i>K</i>	foreign <i>OFr</i> forein <i>L</i> forēs ‘door’
uisiti	to visit <i>OFr</i> visiter <i>L</i> visitare
vox <i>K</i>	fox

W

wa <i>pron</i>	who <i>OE</i> whā
wah	walls <i>OE</i> wāh
wake-menn	watchman
wakien	to stay awake <i>s OE</i> wacian
walde <i>pt</i>	would <i>OE</i> willan
wan <i>pt</i>	to win <i>OE</i> winnan 3
wand wond <i>pt</i>	to wrap, to wind <i>OE</i> windan 3
wane(n)	to wane, to lessen <i>OE</i> wanian
war <i>adj</i>	wary <i>OE</i> (ge)wær
ward <i>prep</i>	toward <i>OE</i> toward
ware	ware, goods <i>OE</i> waru
warschipe	worship <i>s OE</i> wurðscipe
wassen	to wash <i>OE</i> wæscan
wastel	gateau <i>OFr</i> wastel
wat wet <i>pron</i>	what <i>OE</i> hwæt

waxen wexen	to grow, to wax <i>OE weaxan</i> 7
wealden	to wield, to control <i>OE wealdan</i> В владеѣя
wearliche <i>adv</i>	warily <i>s war</i>
wed	weed <i>OE wæd</i>
weder	weather <i>OE weder</i>
wen <i>pron</i>	when <i>s OE Tables</i>
wendenn wente <i>pt</i>	to turn, to go <i>s OE wendan</i>
wenen	to think, to suppose <i>OE wēnan</i>
wennchell	child <i>cf ModE wench</i>
wep	weep
were	man <i>s OE wer</i>
werelld	world <i>s OE woruld</i>
werm <i>K wirm</i>	<i>s wurm</i>
werre	war <i>AN werre OFr guerre</i>
werste	worst <i>s OE wyrst</i>
werð <i>pt</i>	became <i>OE weorðan</i> 3
weste	<i>s wiste</i>
wete	wheet <i>OE hwæte</i>
whulche <i>W</i>	which <i>OE hwylc</i>
widerwardnesse	opposition <i>OE wiðerweard</i>
wiit	wit <i>OE witt</i>
wile	while, time <i>OE hwil</i>
wiles <i>adv</i>	while <i>s wile</i>
win	wine <i>OE wīn L vīnum</i>
wine	friend <i>s OE wine</i>
wissunge	instruction <i>s OE wīse</i>
wiste <i>pt</i>	<i>s witen</i>
wite wyte	punishment, penalty <i>s OE wīte</i>
witen ¹	to know <i>OE witan pret-pres</i>
witen ²	to keep, to see <i>OE wītan 1 - wāt</i>
witerr <i>adj</i>	evident <i>ON vitr</i>
wod <i>adj</i>	mad <i>OE wōd</i>
wode wude	wood <i>s OE wudu</i>
wol	will

wone	custom <i>OE wuna</i>
woned <i>pp</i>	accustomed <i>s wone</i>
woso <i>pron</i>	whosoever
wote <i>pres sg</i>	to know <i>s witen</i> ¹ <i>OE wāt</i>
wous <i>K adj</i>	eager, ready <i>OE fūs</i>
wox <i>K</i>	<i>s VOX</i>
wraste <i>adj</i>	powerful, firm <i>OE wræst</i>
wreccheliȝ <i>adv</i>	miserably <i>s wrichede</i>
wreke <i>adj</i>	avenged <i>s OE wrecan</i>
wrenche	twist, deceit <i>s wrenchen</i>
wrenchen	to twist, to wiggle <i>OE wrencan</i>
wrichede <i>pp</i>	wreched <i>OE wrecca</i> 'exile'
writt	writing, document; scripture <i>OE (ge)writ</i>
wrohhte wrouȝte worht <i>pt</i>	worked <i>OE wyrcean</i>
wule <i>W</i>	will
wulderr	glory <i>s OE wuldor</i>
wonen wunen	to live, to dwell <i>OE wunian G wohnen</i>
wundenn <i>pt pl</i>	to wind <i>OE windan 3</i>
wurm	worm <i>OE wyrm</i>
wurrðe	worth, honour <i>s OE wyrð/weorð</i>
wurrðenn	to become <i>OE weorðan 3</i>
wurrðminnt	honour <i>s wurrðe</i>
wylem <i>adv</i>	whilom, once <i>OE hwilum</i>

Y

yaf <i>pt</i>	gave <i>s OE giefan 5</i>
yede <i>pt</i>	went <i>OE ēode</i>
yeft <i>3rd sg pres</i>	to give <i>s OE giefan 5</i>
yefte	gift <i>ON gipt + OE giefan 5</i>
yemernesse	sadness, misery <i>OE gēomor</i> 'miserable'
yen <i>pl</i>	eyes <i>OE ēage</i>

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Old English letter–sound correspondences

Vowels

All OE vowels – monophthongs and diphthongs – can be short or long. Vowel length is not usually indicated in authentic texts. In transcription, vowel length is marked with a length mark after a monophthong or the first element of a diphthong, e.g. e.g. [ɑ:, e:o]; alternatively, a macron is sometimes used, e.g. [ā, ēo]. While the exact phonetic values of OE vowels are a matter of continuing debate, a rather conservative and straightforward approach is to transcribe them as they usually appear in OE orthography.

Monophthongs

LETTERS	PHONETIC SYMBOLS	EXAMPLES
<A a>	[ɑ] and [ɑ:]	OE <i>faran</i> ‘to go’; OE <i>hām</i> ‘home’
<Æ æ> ‘ash’	[æ] and [æ:]	OE <i>wæter</i> ‘water’; OE <i>sā</i> ‘sea’
<E e>	[e] and [e:]	OE <i>bedd</i> ‘bed’; OE <i>hēr</i> ‘here’
<I i>	[i] and [i:]	OE <i>mist</i> ‘mist’; OE <i>rīdan</i> ‘to ride’
<O o>	[o] and [o:]	OE <i>hors</i> ‘horse’; OE <i>gōd</i> ‘good’
<U u>	[u] and [u:]	OE <i>full</i> ‘full’; OE <i>mūs</i> ‘mouse’
<Y y>	[y] and [y:] (also transcribed [ü, ü:])	OE <i>fyllan</i> ‘to fill’; OE <i>mȳs</i> ‘mice’

Diphthongs

LETTERS	PHONETIC SYMBOLS	EXAMPLES
<io> (<i>Anglian</i>)	[io] and [i:o]	OE (Angl.) <i>hiorde</i> ‘shepherd’; OE (Angl.) <i>līoht</i> ‘light’
<eo>	[eo] and [e:o]	OE <i>heorte</i> ‘heart’; OE <i>dēop</i> ‘deep’
<ea>	[ea] and [e:a]	OE <i>eald</i> ‘old’; OE <i>hēah</i> ‘high’
<ie> (<i>West Saxon</i>)	[ie] and [i:e]	OE (WS) <i>hierde</i> ‘shepherd’; OE (WS) <i>hīeran</i> ‘to hear’

Consonants

The OE graphemes <B b, D d, L l, M m, P p, R r, T t, X x> are invariably pronounced [b, d, l, m, p, r, t, ks], respectively. The letters ‘thorn’ <þ þ> and ‘eth’ (or ‘that’) <ð ð> are interchangeable (both can be voiceless or voiced). The OE letters ‘wynn’ <ƿ ƿ> and ‘yogh’ <ȝ ȝ> are normally replaced in modern editions with <W w> and <G g>, respectively.

Most OE consonants can be geminate (= double), e.g. OE *habban* [ˈhabban] ‘to have’. Double fricatives are always voiceless, e.g. OE *sibban* [ˈsiθθan] ‘since’.

LET-TERS	PHONETIC SYMBOLS	ENVIRONMENT	EXAMPLES
<C c>	[tʃ]	before or after a front V	OE <i>cild</i> ‘child’, OE <i>ic</i> ‘I’
	[k]	in all other cases	OE <i>cū</i> ‘cow’
<F f>	[v]	between Vs or voiced Cs	OE <i>drīfan</i> ‘to drive’
	[f]	in all other cases	OE <i>æfter</i> ‘after’
<G g>	[j] or [j]	before or after a front V	OE <i>gēar</i> ‘year’, OE <i>dæg</i> ‘day’
	[ɣ]	between any V and a back V; word- finally after a back V; after [r] or [l]	OE <i>dragan</i> ‘to draw’, OE <i>burg</i> ‘city, borough’
	[g]	word-initially before a back V or a C; after [n]	OE <i>gān</i> ‘to go’, OE <i>bringan</i> ‘to bring’
<H h>	[h]	word-initially before any V or C	OE <i>hē</i> ‘he’, OE <i>hnutu</i> ‘nut’
	[ç]	after a front V	OE <i>niht</i> ‘night’
	[x]	in all other cases	OE <i>sohte</i> ‘sought’
<N n>	[ŋ]	before a velar C	OE <i>drincan</i> ‘drink’
	[n]	in all other cases	OE <i>nefa</i> ‘nephew’
<S s>	[z]	between Vs or voiced Cs	OE <i>rīsan</i> ‘to rise’
	[s]	in all other cases	OE <i>hūs</i> ‘house’
<þ þ>	[ð]	between Vs or voiced Cs	OE <i>eorþe</i> ‘earth’
<ð ð>	[θ]	in all other cases	OE <i>þū</i> ‘thou’
<sc>	[ʃ]	(always)	OE <i>fisc</i> ‘fish’
<cg>	[dʒ]	(always)	OE <i>brycg</i> ‘bridge’

Intervocalic voicing of <f, s, þ> does not take place if the fricative is at the beginning of a stem and preceded by a prefix, e.g. OE *gefeoht* [je'feox̥t] ‘fought’, *gesēon* [je'se:on] ‘seen’. Voicing is not contrastive for OE fricatives but should be indicated in the transcription of OE texts.

If the vowels preceding and following <c, g> disagree in backness, as a rule the one following takes precedence, e.g. OE *āces* [ˈa:tʃes] ‘oak (GEN SG)’ but *brecan* [ˈbrekan] ‘break’.

The pronunciation of <c> is also [k] when the letter is followed by a front vowel which is the result of *I-Umlaut*, e.g. OE *cynning* [ˈkynniŋ] ‘king’, *cēpan* [ˈke:pan] ‘keep’.

<g> is not affected by a preceding [n] across morpheme boundaries: OE *onginnan* [onˈjinnan] ‘begin’ (prefix *on-*).

The Old English phonological system

Vowel phonemes

Monophthongs

	FRONT		(CENTRAL)	BACK	
	UNROUNDED	ROUNDED		UNROUNDED	ROUNDED
HIGH (CLOSE)	i i:	y y:			u u:
MID	e e:				o o:
LOW (OPEN)	æ æ:			a a:	

Diphthongs

OE /eo e:o, ea e:a/

WS /ie i:e/ (IU of /e(:)o, e(:)a/)

Anglian /io i:o/

Consonant phonemes

	LABIAL		CORONAL			DORSAL		
	BILABIAL	LABIO-DENTAL	DENTAL	ALVEOLAR	PALATO-ALVEOLAR	PALATAL	VELAR	GLOTTAL
PLOSIVES	p pp b bb			t tt d dd			k kk g —	
AFFRICATES					tʃ tʃ dʒ —			
FRICATIVES		f ff (v) _{/f/}	θ θθ (ð) _{/θ/}	s ss (z) _{/s/}	ʃ — —	(ç çç) _{/x xx/} (j) _{/g/}	x xx (ɣ) _{/g/}	(h) _{/x/} —
NASALS	m mm			n nn			(ŋ) _{/n/}	
APPROXIMANTS	w —			r rr		j —	w —	
LATERAL APPROXIMANT				l ll				

Consonant length (gemination) is contrastive and should be marked in transcription; all consonants except /g, dʒ, ʃ, w/ can be long (double).

The sounds shown in brackets () are allophones of the phonemes in subscript //.

/w/ is listed in two columns in the table, as it requires a double articulation: it is a (voiced) labial-velar approximant.

Alternative transcriptions for [ç] and [j] are [xʲ / xʷ] and [ɣʲ / ɣʷ], respectively.

Word stress

WORD STRUCTURE	STRESSED SYLL.	EXAMPLES
no prefix	root	OE <i>síngan</i> 'sing', <i>cýnning</i> 'king'
verb/adverb with prefix	root	OE <i>ongínnan</i> 'begin', <i>wiþstándan</i> 'withstand', <i>ofercúman</i> 'overcome'
noun/adjective with prefix	prefix	OE <i>ónðswaru</i> 'answer', <i>tóðāl</i> 'division', <i>úndēop</i> 'shallow'
except <i>ge-</i> , <i>be-</i> , <i>for-</i> (never stressed)	root	OE <i>gemýnd</i> 'mind', <i>bēhēfe</i> 'useful', <i>forwýrd</i> 'damage'
compounds	primary: 1st root secondary: 2nd root	OE <i>móð-cēaru</i> 'grief', <i>góð-spell</i> 'gospel', <i>gláed-mòð</i> 'pleasant'

Old English transcription

The transcription of OE should reflect all phonemic contrasts, as well as some important allophonic detail. Length is contrastive for both vowels and consonants. Whenever there is a double consonant in the orthography, it should be transcribed as such, e.g. OE *eallne* ['eallne]. If long vowels are not already marked in the text you're dealing with, you'll need to look each word up in the OE Glossary or any dictionary of OE. Word stress should also be marked. The consonantal allophones that should be transcribed are voiced and voiceless fricatives, [k ~ tʃ], [g ~ ɣ ~ j], [h ~ x ~ ç], [n ~ ŋ]. Initial and final fricatives in function words and inflectional endings are not yet voiced in OE, e.g. OE *þæt* [θæt], OE *his* [his], OE *mūþas* ['mu:ðas]. The velar nasal [ŋ] is not a phoneme in OE: it only occurs as an allophone of /n/ before [k] or [g]. There is no phonological reduction of unstressed vowels in OE, i.e. there is no neutral mid central vowel [ə]. Word stress should be marked in all polysyllabic words.

Since subphonemic detail is also included, the transcription should be enclosed in square brackets, [] (not slants, / /).

Sample transcription

OE *Þissum þus gedone, se cyng Willelm cearde ongean to Normandige.*

['θissum θus je 'do:ne | se: kyng 'willelm 'tʃearde on'jean to: 'normandije]

OE *Reowlic þing he dyde, 7 reowlicor him gelamp. Hu reowlicor?*

['re:owlitʃ θiŋg he: 'dyde | and (ond) 're:owlikor him je 'lamp | hu: 're:owlikor]

OE *Him geyfelade 7 þet him stranglice eglade. Hwæt mæg ic teollan?*

[him je 'yvelade and θet him 'stranglitʃe 'eɣlade | hwæt mæg itʃ 'teollan]

OE *Se scearpa deað þe ne forlet ne rice menn ne heane, seo hine genam. (...)*

[se: 'ʃearpa de:aθ θe: ne for'le:t ne 'ri:tʃe menn ne 'he:ane | se:o 'hine je 'nam]

Se þe wæs ærur rice cyng 7 maniges landes hlaford,

[se: θe: wæs 'æ:rur 'ri:tʃe 'kyng and 'manijes 'landes 'hla:vord]

he næfde þa ealles landes buton seofon fotmæl;

[he: 'nævde θa: 'ealles 'landes 'bu:ton 'seovon 'fo:tmæ:l]

7 se þe wæs hwilon gescrið mid golde 7 mid gimmmum,

[and se: θe: wæs 'hwi:lon je'ʃri:d mid 'golde and mid 'jimmmum]

he læg þa oferwrogen mid moldan.

[he: læj θa: 'overwroʒen mid 'moldan]

(from the *Peterborough Chronicle*)

Old English vowel changes

OE long diphthongs

PG		OE		PG		OE
*[iu]	>	[i:ɔ]				
*[eu]	>	[e:ɔ]		*[ei]	>	[i:]
*[au]	>	[e:a]		*[ai]	>	[a:]

OE short diphthongs

Breaking (West Saxon)

(i) EOE [i/e] > OE [eo]	/	— [r]C/[l]C/[x]
(ii) EOE [æ] > OE [ea]		

Examples (i) WS *Peohtas* 'Picts' < *Pihtas*; *heorte* 'heart', *feorr* 'far', *seolh* [seolx] 'seal (animal)', *feoh* 'cattle', *feohtan* 'to fight' (< [e]); (ii) *earm* 'arm', *eald* 'old', *eall* 'all', *seah* 'saw (SG)', *eahta* 'eight'.

[l] + any consonant causes breaking of [æ], but only [lx] can break [e]; cf. OE *helpan* 'help' (INFIN) but *healp* (PAST 1,3SG).

Back Umlaut (most common in Anglian; sometimes called 'velarisation')

(i) EOE [i/e] > OE [eo]	/	— CV ^{BACK}
(ii) EOE [æ] > OE [ea]		

Examples (i) OE *seofon* < **sifon* 'seven', *heofon* 'heaven' < *hefon*, Angl. *feola* 'many' (WS *fela*); (ii) OE *ealu* 'ale' < **ælu*, Angl. *cearu* ['tʃearu] 'care' (WS *caru* ['karu]) < **cæru*.

Palatal Diphthongisation (West Saxon; sometimes called 'palatalisation')

(i) EOE [e(:)] > OE [i(:)e]	/ C ^{PALATAL/PALATOALVEOLAR*} — (* [j], [ʃ] or [tʃ])
(ii) EOE [æ(:)] > OE [e(:)a]	

Examples (i) WS *giefan* 'give' (Angl. *gefan*), WS *sciold* 'shield' (Angl. *sceld*); (ii) WS *geaf* 'gave (SG)' (Angl. *gæf*), WS *ceaster* 'castle' (Angl. *cæster*), WS *sceal* 'shall (SG)' (Angl. *scæl*).

I-Umlaut (I-Mutation)

(i) EOE V ^{BACK} > OE V ^{FRONT}	/ — (C)[i/j]
(ii) EOE Ǟ ^{LOW} > OE Ǟ ^{MID,FRONT}	

y ← u	y: ← u:	i(:)o >	} i(:)e
e ← o	e: ← o:	e(:)o >	
æ ← a	æ: ← a:	e(:)a >	

CHANGE	EXAMPLE
EOE *[u] > OE [y]	OE <i>fyllan</i> 'to fill' < * <i>fuljan</i> ; cf. OE <i>full</i> 'full'
EOE *[u:] > OE [y:]	OE <i>tȳnan</i> 'enclose' < * <i>tūnjan</i> ; cf. OE <i>tūn</i> 'enclosure'
EOE *[o] > OE [e]	OE <i>dehter</i> 'daughter' (DAT SG) < * <i>dohtir</i> ; cf. OE <i>dohtor</i> (NOM SG)
EOE *[o:] > OE [e:]	OE <i>fēt</i> 'feet' (NOM PL) < * <i>fōti-</i> ; cf. OE <i>fōt</i> 'foot' (NOM SG)
EOE *[a] > OE [e]	OE <i>men(n)</i> 'men' (NOM PL) < * <i>mani-</i> ; cf. OE <i>man(n)</i> 'man' (NOM SG)
EOE *[a:] > OE [æ:]	OE <i>hǣlan</i> 'heal' < * <i>hāljan</i> ; cf. OE <i>hāl</i> 'whole'
EOE *[æ] > OE [e]	OE <i>hell</i> 'hell' < * <i>hælju</i>
EOE *[eo] > OE [ie]	OE <i>sciertest</i> 'shortest' (SUPERL) < * <i>sceortist</i> ; cf. OE <i>sceort</i> 'short'
EOE *[e:o] > OE [i:e]	OE <i>frīend</i> 'friends' (NOM PL) < * <i>frēondi-</i> ; cf. <i>frēond</i> 'friend' (NOM SG)
EOE *[ea] > OE [ie]	OE <i>ieldra</i> 'older/elder' (COMPAR) < * <i>ealdira</i> ; cf. OE <i>eald</i> 'old'
EOE *[e:a] > OE [i:e]	OE <i>cīepan</i> 'buy' < * <i>cēapjan</i> ; cf. OE <i>cēap</i> 'price'

IU is typically found in class I WVs, 2ND and 3RD PERS PRES INDIC of SVs; *ja-*, *jō-* and *i-* stem nouns; DAT SG and NOM PL of root-stem nouns; COMPAR and SUPERL of adjectives.

Late OE lengthening before homorganic clusters

OE Ǟ > LOE Ǟ̄ / ___ [ld/nd/mb] #/V* (* word boundary or vowel)
--

Examples OE *cild* 'child' > LOE *cīld* (but OE *cildru* 'children', with 3 Cs), OE *feld* 'field' > LOE *fēld*, OE *wolde* 'would (SG)' > LOE *wōlde*, Anglian *cald* 'cold' > LOE *cāld*, OE *findan - gefunden* 'find - found' > LOE *fīndan - gefūnden*, OE *climban* 'climb' > LOE *clīmban*.

Old English nouns

a- (*ja-*, *wa-*) stems (MASC, NEUT)

		SIMPLE A-STEMS		JA-STEMS	WA-STEMS		
		MASCULINE	NEUTER		(MASC)	(NEUT)	
		<i>stem-final fricative</i>	<i>short syll.</i>	<i>long syll.</i>			
SG	N	stān ∅	hlāf ∅ [hla:f]	scip ∅	scēap ∅	her e	sear u, o
	A						
	G	stān es	hlāf es	scip es	scēap es	her i(g)-es	sear w-es
	D	stān e	hlāf e	scip e	scēap e	her i-e	sear w-e
PL	N	stān as	hlāf as [hla:vas]	scip u, o	scēap ∅	her i(g)-as	sear u, o
	A						
	G	stān a	hlāf a	scip a	scēap a	her i(g)-a	sear w-a
	D	stān um	hlāf um	scip um	scēap um	her i(g)-um	sear w-um
		<i>stone</i>	<i>loaf</i> 'bread'	<i>ship</i>	<i>sheep</i>	'army'	'device'

ō- (*jō-*, *wō-*) stems (FEM)

		SIMPLE Ō-STEMS		JŌ-STEMS	WŌ-STEMS
		<i>short syll.</i>	<i>long syll.</i>		
SG	N	car u, o	lār ∅	synn ∅	scead u, o
	A				
	G	car e	lār e	synn e	scead w-e
	D				
PL	N				
	A	car a	lār a	synn a	scead w-a
	G				
	D	car um	lār um	synn um	scead w-um
		<i>care</i>	<i>lore</i> 'learning'	<i>sin</i>	<i>shade, shadow</i>

i-stems (MASC, NEUT, FEM)

		MASCULINE		NEUTER		FEMININE
		<i>short syll.</i>	<i>long syll.</i>	<i>short syll.</i>	<i>long syll.</i>	
SG	N	win e	dǣl ∅	sper e	æsc ∅	tīd ∅
	A					
G		win es	dǣl es	sper es	æsc es	
	D	win e	dǣl e	sper e	æsc e	tīd e
PL	N	win e	dǣl as	sper u, o	æsc ∅	tīd e, a
	A					
	G	win i(g)-a	dǣl a	sper a	æsc a	tīd a
	D	win um	dǣl um	sper um	æsc um	tīd um
		'friend'	deal 'part'	spear	ash	tide 'time, hour'

u-stems (MASC, FEM)

		<i>short syll.</i>	<i>long syll.</i>				
SG	N	sun u, o	feld ∅	PL	N		
	A				A	sun a	feld a
	G	sun a	feld a		G		
D			D	sun um	feld um		
		son	field				

n-stems (MASC, NEUT, FEM; also called 'weak nouns')

		MASCULINE	FEMININE	NEUTER
SG	N	hunt a	tung e	ēar e
	A			
	G	hunt an	tung an	ēar an
	D			
PL	N	hunt an	tung an	ēar an
	A			
	G	hunt en-a	tung en-a	ēar en-a
	D	hunt um	tung um	ēar um
		hunter	tongue	ear

Root stems (MASC, FEM; also called 'athematic nouns')

		MASC	FEMININE			MASC	FEMININE
SG	N	fōt	burg	PL	N	fēt	byr(i)g
	A				A		
	G	fōt es	burg e		G	fōt a	burg a
	D	fēt	byr(i)g		D	fōt um	burg um
		<i>foot</i>	<i>borough 'city'</i>				

r-stems (MASC; kinship terms)

		MASCULINE	FEMININE				MASC	FEMININE	
SG	N				PL	N	brōþor ∅	dohtor ∅	mōdr ∅
	A	brōþor ∅	dohtor ∅	mōdr ∅		A			mōdr a
	G					G	brōþr a	dohtr a	
	D	brēþer	dehter	mēder		D	brōþr um	dohtr um	mōdr um
		<i>brother</i>	<i>daughter</i>	<i>mother</i>					

s-stems (NEUT)

SG	N	cild ∅ 'child'	PL	N	cild r-u
	A			A	
	G	cild es		G	cild r-a
	D	cild e		D	cild r-um

Old English adjectives

The strong (indefinite) declension

		MASCULINE	NEUTER	FEMININE
SG	N	gōd ∅ (blæc ∅)	gōd ∅ (blæc ∅)	gōd ∅ (blac u)
	A	gōd ne	gōd ∅ (blæc ∅)	gōd e
	G	gōd es		gōd re
D	gōd um			
I	gōd e			
PL	N	gōd e (blæc e)	gōd ∅ (blæc u)	gōd a (blæc a), e
	A			
	G	gōd ra		
	D	gōd um		

long syll. *good* (short syll. *black*)

OE *eall* ‘all’, *fēawe* ‘few’, *genōg* ‘enough, sufficient’, OE *manig* ‘many, numerous’, *ōþer* ‘other, second’ are **always strong**.

The weak (definite) declension

		MASCULINE	FEMININE	NEUTER			
SG	N	gōd a	gōd e	gōd e	PL	N	gōd an
	A					A	
	G	gōd an		gōd an		G	gōd ra, ena
	D					D	gōd um

Used with demonstrative, possessive and genitive determiners. OE *ilca* ‘same’, comparatives and superlatives, ordinal numerals (except *ōþer*) are **always weak**.

WEAK (DEFINITE)

OE *sē blinda man* ‘the/that blind man’

OE *þæt gōde land* ‘the/that good land’

OE *þā hāligan lārēowas* ‘the/those holy teachers’

STRONG (INDEFINITE)

OE *blind man* ‘a blind man’

OE *gōd land* ‘good land’

OE *hālige lārēowas* ‘holy teachers’

Degrees of comparison

OE *heard* 'hard', COMPAR *heardra*, SUPERL *heardost*

With I-Umlaut

<i>eald</i> 'old'	<i>ieldra</i>	<i>ieldest</i>
<i>hēah</i> 'high'	<i>hīera</i>	<i>hīehst</i>
<i>lang/long</i> 'long'	<i>lengra</i>	<i>lengest</i>
<i>strang/strong</i> 'strong'	<i>strengra</i>	<i>strengest</i>
<i>nēah</i> 'near'	<i>nēarra</i> (> ModE <i>near</i> ; no IU)	<i>nīehst</i> (> ModE <i>next</i>)

Suppletive comparatives and superlatives:

<i>gōd</i> 'good'	<i>bettra</i>	<i>betst</i>
	<i>sēlra</i>	<i>sēlest</i>
<i>lȳtel</i> 'little, small'	<i>lāssa</i>	<i>lāest</i>
<i>mycel</i> 'much, many, big'	<i>māra</i>	<i>māest</i>
<i>ȳfel</i> 'bad, evil'	<i>wiersa</i>	<i>wierst</i>

Old English pronouns and determiners

Personal pronouns

		SG	DUAL	PL			SG	DUAL	PL
1ST PERS	N	īc	wit	wē	2ND PERS	N	þū	git	gē
	A	mē, mec	unc(it)	ūs(ic)		A	þē, þec	inc(it)	ēow(ic)
	G	mīn	uncer	ūre		G	þīn	incer	ēower
	D	mē	unc	ūs		D	þē	inc	ēow

		MASC SG	NEUT SG	FEM SG	PL
3RD PERS	N	hē	hit	hēo	hīe, hī(g)
	A	hine		hīe, hī(g)	
	G	his		hi(e)re	hi(e)ra
	D	him			him

The accusative forms of OE personal pronouns can be used in a **reflexive function**.

In LOE, the genitive forms of personal pronouns started to be declined as strong adjectives and thus formed the class of **possessive determiners and pronouns**.

Demonstrative pronouns and determiners

Type I (specifying)

	MASC SG	NEUT SG	FEM SG	PL
N	sē	þæt	sēo	þā
A	þone		þā	
G	þæs			þāra, þāra
D	þāem, þām			þāem, þām
I	þȳ, þon, þē			

Type II (deictic)

	MASC SG	NEUT SG	FEM SG	PL
N	þes	þis	þēos	þās
A	þisne		þās	
G	þisses		þisse	þissa
D	þissum			þissum
I	þȳs			

The interrogative pronoun/determiner

	MASC/FEM SG	NEUT SG
N	hwā	hwæt
A	hwone, hwæne	
G	hwæs	
D	hwāem, hwām	
I	hwāem, hwām	hwȳ, hwon, hū

Adjectives, phrases and interrogative pronouns used as 'indefinite pronouns/determiners'

hwā, hwæt (1) who, what; (2) anyone, any one

gehwā each, everyone, someone

swā hwā/hwæt swā whoever/whatever

hwæþer (1) which of two; (2) either, both

gehwæþer both

swā hwæþer swā whichever

hwylc, hwelc (1) which of many; (2) any, anyone

gehwylc each

swā hwylc swā whichever

nāthwylc someone, something (literally 'I don't know who/which')

ǣlc 'each', ǣnig 'any', eall 'all', man 'one', nān 'none', sum 'some, a certain'

Old English verbs

Inflections and conjugation

		PRESENT	PAST		
			STRONG	WEAK	
INFINITIVE	-an	INDICATIVE 1 SG	-e	-∅	-D e
		2 SG	-(e)st	-e	-D est
		3 SG	-(e)þ	-∅	-D e
		PL	-aþ	-on	-D on
INFLECTED INFINITIVE	-anne / -enne				
IMPERATIVE SG	-∅, -e, -a	SUBJUNCTIVE SG	-e	-e	-e
	-aþ	PL	-en	-en	-en
		PARTICIPLE	-ende	ge- -en	ge- -e D, -o D / -a D

D: dental suffix (-d- or -t-).

The strong verb 2ND PERS SG PAST INDIC and the PAST SUBJUNCTIVE are formed with the 'PAST PL' stem.

		STRONG	WEAK I		WEAK II
PRESENT	1 SG	help e	temm e	cēp e	luf i(g)-e
	2 SG	hulp st	tem (e)st	cēp (e)st	luf ast
	3 SG	hulp þ	tem (e)þ	cēp (e)þ	luf aþ
	PL	help aþ	temm aþ	cēp aþ	luf i(g)-aþ
	SUBJ SG	help e	temm e	cēp e	luf i(g)-e
	SUBJ PL	help en	temm en	cēp en	luf i(g)-en
	IMP SG	help	tem e	cēp	luf a
	IMP PL	help aþ	temm aþ	cēp aþ	luf i(g)-aþ
PAST	1 SG	healp	tem ed e	cēp t e	luf od e
	2 SG	hulp e	tem ed est	cēp t est	luf od est
	3 SG	healp	tem ed e	cēp t e	luf od e
	PL	hulp on	tem ed on	cēp t on	luf od on
	SUBJ SG	hulp e	tem ed e	cēp t e	luf od e
	SUBJ PL	hulp en	tem ed en	cēp t en	luf od en
NON-FINITE	INFIN	help an	temm an	cēp an	luf i(g)-an
	INFL INF	help enne	temm enne	cēp enne	luf i(g)-enne
	PRES PTC	help ende	temm ende	cēp ende	luf i(g)-ende
	PAST PTC	ge holf en	ge tem ed	ge cēp ed	ge luf od
		help	tame	keep	love

Weak verbs

CLASS	INF	PAST (SG)	PAST PTC	MODE	
I	(a)	temm an	tem ed e	ge tem ed	<i>tame</i>
		styr ian	styr ed e	ge styr ed	<i>stir</i>
	(b)	dēm an	dēm d e	ge dēm ed	<i>deem</i>
	(c)	cēp an	cēp t e	ge cēp ed, - t	<i>keep</i>
	(d) <i>no IU in past stem</i>	sell an	seal d e	ge seal d	<i>sell</i> ‘give’
		tell an	teal d e	ge teal d	<i>tell</i>
		tāc an [ˈtæ:tʃan]	tāh t e	ge tāh t	<i>teach</i>
		sēc an [ˈse:tʃan]	sōh t e	ge sōh t	<i>seek</i>
		bycg an	bōh t e	ge bōh t	<i>buy</i>
		þenc an [ˈθentʃan]	þōh t e	ge þōh t	<i>think</i>
	þync an [ˈθyntʃan]	þūh t e	ge þūh t	‘seem’	
II	lōc ian	lōc od e	ge lōc od	<i>look</i>	

CLASS III

	HABBAN	LIBBAN	SECGAN	
PRESENT	1 SG	hæbb e	libb e	secg e
	2 SG	hæf st	leof ast	sæg st
	3 SG	hæf þ	leof aþ	sæg þ
	PL	habb aþ	libb aþ	secg aþ
	SUBJ SG	hæbb e	libb e	secg e
	SUBJ PL	hæbb en	libb en	secg en
	IMP SG	haf a	leof a	sag a
	IMP PL	habb aþ	libb aþ	secg aþ
PAST	1 SG	hæf d e	lif d e	sæg d e, sǣ d e
	2 SG	hæf d est	lif d est	sæg d est, sǣ d est
	3 SG	hæf d e	lif d e	sæg d e, sǣ d e
	PL	hæf d on	lif d on	sæg d on, sǣ d on
	SUBJ SG	hæf d e	lif d e	sæg d e, sǣ d e
	SUBJ PL	hæf d en	lif d en	sæg d en, sǣ d en
NON-FINITE	INFIN	habb an	libb an	secg an
	INFL INF	hæbb enne	libb enne	secg enne
	PRES PTC	hæbb ende	libb ende	secg ende
	PAST PTC	ge hæf d	ge lif d	ge sæg d, ge sǣ d
		<i>have</i>	<i>live</i>	<i>say</i>

Strong verbs

CLASS	INFIN	PAST SG	PAST PL	PAST PTC	MODE
(1-3)	PIE e	PIE o	PIE Ø	PIE Ø	
1	PIE e+i > PG ei > OE ī	PIE o+i > PG ai > OE ā	PIE Ø+i > PG, OE i	PIE Ø+i > PG, OE i	
	OE wrīt an	wrāt	writ on	ge writ en	write
2	PIE e+u > PG eu > OE ēo	PIE o+u > PG au > OE ēa	PIE Ø+u > PG, OE u	PIE Ø+u > PG u > OE o	
	OE cēos an	cēas	cur on	ge cor en	choose
3 (a)	PIE e+NC PG e > OE i	PIE o+NC > PG, OE a	PIE Ø+NC > PG, OE u	PIE Ø+NC > PG, OE u	
	OE drinc an climb an	dranc clamb	drunc on clumb on	ge drunc en ge clumb en	drink climb
(b)	PIE e+IC > PG, OE e	PIE o+IC > PG a > OE ea	PIE Ø+IC > PG, OE u	PIE Ø+IC > PG u > OE o	
	OE help an	healp	hulp on	ge holp en	help
(c)	PIE e+rC / e+x > PG e > OE eo	PIE o+rC / o+x > PG a > OE ea	PIE Ø+rC / o+x > PG, OE u	PIE Ø+rC / o+x > PG u > OE o	
	OE steorf an OE feoht an	stearf feaht	sturf on fuht on	ge storf en ge foht en	starve 'die' fight
4	PIE e+l/r/n > PG, OE e	PIE o+l/r/n > PG a > OE æ	PIE ē+l/r/n > PG ē > OE æ	PIE Ø+l/r/n > PG u > OE o	
	OE stel an	stæl	stæ on	ge stol en	steal
5	PIE e+C > PG, OE e/i	PIE o+C > PG a > OE æ	PIE ē+C > PG ē > OE æ	PIE e+C > PG, OE e	
	OE sprec an OE sitt an (<*jan) OE licg an (") OE sēon (contracted)	spræc sæt læg seah	spræc on sæt on læg on sāw on	ge sprec en ge set en ge leg en ge sew en	speak sit lie (down) see
6	PIE o > PG, OE a	PIE ō > PG, OE ō	= PAST SG	= INFIN	
	OE drag an	drōg	drōg on	ge drag en	draw
7	(varies)	OE ǣ / ǣo	= PAST SG	= INFIN	
	OE hāt an OE slæp an OE ræd an OE cnāw an OE feall an	heht > hēt slēp reord cnēow fēoll	hēt on slēp on reord on cnēow on fēoll on	ge hāt en ge slæp en ge ræd en ge cnāw en ge feall en	'call' sleep read know fall

Preterite-present verbs

	ĀGAN	CUNNAN	*DURRAN	MAGAN	
PRESENT	1, 3 SG	āh	can(n)	dear(r)	mæg
	2 SG	āhst	canst	dear(r)st	meaht, miht
	PL	āgon	cunnon	durron	magon
	SUBJ SG	āge	cunne	durre, dyrre	mæge
	SUBJ PL	āgen	cunnen	durren, dyrren	mægen
	IMP SG	āht	cunne	durre	—
	IMP PL	āhtaþ	cunnaþ	durraþ	—
	PAST	1, 3 SG	āhte	cūþe	dorste, dyrste
PL		āhton	cūþon	dorston, dyrston	meahton, mihton
SUBJ SG		āhte	cūþe	dorste, dyrste	meahte, mihte
SUBJ PL		āhten	cūþen	dorsten, dyrsten	meahten, mihten
PAST PTC		(ge)āgen	(ge)cunnen (ge)cūþ (<i>adj</i>)	—	—
		‘have’ > ModE <i>ought, owe</i>	<i>can</i>	<i>dare</i>	‘be able to’ > ModE <i>may</i>
PRESENT	1, 3 SG	mōt	sceal	ann	wāt
	2 SG	mōst	scealt	an(n)st	wāst
	PL	mōton	sculon	unnon	witon
	SUBJ SG	mōte	scyle	unne	wite
	SUBJ PL	mōten	scylen	unnen	witen
	IMP SG	mōte	scyle	—	wite
	IMP PL	mōtaþ	scylaþ	—	witaþ
	PAST	1, 3 SG	mōste	sc(e)olde	ūþe
PL		mōston	sc(e)oldon	ūþon	wiston
SUBJ SG		mōste	sc(e)olde	ūþe	wisse
SUBJ PL		mōsten	sc(e)olden	ūþen	wissen
PAST PTC		—	—	—	(ge)witen (ge)wiss (<i>adj</i>)
		‘be allowed’ > ModE <i>must</i>	‘be obliged’ > ModE <i>shall</i>	‘grant’	‘know’

Irregular (anomalous) verbs

	BĒON/WESAN	DŌN	GĀN	WILLAN	
PRESENT	1 SG	eom, bēo	dō	gā	wille
	2 SG	eart, bist	dēst	gāest	wilt
	3 SG	is, biþ	dēþ	gāþ	wille
	PL	sind(on), aron, bēoþ	dōþ	gāþ	willað
	SUBJ SG	sīe/sy, bēo	dō	gā	wille
	SUBJ PL	sīen/syn, bēon	dōn	gān	willen
	IMP SG	wes, bēo	dō	gā	—
	IMP PL	wesaþ, bēoþ	dōþ	gāþ	—
PAST	1 SG	wæs	dyde	ēode	wolde
	2 SG	wære	dydest	ēodest	woldest
	3 SG	wæs	dyde	ēode	wolde
	PL	wæron	dydon	ēodon	woldon
	SUBJ SG	wære	dyde	ēode	wolde
	SUBJ PL	wæren	dyden	ēoden	wolden
NON-FINITE	INFIN	bēon, wesan	dōn	gān	willan
	INFL INF	bēonne, wesenne	dōnne	gānne	willenne
	PRES PTC	bēonde, wesende	dōnde	gangende	willende
	PAST PTC	(ge)bēon	(ge)dōn	(ge)gān, (ge)gangen	—
	<i>be</i>	<i>do</i>	<i>go</i>	<i>will</i> 'wish'	

Contracted negative forms

nabban = ne habban	nelle/nylle = ne wille
næbbe = ne hæbbe	nelaþ = ne willaþ
næfde = ne hæfde	noalde = ne wolde
næs = ne wæs	nāt = ne wāt
næron = ne wæron	nyste = ne wiste
nis/nys = ne is/ys	nyton = ne witon

Old English numerals

	CARDINAL		ORDINAL
1	MASC ān	FEM, NEUT āne	fyr(e)st, fyrmest, forma, ārest
2	MASC twēgen	FEM, NEUT twā	ōþer
3	MASC þrīe	FEM, NEUT þrēo	þrida
4	fēower		fēorþa
5	fif		fifta
6	siex/syx/six/sex		siexta (etc.)
7	siofon/seofon, -an		seoforþa
8	eahta		eahtoþa
9	nigon		nigoþa
10	tīen/tȳn/tīn/tēon		tēoþa
11	en(d)lefan, -leofan		en(d)lefta, -lyfta
12	twelf		twelfta
13	þrēo tīene		þrēo tēoþa
...
20	twēn tig		-tigoþa, -tegoþa, -teogoþa
25	fif and twēntig		fif and twēntigoþa
30	þrī tig		-tigoþa, -tegoþa, -teogoþa
40	fēower tig		"
50	fif tig		"
60	siex tig		"
70	hund seofon tig		"
80	hund eahta tig		"
90	hund nigon tig		"
100	hund/hundred/hund tēon tig		hundtēon tigoþa, -tegoþa, -teogoþa
1000	þūsend		—

Ordinals are declined as weak adjectives, except for *ōþer*, which is always strong.

The cardinal *ān* is declined as a strong adjective; *twēgen* and *þrīe* are declined as shown below.

Bēgen ‘both’ is declined like *twēgen*.

	MASC	NEUT	FEM
N	twēgen	twā, tū	twā
A			
G	twēg(r)a		
D	twæm, twām		

two

	MASC	NEUT	FEM
N	þrie	þreo	
A			
G	þreora		
D	þrim		

three

Old English prepositions

andlang ‘along’	+ GEN	of ‘of, from’	+ DAT
æfter ‘after’	+ DAT	ofer ‘over’	+ ACC/DAT
agenes ‘against’	+ DAT	on ‘on/onto; in/into’	+ ACC/DAT
ǣr ‘before’	+ DAT	ongēan ‘against’	+ ACC
æt ‘at’	+ DAT	ongemang ‘amidst’	+ DAT
bē/bī ‘about, by’	+ DAT	op ‘until’	+ ACC
beforan ‘before’	+ DAT	tō ‘to, toward’	+ DAT
betwēonan ‘between’	+ DAT	tōforan ‘before’	+ DAT
būtan ‘without’	+ DAT	togeanes ‘opposite’	+ DAT
for ‘for’	+ DAT	þurh ‘through’	+ ACC
fore ‘before’	+ ACC	under ‘under’	+ DAT
fram/from ‘from, by’	+ DAT	up ‘up’	+ DAT
gemang ‘among’	+ DAT	uppan ‘upon’	+ DAT
geond ‘throughout’	+ ACC	ūt ‘outside’	+ ACC/DAT
in ‘in, into’	+ ACC/DAT	wiþ ‘against’	+ ACC/DAT
innan ‘within’	+ DAT	wiþuten ‘outside’	+ DAT
mid ‘with’	+ DAT	ymbe/embe ‘about’	+ ACC
neah ‘near’	+ DAT		

Old English word formation

Affixation

Substantival suffixes

	GENDER	MEANING	EXAMPLES
-dōm	MASC	‘state’	<i>eorldōm</i> ‘earldom’, <i>wīsdōm</i> ‘wisdom’
-end	MASC	pres ptc	<i>frēond</i> ‘friend’, <i>scyppend</i> ‘creator’

-ere	MASC	agentive	<i>fiscere</i> ‘fisherman’, <i>bæcere</i> ‘baker’
-hād	MASC	‘state, rank’	<i>cildhād</i> ‘childhood’, <i>weoruldhād</i> ‘secular state’
-ing, -ling	MASC	patronymic; ‘endearment’	<i>cyning</i> ‘king’, <i>nȳdling</i> ‘a person in need’, <i>dēorling</i> ‘darling’
-nis(s)/-y/-e-	FEM	abstract	<i>elþēodnyss</i> ‘foreignness’
-(o)þ/-(a)þ	FEM	activity	<i>fiscoþ</i> ‘fishing’, <i>gesyhþ</i> ‘sight, vision’
-scipe	MASC	abstract	<i>gebēorscipe</i> ‘feast’, <i>frēondscipe</i> ‘friendship’
-þ(u)/-þ(o)	FEM	abstract	<i>lengþ</i> (with IU) ‘length’, <i>myrigþ</i> ‘joy’ (> <i>myrth</i>)
-ung/-ing	FEM	verbal noun	<i>gristbitung</i> ‘gnashing of teeth’, <i>swinsung</i> ‘melody’ (< <i>swinsian</i> ‘make a pleasing sound’)

Adjectival suffixes

-ig	<i>mihtig</i> ‘mighty’, <i>dyrstig</i> ‘daring’
-isc	<i>englisc</i> ‘English’
-sum	<i>hīersum</i> ‘obedient’, <i>wynsum</i> ‘winsome’
-feald	<i>manigfeald</i> ‘manifold’
-full	<i>geornfull</i> ‘eager’, <i>egefull</i> ‘awful’
-lēas	<i>reccelēas</i> ‘reckless’
-lic	<i>flæsclīc</i> ‘fleshly’, <i>sārlic</i> ‘sad, sorry’

Adverbial suffixes

-e	<i>feste</i> ‘firmly’, <i>hraþe/hræþe</i> ‘quickly’
-lice	<i>ēcelice</i> ‘eternally’, <i>gearelīce</i> ‘readily’

Verbal prefixes

	MEANING	EXAMPLES
ā-	‘out of’	<i>ārīsan</i> ‘arise’
be-	‘round, about’	<i>besettan</i> ‘besiege’, <i>beþencan</i> ‘think over’
for-	‘destruction’	<i>fordōn</i> ‘destroy’, <i>forbærnan</i> ‘burn up’
fore-	‘before’	<i>foregangan</i> ‘precede’
forþ-	‘forth’	<i>forþfaran</i> ‘go forth, die’
ge-	‘result, completion’	<i>gewinnan</i> ‘win’, <i>geaxian</i> ‘ask’
geond-	‘through’	<i>geondstyrian</i> ‘to agitate’
mis-	opposite	<i>mislician</i> ‘dislike’

of-	intensifying	<i>ofslēan</i> ‘kill’
ofer-	‘over’	<i>ofergietan</i> ‘to neglect’
on-	‘change’	<i>oncieran</i> ‘convert’, <i>oncnāwan</i> ‘get to know’
tō-	‘divide’	<i>tōbreccan</i> ‘break off’, <i>tōweorpan</i> ‘throw away’
þurh-	‘through’	<i>þurhsmēagan</i> ‘to search through’
un-	opposite	<i>geunclānsian</i> ‘pollute’
under-	‘under’	<i>undergietan</i> ‘understand’
wiþ-	‘against’	<i>wiþcweðan</i> ‘contradict’
ymb-	‘about’	<i>ymb sittan</i> ‘besiege’

Substantival prefixes

	MEANING	EXAMPLES
ge-	collective; perfectivity	<i>gebrōþor</i> ‘two or more brothers’, <i>gefera</i> ‘companion’; <i>gewinn</i> ‘battle’, <i>gebroc</i> ‘fragment’
un-	opposite	<i>ungelimp</i> ‘misfortune’ Also adjectival and adverbial : <i>unnytt</i> ‘useless’, <i>unweorþ</i> ‘unworthy’, <i>ungecundelice</i> ‘unnaturally’

Deadjectival verbs

ADJECTIVE	INTRANSITIVE VERB ‘to be/become ~’	TRANSITIVE (CAUSATIVE) VERB ‘to make ~’
<i>full</i> ‘full’	<i>fulian</i> [wv II]	<i>fyllan</i> [wv I]
<i>wearm</i> ‘warm’	<i>wearmian</i> [wv II]	<i>wireman</i> [wv I]
<i>hīersum</i> ‘obedient’	<i>hīersumian</i> [wv II] (a) ‘obey’, (b) ‘subjugate’	
<i>blōdig</i> ‘bloody’	<i>blōdigian</i> [wv II] (a) ‘become bloody’, (b) ‘make bloody’	

Compounding

Compound nouns

N + N	<i>blōdgyte</i> ‘bloodshed’, <i>dægræd</i> ‘dawn’, <i>gādīsen</i> ‘goadings iron’
ADJ + N	<i>middangeard</i> ‘middle earth’ (lit. ‘yard’)

Compound adjectives

N + ADJ	<i>weoroldrīce</i> ‘having worldly power/wealth’
ADJ + ADJ	<i>wīdbrād</i> ‘widespread, ample’
ADJ + N	<i>eaþmōd</i> ‘humble’, <i>rūmmōd</i> ‘of liberal mind’

Old English grammar analysis

(1) For each word, identify the **part of speech**: VERB, NOUN, ADJECTIVE, PRONOUN, DETERMINER, NUMERAL, ADVERB, PREPOSITION, CONJUNCTION, INTERJECTION.

(2) Identify **invariant properties**:

(a) **verbs**

(i) type: STRONG, WEAK, PRETERITE–PRESENT, ANOMALOUS

(ii) class: SV 1–7, WV I–III

(b) **nouns**

(i) stem: A- (JA-, WA-), \bar{o} - (J \bar{o} -, W \bar{o} -), N-, I-, U-, S-, R-, ROOT

(ii) gender: MASCULINE, NEUTER, FEMININE

(c) **pronouns and determiners**

(i) subclass: PERSONAL, DEMONSTRATIVE, INTERROGATIVE, INDEFINITE

(ii) person: 1ST, 2ND, 3RD (personal pronouns only)

(3) Identify **inflectional properties** and explain why the word is in that form:

(a) **finite verbs**

(i) mood: INDICATIVE, SUBJUNCTIVE, IMPERATIVE

(ii) tense: PRESENT, PAST

(iii) person &
number: 1ST, 2ND, 3RD
SINGULAR, PLURAL

Why? (Agreement: identify Subject.)

(b) all **NP constituents** (nouns, adjectives, pronouns and determiners, numerals, non-finite verbs)

(i) case: NOMINATIVE, ACCUSATIVE, GENITIVE, DATIVE, INSTRUMENTAL
Why? (Identify syntactic function or agreement controller.)

(ii) number: SINGULAR, PLURAL
(For dependents in NPs, specify agreement controller.)

(c) **adjectives**

(i) declension: WEAK, STRONG
Why? (Definite/indefinite NP.)

(ii) gender: MASCULINE, NEUTER, FEMININE
Why? (Agreement with...)

(d) **determiners**

(i) gender: MASCULINE, NEUTER, FEMININE
Why? (Agreement with...)

(e) **non-finite verbs**

(i) type: INFINITIVE, PRESENT PARTICIPLE, PAST PARTICIPLE

(ii) gender: MASCULINE, NEUTER, FEMININE (some participles only)
Why? (Agreement with...)

Sample analysis

OE TEXT (from the *Blickling Homily*)

Men þa leofostan, hwæt, nu anra manna gehwylcne ic myngie and lære, ge weras ge wif, ge geonge ge ealde, ge snottre ge unwise, ge þa welegan ge þa þearfan, þæt anra gehwylc hine sylfne sceawige and ongyte, and swa hwæt swa he on mycclum gyltum oððe on medmycclum gefremede, þæt he þonne hrædlice gecyrre to þam selran and to þon soðan læcedome.

MODE TRANSLATION

Dearest men, behold! I now remind and advise every man, both men and women, both young and old, both wise and unwise, both rich and poor, that everyone behold and understand himself and, whatever he has committed in great sins or in lesser ones, that he now quickly turn to the better and the true remedy.

ANALYSIS

men NOM PL of *man* [MASC N, ROOT]: vocative function

lēofostan WEAK NOM PL of *lēof-ost*: agreement with *men*; **lēofost** SUPERL of *lēof* [ADJ]

þā NOM PL of *sē* [DEM DET] – agreement with *men*

hwæt [INTERJ]

nū [ADV]

gehwylcne MASC ACC (SG) of *gehwylc* [INDEF PRON] – O_D of *myngie* & *lære*

manna GEN PL of *man* [MASC N, ROOT]: nominal (partitive) modifier of *gehwylcne*

ānra STRONG GEN PL of *ān* [NUM] ('all'): agreement with *manna*

ic [PERS PRON, 1ST PERS] NOM SG: Subject

myngie PRES INDIC 1ST SG of *myn(e)gian* [WV II]: agreement with Subject *ic*

lære PRES INDIC 1ST SG of *læran* [WV I]: agreement with Subject *ic*

ge... ge... [CONJ] ('both... and...')

weras ACC PL of *wer* [MASC N, A-STEM]: appositive to ACC *gehwylcne*

wif ACC PL of *wif* [NEUT N, A-STEM]: appositive to ACC *gehwylcne*

geonge STRONG MASC ACC PL of *geong* [ADJ]: appositive to ACC *gehwylcne*

ealde STRONG MASC ACC PL of *eald* [ADJ]: appositive to ACC *gehwylcne*

snottre STRONG MASC ACC PL of *snotor/snoter* [ADJ]: appositive to ACC *gehwylcne*

unwise STRONG MASC ACC PL of *unwis* [ADJ]: appositive to ACC *gehwylcne*

welegan WEAK ACC PL of *weleg* [ADJ]: appositive to ACC *gehwylcne*; WEAK because definite (*þā...*)

þā ACC PL of *sē* [DEM DET]: agreement with *welegan*

þearfan WEAK ACC PL of *þearfa* [ADJ]: appositive to ACC *gehwylcne*; WEAK because definite (*þā...*)

- þā** ACC PL of *sē* [DEM DET]: agreement with *þearfan*
- þæt** [CONJ]
- gehwylc** [INDEF PRON] MASC NOM (SG): Subject
- ānra** STRONG GEN PL of *ān* [NUM] ('all'): nominal (partitive) modifier of *gehwylc*
- hine** ACC SG of *hē* [PERS PRON, 3RD PERS, MASC]: O_D of *scēawige*
- sylfne** ACC SG of *sylf/self* [(emphatic) reflexive marker of *hine*]: agreement with *hine*
- scēawige** PRES SUBJ 3RD SG of *scēawian* [WV II]: agreement with Subject *gehwylc*
- ongyte** PRES SUBJ 3RD SG of *ongytan* [SV 5]: agreement with Subject *gehwylc*
- swā hwæt swā** [INDEF PRON] ACC: O_D of *fremede*
- hē** [PERS PRON, 3RD PERS, MASC] NOM SG: Subject
- on** [PREP] + DAT
- gyltum** DAT PL of *gylt* [MASC N I-STEM]: Complement of PREP *on*
- mycclum** STRONG MASC DAT PL of *mycel/micel* [ADJ]: agreement with *gyltum*
- oþþe** [CONJ]
- medmycclum** STRONG MASC DAT PL of *med-mycel* [adj]: Complement of PREP *on*
- gefremede** PAST INDIC 3RD SG of (*ge*)*fremman* [WV I]: agreement with Subject *he*
- hē** [PERS PRON, 3RD PERS, MASC] NOM SG: Subject
- þonne** [ADV]
- hrædlīce** [ADV] (from *hrædlīc* [ADJ])
- gecyrrre** PRES SUBJ 3RD SG of (*ge*)*cyrran/cierran* [WV I]: agreement with Subject *he*
- tō** [PREP] + DAT
- þām sēlran** NP will an elliptical head, DAT SG: Complement of prep *tō*
- þām** DAT SG of *sē* [DEM DET]
- sēlran** WEAK DAT SG of *sēlra*; **sēlra** COMPAR of **gōd** [ADJ]
- tō** [PREP] + INSTR
- þon sōðan læcedōme** NP, INSTR SG: Complement of prep *tō*
(Note that while the first occurrence of *tō* governs its Complement in the dative, this second *tō* takes the instrumental; this is only seen in the form of the determiner: *þām* vs *þon*.)
- þon**: MASC INSTR SG of *sē* [DEM DET]
- sōðan**: WEAK INSTR(=DAT) SG of *sōþ* [ADJ]
- læcedōme** INSTR(=DAT) SG of *læcedōm* [MASC N, A-STEM]

Middle English letter–sound correspondences

Vowel graphemes

Single letters

LETTERS	PHONETIC SYMBOLS AND CONTEXT	EXAMPLES
<a>	[ɑ] [ɑ:]	ME <i>fallen</i> [ˈfalən] ‘fall’ ME <i>nāme</i> [ˈnɑ:mə] ‘name’
<e>	[e] [e:] (often <é> in training materials) [ɛ:] (often <è> in training materials) [ə] in unstressed syllables	ME <i>setten</i> [ˈsetən] ‘sed’ ME <i>méten</i> [ˈme:tən] ‘meet’ ME <i>mète</i> [ˈmɛ:tə] ‘food’ > <i>meat</i> (in all examples above)
<i, y>	[i] [i:]	ME <i>mist</i> ‘mist’, <i>synn</i> [sin] ‘sin’ ME <i>rīden</i> ‘to ride’, <i>fȳr</i> [fi:r] ‘fire’
<y>	[j] before a vowel (in the same syllable)	ME <i>yéven</i> [ˈje:vən] ‘give’ (but ME <i>ȳen</i> [ˈi:ən] ‘eyes’)
<o>	[o] [o:] (often <ó> in training materials) [ɔ:] (often <ò> in training materials) [u] next to <i, m, n, u, v, w>	ME <i>god</i> [god] ‘god’ ME <i>gód</i> [go:d] ‘good’ ME <i>hòm</i> [hɔ:m] ‘home’ ME <i>comen</i> [ˈkumən] ‘come’
<u, v>	[u] [y(:)] (in the West, until L 14th c.)	ME <i>full</i> [ful], <i>vnder</i> [ˈundər] W <i>busy</i> [ˈbyzi] ‘busy’

Digraphs

LETTERS	PHONETIC SYMBOLS	EXAMPLES
<ai, ay>	[ai]	ME <i>dai</i> [dai] ‘day’
<au, aw>	[au]	ME <i>drauen</i> [ˈdrauən] ‘draw’
<ei, ey>	[ei]	ME <i>thei</i> [ðei] ‘they’
<eu, ew, u(e)>	[eu]	ME <i>feue</i> [ˈfeuə] ‘few’
<iu, iw, u(e)>	[iu]	ME <i>niuwe</i> [ˈniuə] ‘new’
<oi, oy>	[oi]	ME <i>chois</i> [tʃois] ‘choice’
<ou, ow>	[ou] [u:]	ME <i>slou</i> [slou] ‘lazy, slow’ ME <i>mous</i> [mu:s] ‘mouse’ (NB ME <i>poure</i> [ˈpovrə] ‘poor’)
<ui, uy>	[y(:)] (in the West, until L 14th c.)	ME <i>buyen</i> [ˈby:ən] ‘buy’

Late Middle English spelling innovations (15th c.)

<ee> = [e:] ME<oo> = [o:]

<ea> = [ɛ:] ME<oa> = [ɔ:]

Final silent <-e>: marker of length (of the preceding V), e.g. ME *life* [li:f]

Consonant graphemes

LETTER/DIGRAPH	PHONETIC SYMBOL AND CONTEXT	EXAMPLES
<c>	[s] before front vowels	ME <i>celer</i> ['selər] 'strorerroom'
	[k] in all other cases	ME <i>crīen</i> ['kri:ən] 'cry'
<ch>	[tʃ]	ME <i>chésen</i> ['tʃe:zən] 'choose'
<g>	[dʒ] before front vowels	ME <i>gendre</i> ['dʒendrə] 'class, kind'
	[g] in all other cases	ME <i>gòn</i> [gɔ:n] 'go'
<ȝ ȝ>	[j] before vowels (later > <y>)	ME <i>zellen</i> ['jelən] 'yell'
	[w] (occasionally; later > <w>)	ME <i>sorȝe</i> ['sorwə] 'sorrow'
	[ç] after front vowels (> <gh>)	ME <i>kniȝt</i> [kniçt] 'knight, boy'
	[x] in all most cases (> <gh>)	ME <i>thouȝt</i> [θoux̥t] 'thought'
<gh>	[ç] after front vowels	ME <i>knight</i> [kniçt] 'knight, boy'
	[x] in all other cases	ME <i>thought</i> [θoux̥t] 'thought'
<sh>	[ʃ]	ME <i>shīnen</i> ['ʃi:nən] 'shine'
<th, þ>	[θ]	ME <i>thinken</i> ['θiŋkən] 'seem' > <i>think</i>
	[ð]	ME <i>that</i> [ðat] 'that'
<u, v>	[v]	ME <i>poure</i> ['povrə] 'poor'
<wh>	[hw]	ME <i>what</i> [hwat] 'what'

New letters in ME: <j, k, q, v>

Double consonant letters no longer mark length: in ME orthography they indicate that the preceding vowel is short.

Middle English sound changes

OE monophthongs in ME

SHORT	LONG
OE [i] > ME [i]	OE [i:] > ME [i:]
OE [y] > ME [i]	OE [y:] > ME [i:]
> ME [y] <u> (West; > LME [u])	> ME [y:] (West)
> ME [e] (Kent)	> ME [e:] (Kent)
OE [e] > ME [e]	OE [e:] > ME [e:]
OE [æ] > ME [a]	OE [æ:] > ME [ɛ:]
OE [u] > ME [u]	OE [u:] > ME [u:]
OE [o] > ME [o]	OE [o:] > ME [o:]
OE [ɑ] > ME [ɑ]	OE [ɑ:] > ME [ɔ:]

Monophthongisation of OE diphthongs

OE [ie] > ME [i]	ME <i>fight</i> ‘fight (PRES 1,3SG)’ < OE <i>fiht</i>
OE [eo] > EME [ø] > ME [e]	ME <i>herte</i> ‘heart’ < OE <i>heorte</i>
OE [ea] > EME [æ] > ME [a]	EME <i>ale</i> < OE <i>ealu</i> (ME <i>āle</i>)
OE [i:e] > ME [i:]	EME <i>trīwe</i> ‘true’ < OE <i>trīewe</i> (ME <i>treue/triue</i>)
OE [e:o] > EME [ø:] > [e:]	ME <i>dép</i> ‘deep’ < OE <i>dēop</i>
OE [e:a] > EME [æ:] > ME [ɛ:]	ME <i>hèp</i> ‘heap’ < OE <i>hēap</i>

New diphthongs in ME

(a) Vocalisation of OE [j] and [ɣ]

OE [j] > ME [j]	OE [ɣ] > ME [w]
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The EME [j] and [w] then formed new, monophonemic diphthongs with the preceding vowel.

ME [-i] diphthongs

ME [ai] <	EME [a+j] < OE [æj]	ME <i>dai/day</i> ‘day’ < OE <i>dæg</i>
ME [ei] <	$\left\{ \begin{array}{l} \text{EME [e+j]} < \text{OE [ej]} \\ \text{EME [ɛ:+j]} < \text{OE [æ:j]} \\ \text{EME [e:+j]} < \text{OE [e:j]} \end{array} \right.$	ME <i>wei/vey</i> ‘way’ < OE <i>weg</i>
		ME <i>grei/grey</i> ‘grey’ < OE <i>græg</i>
		ME <i>hei/hey</i> ‘hay’ < Angl. <i>hæg</i>
ME [oi] <	O Fr [oi] (in loans)	ME <i>chois</i> ‘choice’, <i>joye</i> ‘joy’

ME [-u] diphthongs

ME [au] <	$\left\{ \begin{array}{l} \text{OE [aɣ]} \\ \text{OE [aw]} \end{array} \right.$	ME <i>drawen</i> ‘draw’ < OE <i>dragan</i>
		ME <i>clau(e)</i> ‘claw’ < OE <i>clawu</i>
ME [ou] <	$\left\{ \begin{array}{l} \text{EME [o+w]} < \text{OE [oɣ]} \\ \text{EME [ɔ:+w]} < \text{OE [a:w]} \\ \text{EME [ɔ:+w]} < \text{OE [a:ɣ]} \\ \text{EME [o:+w]} < \text{OE [o:w]} \\ \text{EME [o:+w]} < \text{OE [o:ɣ]} \end{array} \right.$	ME <i>bowe</i> ‘bow’ < OE <i>boga</i>
		ME <i>knowen</i> ‘know’ < OE <i>cnāwan</i>
		ME <i>owen</i> ‘owe’ < OE <i>āgan</i>
		ME <i>blowen</i> ‘blow’ < OE <i>blōwan</i>
		ME <i>enowe</i> ‘enough’ < OE <i>genōg</i>
ME [eu, iu] <	$\left\{ \begin{array}{l} \text{EME [ɛ:+w]} < \text{OE [e:aw]} \\ \text{EME [e:+w]} < \text{OE [e:ow]} \\ \text{EME [i:+w]} < \text{OE [i:w]} \end{array} \right.$	ME <i>feu(e) / fiu(e)</i> ‘few’ < OE <i>fēawe</i>
		ME <i>breuen / briuen</i> ‘brew’ < OE <i>brēowan</i>
		ME <i>neu(e) / niu(e)</i> ‘new’ < OE <i>nīwe</i>

(b) *Glide insertion before OE [ç] and [x]*

OE [e(:)ç] > ME [eiç]	LOE <i>ehta</i> ['eçta] 'eight' > EME ['ejçtə] > ME <i>eighte</i> ['eiçtə]
OE [a(:)x] > ME [aux]	OE <i>tāhte</i> ['ta:hte] 'taught' > ME <i>taughte</i> ['tauxtə]
OE [o(:)x] > ME [oux]	OE <i>bōhte</i> ['bo:hte] 'bought' > ME <i>boughte</i> ['bouxtə]

Quantitative changes in stressed syllables

Open-syllable lengthening

OE \check{V} > ME \bar{V} / ___ CV

OE [a] > ME [a:] ME *nāme* 'name' < OE *nama*

OE [e] > ME [ɛ:] ME *mète* 'food' < OE *mete*

OE [o] > ME [ɔ:] ME *nòse* 'nose' < OE *nosu*

Pre-cluster shortening

OE \bar{V} > ME \check{V} / ___ CC* * except [st, ld, nd, mb]

Examples ME *kepte* 'kept' < OE *cēpte* (cf. ME *képen* INFIN < OE *cēpan*), ME *mette* ['metə] 'met' < EME ['mettə] < OE *mētte* ['me:tte] (cf. ME *méten* INFIN < OE *mētan*).

LME trisyllabic shortening (trisyllabic laxing)

ME \bar{V} > LME \check{V} / ___ 2 (or more) sylls.

Examples ME *divīnite* [di'vi:nite:] > LME [di'vinite:], ME *brévite* ['bre:vite:] > LME ['brevite:], ME *sānite* ['sa:nite:] > LME ['sanite:], ME *sòlitude* ['so:litiud] > LME ['sɒlitiud], ME *profoundite* [prɔ(:)'fu:ndite:] > [prɔ(:)'fundite:]. Cf. unshortened *divine*, *brief*, *sane*, *sole*, *profound*.

Weakening (lenition) processes

Unstressed vowel reduction and loss

OE V^{UNSTRESSED} > ME [ə] > (sometimes > LME Ø)

Examples OE *stānas* ['sta:nas] 'stones' > ME *stònes* ['stɔ:nəz] > LME [stɔ:nz]; OE *lufian* ['luvian] 'love' > ME *loven* ['luvən] > *love* ['luvə] > LME [luv].

In ME orthography, [ə] is usually rendered as <e>.

Vowel shortening in weakly stressed words/syllables

Examples OE *būfan* 'above' > ME *above(n)* [ə'buv(ə(n))], OE *būtan* 'but' > ME *but(en)*, OE *ūs* 'us' > ME *us*.

Voicing of fricatives in inflectional endings and function words

OE [-s] > ME [-z], e.g. OE *-as* [-as] NOM/ACC PL (MAC A-STEMS) > ME *-es* [-əz], OE *-es* [-es] GEN SG (MAC A-STEMS) > ME *-es* [-əz], OE *his* [his], *is* [is] > ME [hiz, iz].

OE [θ-] > ME [ð-], e.g. OE *þæt* [θæt] > ME *that* [ðat, ðət], OE *þis* [θis] > ME *this* [ðis].

Degemination

Examples ME *sitten* ['sitən] 'sit' < OE *sittan* ['sittan], ME *all* [al] < OE *eall* [eall].

The Middle English phonological system

Vowel phonemes

SHORT VOWELS	LONG MONOPHTHONGS	[-i] DIPHTHONGS	[-u] DIPHTHONGS
i	i:		(iu)
u	u:		
e	e:	ei	eu
ə	o:		ou
o	ɛ:	oi	
ɑ	ɔ:	ai	au
	ɑ:		

[iu] is in free variation with [eu]. [ə] occurs in unstressed syllables only.

Consonant phonemes

	LABIAL		CORONAL			DORSAL		
	BILABIAL	LABIO-DENTAL	DENTAL	ALVEOLAR	PALATO-ALVEOLAR	PALATAL	VELAR	GLOTTAL
PLOSIVES	p b		t d			k g		
AFFRICATES			tʃ dʒ					
FRICATIVES	f v		θ ð	s z	ʃ —	(ç) _{/x/}	x —	(h) _{/x/}
NASALS	m		n			(ŋ) _{/n/}		
APPROXIMANTS	w		r			j	w	
LATERAL APPROX.			l					

Middle English transcription

Subphonemic detail, such as the allophones listed in the table above, should be included in ME transcription. The transcription should therefore be enclosed in square brackets, [] (not slants, / /).

Vowel length is marked neither in the ME texts nor in the ME glossary. The length of ME vowels, as well as the exact height of ME long mid vowels, is to be inferred from (a) ModE spelling conventions and pronunciation, and (b) the OE source of the sound. (See comment (2) below).

OE double (long) consonants were degeminated (shortened) in ME. Double consonant letters in ME orthography indicate that the preceding vowel is short.

Sample transcription

ME *And¹ zif ony² cursed wycche or enchauntour wolde bewycche*

[ænd zif 'ɔ:ni 'kursəd 'witʃə or en'tʃauntu:r 'wo:ldə be:'witʃə]

him þat^{3,4} bereth the dyamand⁵, all þat sorwe and myschance schall

[him ðət 'bɛ:rəθ ðə 'di:əmænd əl ðət 'sorwə ənd mis'tʃansə ʃəl]

turne to himself, þorgh vertue⁶ of þat ston. And also no wylde best

['turnə to: him'self θorx 'vertiu əv ðət stɔ:n || ənd 'also: nɔ: 'wi:ldə bɛ:st]

dar assaylle the man þat bereth it on him. Also the dyamand

[dar ə'saɪlə ðə man ðət 'bɛ:rəθ it on him || 'also: ðə 'di:əmænd]

scholde ben zouen frely, withouten coueytyngē, and withouten

['ʃo:ldə be:n 'jovən 'fre:li wi'ðu:tən 'kuveitiŋgə ənd wi'ðu:tən]

byggynge⁷; and þan it is of grettere⁸ vertue. And it maketh⁹ a man

['bidziŋgə ənd ðən it iz əv 'gretərə 'vertiu || ənd it 'mɑ:kəθ ə mən]

more strong and more sad azenst his enemyes. And it heleth him

['mɔ:rə strɔŋg ənd 'mɔ:rə sad ə'jɛnst hiz 'enemiəz || ənd it 'hɛ:ləθ him]

þat is lunatyk⁶, and hem þat the fend pursueth or trauayleth.

[ðət iz 'liunətɪk ənd hem ðət ðə fe:nd pur'siuəθ or tra'vailəθ (trə'vailəθ)]

(from *The Voiage and Travaile of Sir Iohn Maundevile*)

Comments

- (1) **ME reduction** of unstressed vowels: [ə] is often, though not always, represented as <e> in ME orthography, e.g. ME *and* [ənd].
- (2) **ME ðny / èny** ‘any’ < OE *ānig / ānig*.
ME close ó [o:] may be the reflex of: (a) OE [o:]: ME *món(e)* < OE *mōna*; (b) OE [o] + HC: ME *wólde* < OE *wolde* (PAST 1,3SG of *willan*). ME close [o:] developed into ModE /u:/ in the GVS; its usual orthographic representation in ModE is <oo>.
ME close é [e:] may be the reflex of: (a) OE [e:]: ME *démen* ‘deem’ < OE *dēman*; (b) OE [e:ɔ]: ME *sén* ‘see’ < OE *sēon*; (c) OE [e] + HC: ME *féld* ‘field’ < OE *feld*. After the GVS, ME close [e:] survives as ModE /i:/; in ModE orthography it is normally represented as either <ee> or <e> in an open syllable.
ME open ò [ɔ:] may be the reflex of: (a) OE [ɑ:]: ME *òk* ‘oak’ < OE *āc*; (b) OE [ɔ] in a stressed open syllable: ME *òver* < OE *ofer*. In the GVS ME open [ɔ:] diphthongised into ModE /əʊ/ and is now usually represented as <o> in an open syllable or <oa>. (But cf. ModE *go* /gəʊ/ < ME *gòn* alongside ModE *do* /du:/ < ME *dón*.)
ME open è [ɛ:] may be the reflex of: (a) OE [æ:]: ME *sè* ‘sea’ < OE *sǣ*; (b) OE [e:ɑ]: ME *èst* ‘east’ < OE *ēast*; (c) OE [e] in a stressed open syllable: ME *èten* ‘eat’ < OE *etan*. In the final stages of the GVS ME open [ɛ:] and close [e:] merged in ModE /i:/. In EModE orthography, however, the reflex ME open [ɛ:] started to be represented by the digraph <ea>, which we still have today.
- (3) **ME voicing of fricatives** in function words and inflectional endings: ME *that* /ʔa [ðat, ðət] *the* /ʔe [ðə], *of* [əv], *is* [iz], *dazes* [ˈdaiəz].
- (4) **ME that** /ʔat [ðat, ðət] usually occurs in its weak form [ðət] when it is a subordinating conjunction or a relativiser, but it is never reduced when it’s a demonstrative (pronoun or determiner), just as in ModE.
- (5) **ME [i:]** < OE [i:], OE [y:] or OE [i] + HC; >_{GVS} ModE /aɪ/.
- (6) **ME [iu/eu]**, replacing Fr [y] in loanwords, developed into ModE /ju(:)/.
- (7) **ME biggen** [ˈbidʒən] < OE *bycgan* [ˈbydʒan]. ModE *buy* /baɪ/ is from the non-affricated forms: OE 2 and 3SG PRES INDIC *bygst* [byjst], *bygþ* [byjθ] > EME [bijst, bijθ] > ME [bi:st, bi:θ].
- (8) **ME grèt** ‘great’ < OE *grēat*, but with Trisyllabic Shortening in the comparative: ME *grettere*. (The long /ɛ:/ was later restored by analogical levelling: ModE *great* /greɪt/ ~ *greater* /ˈgreɪtə/.)
- (9) **ME [ɑ:]** < OE [ɑ / ea] in stressed open syllables: ME *māken* < OE *macian*

Modern English sound changes

The Great Vowel Shift

ME /i:/ > ModE /aɪ/	ME <i>chīld</i> /tʃi:ld/ > (EModE [tʃæild] >) ModE <i>child</i> /tʃaɪld/
ME /u:/ > ModE /aʊ/	ME <i>hous</i> /hu:s/ > (EModE [hæus] >) ModE <i>house</i> /haʊs/
ME /e:/ > ModE /i:/	ME <i>fēld</i> /fe:ld/ > ModE <i>field</i> /fi:ld/
ME /o:/ > ModE /u:/	ME <i>món</i> /mo:n/ > ModE <i>moon</i> /mu:n/
ME /ɛ:/ > ModE /i:/	ME <i>mèl</i> /mɛ:l/ > (EModE [me:l] >) ModE <i>meal</i> /mi:l/
ME /ɔ:/ > ModE /əʊ/	ME <i>bòt</i> /bɔ:t/ > (EModE [bo:t] >) ModE <i>boat</i> /bəʊt/
ME /ou/ > ModE /əʊ/	ME <i>blouen</i> /'blouən/ > ModE <i>blow</i> /bləʊ/
ME /ɑ:/ > ModE /eɪ/	ME <i>nāme</i> /'nɑ:mə/ > EModE [nɛ:m] > ModE <i>name</i> /neɪm/
ME /ai, ei/ > ModE /eɪ/	ME <i>day, dai</i> /dai, dei/ > EModE [dɛ:] > ModE <i>day</i> /deɪ/
ME /au/ > ModE /ɔ:/	ME <i>daun</i> /daun/ > ModE <i>dawn</i> /dɔ:n/
ME /eu, iu/ > ModE /ju:/	ME <i>feue, fiue</i> /'feuə, 'fiuə/ > ModE <i>few</i> /fju:/

Exceptions to the GVS

ModE *great, break, steak, drain* /eɪ/ < ME /ɛ:/

ModE *broad* /ɔ:/ < ME /ɔ:/

ModE *room, droop* /u:/ < ME /u:/

ModE *bear, pear, tear* (v), etc. /eə/ < ME /ɛ:/; cf. ModE *ear, hear, tear* (n), etc.

ME stressed short monophthongs in ModE

ME /i/ > ModE /ɪ/	ModE <i>fill, big</i>
ME /e/ > ModE /e/ ¹ > EModE /ɑ/ (sporadically before /r/)	ModE <i>sell, dress</i> ModE <i>far, sergeant</i>
ME /u/ > ModE /ʌ/: UNROUNDING (& lowering) ² > ModE /ʊ/ (sporadically after labials)	ModE <i>duck, come</i> ModE <i>full, bush, put, woman</i>
ME /o/ > ModE /ɒ/	ModE <i>lot, strong</i>
ME /ɑ/ > ModE /æ/: FRONTING ³ > ModE /ɒ/: ROUNDING (after /w/)	ModE <i>that, man</i> ModE <i>what, wander</i>

¹ Now usually open-mid [ɛ] in both BrE and AmE.

² Not in the North of England: *duck, come* /N dʊk, kʊm/; often mid-centralised to stressed [ə] in AmE and parts of England.

³ Now usually lowered to [a] in BrE. For other recent changes in BrE, see Lindsey, G. (2012) *The British English vowel system*, <http://englishspeechservices.com/blog/british-vowels/>.

Loss of ME non-prevocalic /r/ (in non-rhotic accents)

Compensatory lengthening after short vowels (except /ə/)

ME /ir/ >	} ModE /ɜ:/	ModE <i>birth</i>
ME /er/ >		ModE <i>term</i>
ME /ur/ >		ModE <i>curve</i>
ME /or/ >	ModE /ɔ:/	ModE <i>corn</i>
ME /ar/ >	ModE /ɑ:/	ModE <i>arm</i>
ME /ər/ >	ModE /ə/	ModE <i>bigger</i>

R-vocalisation after long vowels and diphthongs

ME /i:r/ > _{GVS} EModE /air/ > ModE /aɪə/	ModE <i>fire</i>
ME /u:r/ > _{GVS} EModE /aur/ > ModE /aʊə/	ModE <i>our</i>
ME /e:r/ > _{GVS} EModE /i:r/ > ModE /iə/ (> now often [ɪ:])	ModE <i>beer</i>
ME /ɛ:r/ (a) > _{GVS} EModE /i:r/ > ModE /iə/ (")	ModE <i>ear</i>
ME /ɛ:r/ (b) > ModE /eə/ (no GVS) (> PDE [ɛ:])	ModE <i>bear</i>
ME /o:r, iur/ > _{GVS} EModE /(j)ur/ > ModE /(j)ʊə/ (> /(j)ɔ:/)	ModE <i>moor, pure</i>
ME /ɔ:r, our/ > _{GVS} EModE /our/ > ModE /ɔə/ > PDE /ɔ:/	ModE <i>more, pour</i>
ME /ɑ:r, air, eir/ > _{GVS} EModE /eir/ > ModE /eə/ (> PDE [ɛ:])	ModE <i>care, fair, heir</i>

Loss of ME [x, ç] and changes in preceding vowels

ME [x, ç] > ModE Ø

LME $\check{V}x/\check{V}\check{\zeta}$ > ModE \bar{V} (compensatory lengthening)

CHANGE	EXAMPLE
ME [i:ç] > LME [i:] > _{GVS} ModE /aɪ/	ME <i>light</i> /li:çt/ > LME /li:t/ > ModE /laɪt/
ME [iç] > LME [i:] > _{GVS} ModE /aɪ/	ME <i>knight</i> [kniçt] > LME /kni:t/ > ModE /naɪt/
ME [eiç] > ModE /eɪ/	ME <i>eighte</i> ['eiçtə] > ModE <i>eight</i> /eɪt/
ME [aux] > LME [au] > _{GVS} ModE /ɔ:/	ME <i>taught(e)</i> ['tauxt(ə)] > LME [taut] > ModE /tɔ:t/
ME word-final [oux] > ModE /əʊ/	ME <i>though</i> [ðoux] > ModE /ðəʊ/
ME [ouxt] > ModE /ɔ:t/	ME <i>thought(e)</i> ['θouxt(ə)] > ModE <i>thought</i> /θɔ:t/
ME [u:x] > LME [u:] > _{GVS} ModE /aʊ/	ME <i>drought</i> [dru:xt] > LME [dru:t] > ModE /draʊt/

Sometimes ME [-ux] > ModE /f/, e.g. ME *cough(en)* ['koux(ən)] > ModE *cough* /kɒf/, ME *draught* [drauxt] > LME [draft] > ModE *draught/draft* /dra:ft/.

Changes before dark L

ME /al/ > LME /au(l)/ > _{GVS} ModE /ɔ:(l)/	ModE <i>all</i> /ɔ:l/, <i>talk</i> /tɔ:k/
ME /al+C ^{LABIAL} / > ModE /ɑ:+C ^{LABIAL} /	ModE <i>calm</i> /kɑ:m/, <i>half</i> /hɑ:f/
ME /ol/ > LME /ou(l)/ > _{GVS} ModE /əʊ(l)/	ModE <i>bolt</i> /bɔʊlt/, <i>folk</i> /fɔk/

Quantitative vowel changes

Shortening before dentals, alveolars and [k]

ME /ɛ:/ > ModE /e/	ModE <i>bread, dead, death, threat</i>
ME /o:/ (a) > _{GVS} EModE /u:/ > ModE /ʊ/	ModE <i>foot, good, would; book, cook, look</i>
ME /o:/ (b) > _{GVS} EModE /u:/ > EModE /ʊ/ > _{UNROUNDING} ModE /ʌ/	ModE <i>blood, brother, does, sun, nothing, month</i>

Lengthening of ME /a/ before voiceless fricatives and /nC/ (Southern British)

Examples ModE *bath* /bɑ:θ/, *past, glass, ask, bath, after, dance, demand, branch*, etc.

Consonant cluster simplifications

- Initial** ModE *know, gnaw, write, white*
- Final** ModE *damn, autumn, hymn; tomb, comb, bomb, plumb; sing* /sɪŋ/, *sang, long*
- Medial** ModE *castle, whistle; fasten, moisten; often, soften; Christmas; muscle*

Yod-coalescence (palatalisation)

EModE /sj/ > ModE /ʃ/	/ ___ unstressed /u:, ʊ, ʊə, u, ə/
EModE /zj/ > ModE /ʒ/	
EModE /tj/ > ModE /tʃ/	
EModE /dj/ > ModE /dʒ/	

Examples ModE *pension* (< EModE /'pensjən/), *ocean, issue; decision, pleasure, usual; question, righteous, nature; soldier, grandeur, education*.

Now often also before stressed /u:, ʊə/ in BrE: *Tuesday* /'tʃu:zdeɪ/, *endure* /ɪn'dʒʊə, ɪn'dʒɔ:/, *assume* /ə'ʃu:m/, *presume* /prə'zʊ:m/.

Yod-dropping

EModE /j/ > ModE ∅ / C ^{CORONAL} ___ /u:, ʊə/
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PRECEDING C	GEOGRAPHIC DISTRIBUTION	EXAMPLES
/r, dʒ/	standard in both BrE and AmE	ModE <i>rude, rural; jewel, jury</i>
/l, s/	standard in AmE; usual in BrE	ModE <i>revolution, lunatic; suit, sue</i>
/z, θ, n, t, d/	standard in AmE; possible in BrE	ModE <i>presume; enthusiasm; new; tune; dude</i>

Synchronic irregularities in Modern English (revision questions)

1. Explain the allomorphy of **(a)** the substantival pl and gen (and verbal 3rd sg pres indic) ending {-s}: /-ɪz, -z, -s/; **(b)** the past tense/ptc suffix {-D}: /ɪd, -d, -t/.
2. Explain the irregular plural formation in the following groups of nouns: **(a)** loaf ~ loaves, thief ~ thieves; mouth /maʊθ/ ~ mouths /maʊðz/, path /pɑ:θ, N & AmE pæθ/ ~ paths /pɑ:ðz, pæðz/, house /haʊs/ ~ houses /'haʊzɪz/; **(b)** sheep ~ sheep~~θ~~, deer, swine; **(c)** ox ~ oxen, child ~ child|r|en, brother ~ brethren; **(d)** /æ ~ e/: man ~ men; /u: ~ i:/: tooth ~ teeth, goose ~ geese; /ʊ ~ i:/: foot ~ feet; /aʊ ~ aɪ/: mouse ~ mice, louse ~ lice.
3. News is now an uncountable noun although it is composed of {NEW}+{S}. Explain why. (Cf OE hwæt niwes.)
4. Explain the use of the definite article with independent adjectives and adverbs, as in **The** more **the** merrier, but **the** fewer **the** better fare and **The** longer she lives **the** shorter she grows.
5. Explain the identical meaning on the definite and the indefinite articles in **(i)** at **the** end of his patience and **(ii)** His patience is at **an** end. (ii. < ME atten ende < OE æt þæm ende.)
6. Explain the difference in the scope of negation between **(i)** What we need is **not** a man but a woman and **(ii)** **Not** a man of them could swim.
7. Explain the origin of the distribution of **(a)** my vs mine; **(b)** the three forms of the indefinite article: a, an, one[†]. (Cf (i) 'I need a pen or a pencil.' ~ 'I'll get you a pen.' and (ii) 'I need a pen.' ~ 'I'll get you one.') [[†]according to Halliday & Hasan 1976]
8. Initial /ð/ is not as a rule lost in weak forms of function words (e.g. that, they, the). However, the weak form of them (I'll take them /ðəm/) may be further weakened to 'em /əm/ (I'll take'em /'teɪkəm/, informal). Explain why.
9. Explain why the nom sg of the 1st pers personal pronoun is always spelled with a capital letter: I.
10. Explain the irregular degrees of comparison in **(a)** old ~ elder (-est); **(b)** far ~ further/farther (-est).
11. Explain the incompatibility of a great deal of with countable nouns (a great deal of time, but *a great deal of people).
12. ModE sing ~ sang ~ sung, ring ~ rang ~ rung, but bring ~ brought ~ brought, not *brang ~ *brung. Explain why.
13. Explain the (apparently) uninflected form of go in It is important that he go.
14. Explain why modal verbs are not inflected for the 3rd sg (pres indic) and have no non-finite forms (*He cans do it, *He is canning do it, *to can do sth).
15. Explain why modal verbs combine with the bare infinitive and not the to-infinitive (*He can to go).
16. Explain the origin of the suppletive paradigm of the verb go.
17. Explain the relation between He had cut his hair and He had his hair cut.

18. Explain the verb forms in *She is/was gone* and *May Fielding was already come*, and so *was her mother* (Dickens).
19. Explain the passive meaning of **(a)** the simple infinitive in *There's nothing to do* and *the right thing to do*; **(b)** the simple gerund in *The wall wants painting* and *My shoes need mending*.
20. Explain the two notionally opposite uses of the progressive in **(i)** *He is combing his hair (at the moment)* and **(ii)** *He is always combing his hair*.
21. Explain why the recipient of the action (which as a rule surfaces as an indirect object in the dative) is expressed by the nominative case in **(a)** *She was given a ring*; **(b)** *He happened to be there*.
22. Explain the meaning and function of **(a)** *it* in *It is raining*; **(b)** *it* in *It is hard to find the house*; **(c)** *there* in *There's a man over there*; **(d)** *one* in *My car's no good: I need a new one*; **(e)** *do* in *You should write it as I did*.
23. Explain the etymological relation between **(i)** *shirt* and *skirt*; **(ii)** *shatter* and *scatter*.
24. Explain the meaning of **(a)** *deer* in *Rats and mice and such small deer* (Shakespeare); **(b)** *fowl* in *fowler, fowling, wildfowl*; **(c)** *tide* in *Eastertide, eventide*; **(d)** *meat* in *meat and drink, sweetmeats, mincemeat*; **(e)** *quick* in *quicksilver, the quick and the dead*; **(f)** *fast* in *fast asleep, steadfast*.
25. Comment on the following extract from Shakespeare's *As you Like it* (V, I, 52), where the jester Touchstone jeers at the peasant William:

TOUCHSTONE: ... Therefore, you clown, abandon, – which is in the vulgar leave, – the society, – which in the boorish is company, – of this female, – which in the common is woman; which together is: abandon the society of this female; or, clown, thou perishest; or, to thy better understanding, diest.
26. Explain the consonant alternations in the following pairs (of etymologically related words): *bath* /bɑ:θ, N & AmE bæθ/ ~ *bathe* /beɪð/; *grass* /grɑ:s, N & AmE græs/ ~ *graze* /greɪz/; *calf* /kɑ:f, AmE kæf/ ~ *calve* /kɑ:v, AmE kæv/; *breath* /breθ/ ~ *breathe* /bri:ð/.
27. ModE <s> is usually voiced between vowel letters in native words (< EOE fricative voicing), as in *nose* /nəʊz/ (< OE *nosu*). However, in *goose* /gu:s/, *house* (noun) /haʊs/ and *mouse* /maʊs/ it is voiceless. Explain why.
28. Explain the vowel alternations in the following pairs. /əʊ ~ i:/ *whole* ~ *heal*; /ɒ ~ i:/ *hot* ~ *heat*; /ʌ ~ i:/ *blood* ~ *bleed*; /u: ~ i:/ *brood* ~ *breed*, *doom* ~ *deem*, *food* ~ *feed*; /əʊ ~ ɪ:/ *gold* ~ *gild*; /ʊ ~ ɪ:/ *full* ~ *fill*; /ɒ ~ e:/ *strong* ~ *strength*, *long* ~ *length*; /ɔ: ~ e:/ *broad* ~ *breadth*; /eɪ ~ e:/ *tale* ~ *tell*, *sale* ~ *sell*.
29. Explain the vowel alternations in **(a)** *child* /aɪ/ ~ *children* /ɪ/; **(b)** *wild* /aɪ/ ~ *bewilder*, *wilderness* /ɪ/.
30. Comment on **(a)** Jonathan Swift's alleged remark on the pronunciation /wɪnd/ for *wind* (noun): 'I have a great /mɪnd/ to /fɪnd/ why you pronounce it /wɪnd/.' (18th c.); **(b)** the rhyme in the following couplet from Byron's *Mazeppa* (1819):

We rustled through the leaves like **wind**,
Left shrubs, and trees, and wolves **behind**.
31. Explain the orthographic representation of /ʌ/ in *son*, *come*, *love*, *above*, etc.

32. Explain the vowel alternations in the following pairs: *shadow* /æ/ ~ *shade* /eɪ/; *bath, grass* /ɑː, N & AmE æ/ ~ *bathe, graze* /eɪ/.
33. Explain the vowel alternations **(a)** in the pres and past forms of the following weak verbs: /i: ~ e/: *keep* ~ *kept*, *deal* ~ *dealt*, *leave* ~ *left*; /u: ~ ʊ/: *lose* ~ *lost*; **(b)** in *five* /aɪ/ ~ *fifteen, fifty, fifth* /ɪ/.
34. Explain the vowel alternations in the pairs *holy* /əʊ/ ~ *holiday* /ʊ/; *south* /aʊ/ ~ *southern, southerly* /ʌ/.
35. Explain **(a)** the irregular correspondence between spelling and pronunciation in *bury* /'beri/, *busy* /'bɪzi/ and *build* /bɪld/; **(b)** the orthographic inconsistency in the related words *merry* and *mirth*.
36. Explain the phonological and orthographic irregularity of the plural of *woman* /'wʊmən/ ~ *women* /'wɪmɪn/.
37. Explain the unusual grapheme–phoneme correspondence in *said* /sed/ and *says* /sez/.
38. Explain the difference in the pronunciation of the homographs *bow* /bəʊ/ and *bow* /baʊ/.
39. Explain the orthographic variation in the representation of the phoneme /i:/ in **(a)** *feet, meet* and **(b)** *feat, meat*.
40. Explain the homophony in *sail* ~ *sale*, *tail* ~ *tale*, *fair* ~ *fare*.
41. Explain the difference between the names of the letters in the English (/eɪ, bi:/, etc.) and their usual continental names ([ɑː, be:] etc).
42. Explain the unusual grapheme–phoneme correspondence in **(a)** *break, great, steak* /eɪ/; **(b)** *broad* /ɔ:/; **(c)** <i> in an open syllable = /i:/ in *machine, police, routine, caprice*; <a> in an open syllable = /ɑ:/ in *vase, façade, promenade*; <ou> = /u:/ in *group, route, soup, coup* /ku:/.
43. Explain the different phonemic values for **(a)** the digraph <ea> in **(i)** /i:/ in *lean, meal, steal* and **(ii)** /e/ in *bread, dead, head, death, sweat*; **(b)** the digraph <oo> in **(i)** /u:/ in *moon, fool, soon*, **(ii)** /ʌ/ in *blood, flood* and **(iii)** /ʊ/ in *book, look, cook, took, foot, good, stood*.
44. Explain the unusual grapheme–phoneme correspondences in **(a)** *clerk* /kla:k/, *sergeant* /'sɑ:dʒənt/, *derby* /'dɑ:bi/, *Berkshire* /'bɑ:kʃə/, *Hertford* /'hɑ:(t)fəd/; **(b)** *heart* /hɑ:t/, *hearth* /hɑ:θ/.
45. Explain the orthographic variation in the representation of the phoneme **(a)** /ɜ:/ in *fur, her, girl, learn, word*; **(b)** /ɪə/ in *here, beer, clear*; **(c)** /eə/ in *bear, there, care, fair, heir*; **(d)** /ɔ:/ in *oar, more, door, court, sure* /ʃɔ:, ʃʊə/, *Europe* /'jʊərəp, 'jɔ:rəp/.
46. Explain the different grapheme–phoneme correspondences in **(a)** <al>+C: /ɔ:/ in *all, fall, small, salt, talk* vs /æ/ *altitude, alphabet, valve*; **(b)** +C: /əʊ/ in *roll, toll, gold, bolt, folk* vs /ʊ/ in *doll, dolphin, involve, solve*; **(c)** <a> + voiceless fricative: /ɑː, æ/ in *bath, path, staff, after, class, glass, cast, master, nasty, ask, basket, grasp* vs /æ/ in *gas, mass(ive), classic, passage, passenger, aspect*.
47. EModE /ʊ/ >_{UNROUNDING} /ʌ/ (e.g. *cut, sun*, etc.). However, *bull, bullet, bully, bush, butcher, full, pudding, pull, push, put* (and many others) still have /ʊ/. Explain why.

48. Explain the different phonemic values for the digraph <gh>: **(i)** /θ/ in *light, night, brought, caught; through, dough*, but **(ii)** /f/ in *cough, enough, laugh, rough; laughter, draught*.
49. Explain the semantic, phonological and etymological relation between *of* /əv/, *strong* ov/ and *off* /ɒf/.
50. Explain the variation in the pronunciation of *issue* /'ɪʃuː, 'sjuː/, *casual* /'kæʒuəl, 'kæzjuəl/, *question* /'kwɛstʃən, -tʃən/, *educate* /'edʒəkert, 'edjə-/; *tune* /tʃuːn, tjuːn, tuːn/, *produce* /prə'dʒuːs, prə'djuːs, prə'duːs/.
51. Explain the presence of final silent letters in **(a)** *bomb, climb, comb, dumb, lamb, plumb, tomb; autumn, column, condemn, damn, hymn, solemn; bring* /brɪŋ/, *sing, wrong*, etc.; and **(b)** *crumb, limb, numb, thumb*.
52. Explain the silent <t> in *castle* /'kɑːs(ə)l/, *whistle, fasten, Christmas, postman, often* /'ɒf(ə)n/, *soften*. Comment on the variant /'ɒft(ə)n/.
53. Explain the presence of initial silent letters in *gnaw, gnat; know, knife; wrong, write*.
54. Explain the variation in the pronunciation of **(a)** *why* /waɪ, hwaɪ/; **(b)** *huge* /hjuːdʒ, juːdʒ/.
55. Explain the presence of silent <l> in **(a)** *walk, folk, half*; **(b)** *calm, balm, palm, almond* /'ɑːmənd/; **(c)** *should, would; could*.
56. Explain the presence of **(a)** silent in *debt* and *doubt*; **(b)** silent <s> in *island*.
57. Explain the unusual grapheme–phoneme correspondences in **(a)** *people* /iː/; **(b)** *nephew* /'nefjuː, BrE old-fashioned 'nevjuː/.

